

# STICKER CONTEST

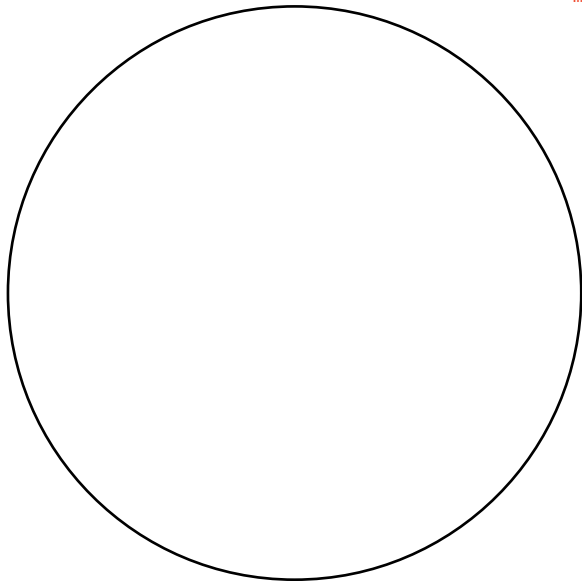
**CASH PRIZES!**  
**\$100 • \$50 • \$25**  
**IN TWO AGE DIVISIONS**  
 Sonoma County Kids  
 Grades K-6

SPONSORED BY **SANTA ROSA LABEL CO.**

This year's Sonoma County Fair theme is 'Salute to Heroes,' celebrating the people who did so much to help out during the fires. On the entry form, design a three-inch sticker that shows a Sonoma County hero. Draw with markers or colored pencils, using no more than 3 colors (black counts as one of the colors, but white doesn't). You can include "Sonoma County Fair," but your entry shouldn't look like the Fair logo. Keep it simple. For planning tips, go to [SonomaCountyFair.com](http://SonomaCountyFair.com). It's okay to discuss your plans with other people, but the ideas for the sticker should be all yours. You do the drawing, lettering and thinking on your own! Santa Rosa Label will produce the 1st-place stickers. Winners will receive 100 stickers produced from their artwork, and 10,000 will be handed out at the Fair.

## STICKER CONTEST ENTRY FORM

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ In May, 2018



Home Mailing Address (Street/PO Box)

Town \_\_\_\_\_ Zipcode \_\_\_\_\_ Phone (In case there's a problem) \_\_\_\_\_

Email \_\_\_\_\_

Teacher & School (2017-2018 school year) \_\_\_\_\_ **Return Entries by June 29!**

Sonoma County Fair • 1350 Bennett Valley Rd. • Santa Rosa, CA 95404



# READ BOOKS, WIN RIDES!

**FOR KIDS GRADES K-6**

SPONSORED BY

**BUTLER AMUSEMENTS**



Butler Amusements offers a reward to young readers - 2 Free Carnival Rides for extra books read between April 1 & June 29! Students in Kindergarten, 1st and 2nd grades can read picture books. 3rd-6th must read chapter books. These should be extra books, not books assigned in class. To enter, read books and fill out the entry form, listing the title and author for each book. Ask your parent or teacher to sign the form and return it to the fairgrounds by June 29. Only one entry per student. Tickets will be mailed in July, so enter your home address. If you have read enough books, a ribbon and two free carnival ride passes will be sent to your home address the week before the Fair starts.

## READING & RIDING ENTRY FORM

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ In May, 2018

K-2nd: **3 books** 3rd & 4th: **4 books** 5th & 6th: **5 books**  
**List the Name of Each Book and the Author**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

Student's Home Mailing Address (Street or PO Box)

Town \_\_\_\_\_ Zipcode \_\_\_\_\_ Phone (In case there's a problem) \_\_\_\_\_

Email \_\_\_\_\_

Teacher & School (2017-18 school year) \_\_\_\_\_

I hereby certify that the child named above read these books between 4/1/18 & 6/29/18

*Signature of Parent, Guardian or Teacher*

**Return Entries by June 29 to:**

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