

# JUNIOR AWARDS DEPARTMENT

## CHRISTINE BERGUE 4-H OUTSTANDING NON-LIVESTOCK EXHIBITOR

### Division – Christine Bergue 4-H Outstanding Non-Livestock Exhibitor

\$50.00 and plaque.....sponsored by **Gold Ridge 4-H**

An award is offered for the most points accumulated by a single 4-H exhibitor in the Junior Home Arts Department. The winner will receive a \$50.00 cash award sponsored by Gold Ridge 4-H. Points for placing are as follows: 1st – 5 points; 2nd – 3 points; 3rd – 1 point. See State Rules for specific guidelines. Winner to be announced at the Awards program.

## OUTSTANDING FOOD PRESERVATION EXHIBITOR

### Donna Winkler Koch Memorial Award

#### Outstanding 4-H or FFA Food Preservation Exhibitor (Page 41)

\$50.00, plaque and perpetual plaque.....Sponsored by the **Stornetta Family**

Donna Winkler Koch spent her life dedicated to her community and the 4-H program. She attended every fair in her 76 years. Food Preservation was one of the many projects she taught in 4-H and wanted to keep the art alive. In memory of her love of canning, her family will award a perpetual plaque and a \$50.00 check to the Outstanding 4-H or FFA Food Preservation exhibitor. Award to be calculated by placings in the food preservation junior sections:

1st – 3 points; 2nd – 2 points; 3rd – 1 point.  
Winner to be announced at the Awards program.

## ALPHABET PHOTO CHALLENGE

### Alphabet Photo Challenge

\$125.00 Cash Award

Hawkes Photography Challenges you to push yourselves out of your comfort zone and photograph the letters of the Sonoma County Fair theme "Heroes".

You must be a 4-H or FFA member to be eligible. Photos must be taken at the Sonoma County Fairgrounds. Entries are due by August 9 at 4 p.m. at the entry office. Winner will be announced during the Award Program.

#### Rules

1. Be creative with your letters. Please do not just photograph the letter A, it has to be a shape or design that looks like the letter A.
2. Please print 4x6 photos of the letters of our theme "Heroes" and put them in an envelope with the letter written on the back of each photo or submit a CD of your images. (*file name should be same as the alphabet letter*)
3. In a separate, sealed envelope, put your full name, phone number and club/chapter.
4. Entries must be dropped off by 4:00 p.m. Wednesday, August 8 at the entry office
5. Photograph the letters "Heroes"
6. Photographs must be taken during the 2018 Sonoma County Fair.

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## SONOMA COUNTY FAIR FLOWER SHOW SCHOLARSHIP

The Sonoma County Fair & Exposition Inc. will offer the following scholarships to students who have graduated from high school and are planning to attend college in the fall. Eligibility is limited to individuals pursuing a degree in an agricultural related enterprise.

1. **Scholarships ranging from \$1,000.00 to \$2,500.00** each will be available to students who will be attending a 4-year college in the fall of 2018
2. **Scholarships ranging from \$250.00 to \$500.00** each will be available to students who will be attending Santa Rosa Junior College in the fall of 2018

These scholarships are open to any student whose family resides in Sonoma or Marin Counties.

Applications are available at the Fairgrounds Entry Office or [sonomacountyfair.com](http://sonomacountyfair.com). Completed applications are due in the Entry Office of the Sonoma County Fair by 5:00 p.m., Thursday, May 31. Completed applications may be emailed to [entryoffice@sonomacountyfair.com](mailto:entryoffice@sonomacountyfair.com).

Money for these scholarships is generated from the Flower Show Preview. Recipients must be present at the Hall of Flowers Preview (*Wednesday, August 1*) to receive scholarship money. Recipients will be limited to a maximum of two times to receive any scholarship.

Scholarship checks will be mailed upon proof of registration. The funds will only be available for one year following June 15, 2018.

***Candidates for the 4-year college scholarship must meet one of the following criteria:***

- Students transferring from S.R.J.C. to a 4-year college (must be transferring in 2018) as an agriculture major.
- High school graduates of this year going directly to a 4-year college as an agriculture major.
- Continuing students at a 4-year college majoring in agriculture earning their first degree.

***(Individuals seeking an advanced degree are not eligible)***

4-year college scholarship applicants will be judged on neatness and completeness of application and oral interview. Applicants must be present and in uniform (*if applicable*) for the interview. Interviews will be held on Friday, June 15th starting at 8:30 a.m. in the Sonoma County Fair Director's Room. Applicants will be pre-screened to 20 finalists that will get interviews. Applicants will be contacted by email to inform them of their interview time. No rescheduling will be permitted, however, accommodation through skype may be permitted.

***Candidates for the SRJC scholarship must meet the following criteria:***

- Be a graduate from a high school located in Sonoma or Marin counties and planning to attend/attending S.R.J.C. in the fall of 2018 and pursuing a degree in agriculture.

S.R.J.C. scholarship applicants will be judged on neatness and completeness of application. No interview will be held.

**Complete application packets will consist of: 1) Completed Application; 2) At least one, maximum of two recommendation letters; 3) Official Transcripts.**