

WILD GOAT MILKING

11 – 14 YEARS OLD

ENTRIES OPEN: Monday May 1st at 8:00 am
LIMIT: Four (4) teams, entries close when limit is reached or Box Office closes.
ELIGIBLE: Open to Sonoma/Marin residents age 11-14 years of age as of 8/6/17
CHECK-IN TIME: Sunday, August 6th, 12:00 noon to 12:30 CHRIS BECK ARENA TICKET BOOTH
AWARDS: Belt Buckles to first place team

RULES

1. All contestants must complete (with parent/guardian signature) a “Release & Hold Harmless Waiver” on or before check-in.
2. Contestants must check-in and receive a participation ribbon to participate.
3. Contestant must get the most milk possible into the bucket in two (2) minutes.
4. Teams will need to grab end of rope and catch a goat before milking.
5. One team member will hold lead rope of goat while other milks for 2 minutes.
6. Most milk collected will determine winner.

RELEASE AND HOLD HARMLESS WAIVER

In consideration of my acceptance by the Sonoma County Fair & Exposition, Inc., as an entrant, participant or exhibitor in Farmers Day events, it is agreed and understood that neither the Sonoma County Fair & Exposition, Inc. nor its officers agents or employees, shall be held legally liable or responsible for any loss, injury or damage which may occur or arise to myself or to any livestock or equipment which may be exhibited by me or any other person, by reason of negligence, misconduct or conduct of any person or entity whomsoever or whatsoever, including the Sonoma County Fair, it's officers, agents, or employees.

Each entrant, participant or exhibitors shall be solely responsible for any loss, injury or damage sustained by him or caused by him to any other exhibitors or person whether occurring by or arising from any animal or article exhibited by him or otherwise, and he hereby agrees to indemnify and hold harmless the Sonoma County Fair & Exposition, Inc., its officers, agents, and employees from any and all claims, losses, and demands which may occur or arise hereunder.

I promise to abide by the rules and regulations pertaining to the above event. I also agree to abide by the decisions of the judges and flagman officiating over this event.

I hereby release all right, title and interest in any photographs of myself that may be taken by the management. Please fill out information below COMPLETELY, so cash awards can be mailed properly.

PRINTED NAME OF ENTRANT _____

SIGNATURE OF ENTRANT _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____

EMAIL _____

X _____
REQUIRED - SIGNATURE OF PARENT OR LEGAL GUARDIAN



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**Keep this portion
for your records**