



2017 SONOMA COUNTY FAIR

# GREEN FEST

MONDAY AUGUST 7

## —INFORMATION TABLE—

Organizations (both non-profit & for-profit) are invited to participate in this year's Sonoma County Fair **Green Fest** by staffing an information table on Monday, August 7 from 11 a.m. to 5 p.m. in Shade Park. **Participants may not make sales during this event.** Only groups promoting environmental values and companies producing Earth friendly and green certified home & garden products are eligible. *The Sonoma County Fair reserves the right to refuse to accept any company or organization that does not fulfill these requirements, or that provides a service already provided by a commercial vendor at the 2017 Fair. (Sorry, no solar panel vendors/installers.)*

The fee is \$50 for non-profit organizations. For-profits pay \$275. **If you are applying as a non-profit, please attach proof of your non-profit status.** Each group will receive two Fair admission passes, one daily parking pass and the use of one 8-foot table and 2-4 chairs. If needed, you may purchase two additional general admissions (*good only on August 7*) for only \$13 -- a \$13 savings! You have the option of paying online, but you must submit an entry form. **To pay online, go to <http://payments.Sonoma-countyfair.Com/m> to make your payment.**

Application forms and entry fees due at the fairgrounds ..... **July 17**  
 Instructions and Fair passes mailed to you ..... July 21  
 Green Fest ..... August 7



This event is a part of the 2017 Sonoma County Fair celebration of Earth Day. We'll be holding drawings throughout the day, so if you would like to donate a prize, please make a note on this form.

**Questions? E-mail [specialevents@sonomacountyfair.com](mailto:specialevents@sonomacountyfair.com)**

### Green Fest – Monday August 7

#### — 2017 Sonoma County Fair Information Table Application Form—

Name of Company/Organization \_\_\_\_\_ Contact Person \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zipcode \_\_\_\_\_

**Circle exhibitor category that best applies to your business (select all that apply).**

- Educational: promotes environmental values
- Waste reduction
- Durable/Reusable products
- Efficient/Renewable energy
- Conserves/Protects water and or air
- Earth friendly home, garden products
- Green certified (USDA Organic, Energy Star, Fair Trade, LEED, etc)

\_\_\_\_ Yes, we would like to donate a prize. A description of the prize is on the back of this form.

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- \_\_\_\_\_ **Non-Profit Group -- \$50**  
Please attach proof of your non-profit status.
- \_\_\_\_\_ **For-Profit Company -- \$275**
- \_\_\_\_\_ **2 Additional General Admissions -- \$13**  
Good only on August 7, 2017. You may purchase no more than one of these discounts (two tickets for the price of one).
- \_\_\_\_\_ **1 Additional Parking Pass -- \$8**

**Please return this form  
and your fee no later than July 17**

METHOD OF PAYMENT	
PLEASE CHECK BOX	
<input type="checkbox"/> PAID ONLINE at <a href="http://payments.sonomacountyfair.com/">http://payments.sonomacountyfair.com/</a>	
<input type="checkbox"/> Check	<input type="checkbox"/> Money Order
<input type="checkbox"/> Mastercard	<input type="checkbox"/> Visa
<input type="checkbox"/> Discover	<input type="checkbox"/> American Express
<b>Make Checks Payable To The Sonoma County Fair</b>	
Card Number: _____	
Expiration Date: _____	V-Code*: _____
<small>*The V-Code is the last 3 digits of the number printed on the back of the credit card.</small>	
Signature: _____	
Name (as it appears on credit card): _____	
Billing Address: _____	
_____	Phone: _____