

# WILD COW MILKING CONTEST

**ENTRIES OPEN:** Monday, May 1<sup>st</sup> at 8:00 am  
**ENTRY LIMIT:** 5 Teams of 3, entries close when limit is reached or Box Office closes  
**CHECK-IN TIME:** **Sunday, August 6th: 12:00 p.m. – 12:30 p.m. Chris Beck Arena Ticket Booth**  
**ELIGIBLE:** Open to adults ages 18 & over as of 8/6/17  
**ENTRY FEE:** \$10.00 per team non-refundable; **NO POST ENTRIES**  
**NOTE:** Each entrant must sign a "Release & Hold Harmless Waiver"  
**AWARDS:** First Place Team: Belt **Buckles** extra **\$300 cash award if you win the bonus challenge!**

## RULES

\*\*Check-in and pick up your number or you will be disqualified.

1. Each team will attempt to milk a wild cow, each contestant may compete only once.
2. Each cow will be haltered.
3. **Cows must be out of the chute, and contestants can only hold onto the rope until all four legs of the cow pass the chalk line where milking can begin.**
4. Each team has 2 minutes to milk cow – or time will be called. Cows must remain standing while being milked. No re-runs will be allowed, no exceptions.
5. Cows may not be tied to chute – if the team loses contact with the cow they will be disqualified.
6. All contestants must wear long pants and shirts in order to participate - NO EXCEPTIONS.
7. Contestants will draw for order to go prior to the contest.
8. Each team must be able to run to the judge with the bottle and pour at least one drop of milk out.
9. Fastest time determines placing.
10. Each team can only compete once.

Please fill out information below FOR ENTIRE TEAM:

**PRINTED NAME OF TEAM MEMBER #1** \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

X \_\_\_\_\_

*SIGNATURE – please sign Release & Hold Harmless Waiver on backside of this form.*

**PRINTED NAME OF TEAM MEMBER #2** \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

X \_\_\_\_\_

*SIGNATURE – please sign Release & Hold Harmless Waiver on backside of this form.*

**PRINTED NAME OF TEAM MEMBER #3** \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

X \_\_\_\_\_

*SIGNATURE – please sign Release & Hold Harmless Waiver on backside of this form.*

## RELEASE AND HOLD HARMLESS WAIVER

In consideration of my acceptance by the Sonoma County Fair & Exposition, Inc., as an entrant, participant or exhibitor in Farmers Day events, it is agreed and understood that neither the Sonoma County Fair & Exposition, Inc. nor its officers agents or employees, shall be held legally liable or responsible for any loss, injury or damage which may occur or arise to myself or to any livestock or equipment which may be exhibited by me or any other person, by reason of negligence, misconduct or conduct of any person or entity whomsoever or whatsoever, including the Sonoma County Fair, it's officers, agents, or employees.

Each entrant, participant or exhibitors shall be solely responsible for any loss, injury or damage sustained by him or caused by him to any other exhibitors or person whether occurring by or arising from any animal or article exhibited by him or otherwise, and he hereby agrees to indemnify and hold harmless the Sonoma County Fair & Exposition, Inc., its officers, agents, and employees from any and all claims, losses, and demands which may occur or arise hereunder.

I promise to abide by the rules and regulations pertaining to the above event. I also agree to abide by the decisions of the judges and flagman officiating over this event.

I have read and understand this "Release and Hold Harmless Waiver"

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Contestant # 1

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Contestant # 2

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Contestant # 3

Return this portion  
to the Entry Office



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Keep this portion for you records