

# DEPARTMENT #17 – YOUTH PHOTOGRAPHY

Open to Junior Sonoma & Marin County Residents

	Danish System of Judging	
	<b>1st</b>	<b>2nd</b> <b>3rd</b>
	\$6.00	\$4.00    Ribbon Only

<b>Entries Close:</b>	Friday, June 16, 5:00 p.m. – Paper Entries Friday, June 30, 11:59 p.m. – Online Entries
<b>Exhibits Received:</b>	Friday, July 21, 10:00 a.m. to 7:00 p.m. Saturday, July 22 10:00 a.m. to 7:00 p.m.
<b>Drop Off Location:</b>	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
<b>Exhibits Released:</b>	Monday, August 14, 12:00 noon to 7:00 p.m.
<b>Entry Fee:</b>	\$2.00 per Entry
<b>Entry Limit:</b>	Two entries per exhibitor per class
<b>Eligibility:</b>	Open to Junior Sonoma and Marin county residents.

## Rules

1. Entries must be original and be the work of the exhibitor with the exception of processing and matting. ALL photography must have been created within the last year from opening date of the fair. If applicable, please include where photograph was taken on entry form.
2. All photographs must be printed on photo paper gloss or matte and mounted on black matte board. No canvas, metal or other materials. With a 1" minimum boarder.
3. Size requirements:  
Minimum photo size: 5"x7" photo Maximum photo size: 8"x10".
4. Maximum Mat size: 11" X 14"
5. All photography will be hung using "binder clips".
6. Photography not properly "matted" will be rejected at time of entry. Exhibitors will be asked to remove any photography that is "FRAMED".
7. BLACK MAT IS MANDATORY (*no charcoal, gray, etc.*). No other color will be accepted.
8. Exhibitor is responsible for affixing the correct entry tag to their photography to assure that the information listed (*title, description, etc.*) is correct. If information is not correct, the exhibitor must see the "Transfer/Correction Clerk" for any such transfers or correction. Exhibitor must not make any transfers or corrections on their own.
9. State Rule: No exhibitors shall receive more than two cash awards in any one class for the same kind of exhibit.
10. Sonoma County Fair will not be responsible for any loss or damage to personal property of exhibitors.
11. Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store exhibits up to 2 weeks after release date. The Fair reserves the right to recycle or donate unclaimed items.

## Division – 1701 Junior Photography Awards

Best of Show Color.....	\$10.00 + Rosette
Best of Show Black & White.....	\$10.00 + Rosette
Best of Show Digital.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

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## BLACK AND WHITE PHOTOGRAPHY

**Division 1702 – B&W – *Animal***

**Division 1703 – B&W – *Landscape***

**Division 1704 – B&W – *People***

**Class**

1. 5 - 8 years old
2. 9 - 11 years old

**Division 1705 – B&W – *Pets***

**Division 1706 – B&W – *Still Life***

**Division 1707 – B&W – *Any Other***

3. 12 - 14 years old
4. 15 - 18 years old

## COLOR PHOTOGRAPHY

**Division 1708 – Color – *Animal***

**Division 1709 – Color – *Landscape***

**Division 1710 – Color – *People***

**Class**

1. 5 - 8 years old
2. 9 - 11 years old

**Division 1711 – Color – *Pets***

**Division 1712 – Color – *Still Life***

**Division 1713 – Color – *Any Other***

3. 12 - 14 years old
4. 15 - 18 years old

## OTHER PHOTOGRAPHY

**Division 1714 – Black And White or Color**

**Class**

1. A black and white or color print sequence of 3 to 5 prints of any subject. All prints in sequence to be mounted together on one board or frame and ready to hang (frame not required). Maximum 11"x14".
2. A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted together on one board or in one frame and ready to hang (frame not required).
3. Panoramic – Must be ready to hang. (4" x 20")
4. Manipulated Photo – Digital photo manipulated using a computer program.

**NOTE:** Please check Department 12 Youth Fine Arts Division Computer Skills for manipulated digital pictures.

# DEPARTMENT #17 – YOUTH PHOTOGRAPHY

## ALPHABET PHOTO CHALLENGE

**Award** – \$125.00 cash award..... Sponsored by **Hawkes Photography**

### Rules:

1. Photograph the letters “Holidayze” (1 letters)
2. Must be taken during the 2017 Sonoma County Fair and on the fairgrounds.
3. Be creative with your letters. Do not just photograph the letter “A” it has to be a shape or design that looks like the letter A.
4. Print 4x6 photos of the letters of the Sonoma County Fair theme “Holidayze”, place in an envelope with the letter written on the back of each photo or submit CD of your images. *(file name should be same as the alphabet letter)*
5. In a separate, sealed envelope, put your full name, phone number and club/chapter.
6. Entries must be dropped off by 4:00 pm Tuesday, August 8th at the entry office.
7. **Must be a 4-H or FFA member to be eligible.**
8. Entries are due by Tuesday, August 8 at 4:00 p.m. in the entry office. Winner will be announced during the award program on Saturday, August 12.

### Division 1715 – Alphabet Photo Challenge

#### Class

1. Alphabet Photo

#### SCORECARD FOR JUDGING PHOTOGRAPHS

IMPACT.....	35%
Effect on the viewer. Storytelling quality catches the eye.	
Holds attention.	
COMPOSITION.....	35%
Arrangement of the elements. Contains all the necessary elements.	
Contains few or no distracting or unnecessary elements.	
All the elements are arranged to tell the story and lead the eye to the picture.	
TECHNICAL QUALITY.....	20%
The photograph is clear and sharp and shows details in areas where appropriate.	
WORKMANSHIP.....	10%
Pictures are mounted neatly and securely in accordance with requirements.	
TOTAL.....	100%