

MUTTON BUSTIN' 5-7 YEARS OLD

ENTRIES OPEN: Monday, May 1st at 8:00 am
ENTRY FEE: \$5.00 per entry
LIMIT: Fifteen (15) contestants, entries close when limit is reached or Box Office closes.
ELIGIBLE: Open to Sonoma/Marin residents: 5-7 years old as of 08/06/17.
CHECK-IN TIME: Sunday, August 6th: 12:00 p.m.–12:30 p.m. at CHRIS BECK ARENA TICKET BOOTH. You must check in during this time or your spot will be given to the first person on the waiting list.
AWARDS: 1st Through 15th Place: Rosettes + Gift Certificate
 Champion Mutton Buster – Belt Buckle (Bertolini Memorial)

RULES

1. Weight of child not to exceed 55 pounds.
2. All contestants must wear protective head gear (helmet) provided by the Fair.
3. Long sleeve shirts and long pants are mandatory, (no shorts, dresses) as well as closed-toe shoes. Knee and elbow pads are recommended.
4. Contestant will mount animal in chute and then ride animal into arena. Contestants cannot wrap arms around neck of sheep.
5. A successful ride constitutes award.
6. All contestants must complete (with parent/guardian signature) a "Release & Hold Harmless Waiver" on or before check-in.

RELEASE AND HOLD HARMLESS WAIVER

In consideration of my acceptance by the Sonoma County Fair & Exposition, Inc., as an entrant, participant or exhibitor in Farmers Day events, it is agreed and understood that neither the Sonoma County Fair & Exposition, Inc. nor its officers agents or employees, shall be held legally liable or responsible for any loss, injury or damage which may occur or arise to myself or to any livestock or equipment which may be exhibited by me or any other person, by reason of negligence, misconduct or conduct of any person or entity whomsoever or whatsoever, including the Sonoma County Fair, it's officers, agents, or employees.

Each entrant, participant or exhibitors shall be solely responsible for any loss, injury or damage sustained by him or caused by him to any other exhibitors or person whether occurring by or arising from any animal or article exhibited by him or otherwise, and he hereby agrees to indemnify and hold harmless the Sonoma County Fair & Exposition, Inc., its officers, agents, and employees from any and all claims, losses, and demands which may occur or arise hereunder.

I promise to abide by the rules and regulations pertaining to the above event. I also agree to abide by the decisions of the judges and flagman officiating over this event.

I hereby release all right, title and interest in any photographs of myself that may be taken by the management. Please fill out information below COMPLETELY, so cash awards can be mailed properly.

PRINTED NAME OF ENTRANT _____

SIGNATURE OF ENTRANT _____

DATE OF BIRTH _____

EMAIL _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____

X

 REQUIRED - SIGNATURE OF PARENT OR LEGAL GUARDIAN



MUTTON BUSTIN' Return top portion to the Entry Office

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Keep this portion for your records