2017 NORTH BAY WOOL GROWERS AUXILIARY
SHEEP BREEDING EXCELLENCE AWARDS

Applications are <u>DUE</u> in the Entry Office on: Tuesday August 8, 2017 at 12:00 noon.

**Applicants will be interviewed in the livestock area by a NBWG Auxiliary committee on:
Tuesday August 8, 2017 beginning at 3:00pm**

This award will be based upon involvement, general knowledge and responsibilities of sheep feeding, breeding, and health practices in their sheep breeding projects (includes market projects if taken) as well as participation in outside related activities. Applicants must be living in Sonoma or Marin Counties and display outstanding involvement in the sheep and wool industry.
Applicants can win only once in each age category.

The winner of beginning exhibitor age group 9-10 years will receive a $50.00 cash award.
The winner of the junior exhibitor age group 11-12 years will receive a $50.00 cash award.
The winner of the intermediate exhibitor 13-15 years will receive a $75.00 cash award.
The winner of the senior exhibitor 16-19 years will receive a $75.00 cash award.
*Winners will be announced at the Awards Ceremony, Saturday August 12, 2017 at 5:00pm

NAME:_____BIRTH DATE:_____AGE (as of Jan 1):_____

ADDRESS:_____CITY:_____ZIP:_____

PHONE:_____SCHOOL ATTENDING:_____

GRADE IN SCHOOL:_____# OF YEARS INVOLVED IN THIS PROJECT:_____
Additional Pages may be used if needed for any of the following questions.

AS OF JULY 1, 2017 THE SIZE OF MY SHEEP PROJECT IS:

NUMBER OF BREEDING EWES:_____NUMBER OF YEARLING EWES:_____
NUMBER OF LAMBS BORN ON MY PLACE FROM EWES I OWN:_____
NUMBER OF YEARLING RAMS:_____NUMBER OF MARKET LAMBS (if applicable):_____

NUMBER OF SHEEP PURCHASED THIS YEAR:_____TOTAL SIZE OF PROJECT:_____
_____

DESCRIBE HOW YOU GOT STARTED IN YOUR PROJECT:_____

_____

_____

_____

DESCRIBE HOW YOU FINANCE YOUR PROJECT:_____

_____

_____

DESCRIBE YOUR CHORES—AFTER SCHOOL, WEEKENDS, AND SUMMERS: _____

_____

_____

_____

_____

INVOLVEMENT IN SHEEP AND WOOL-RELATED ACTIVITIES, PRESENT OR PAST: (EXPLAIN BRIEFLY)

BREEDING: _____

_____

_____

_____

MARKET SHEEP (If applicable): _____

_____

_____

_____

WOOL/FLEECE SHOW: _____

_____

_____

SHOWMANSHIP: _____

_____

_____

SEWING AND/OR SPINNING WITH WOOL: _____

_____

_____

OTHER, ETC: _____

_____

_____