

JUNIOR AWARDS DEPARTMENT

The Arthur “Big Boy” & Catherine “Honey” Kunde Memorial Award

\$1000.00 Cash Award

Richard Kunde will award a check for \$1000.00. This award is in memory of his parents, long time agriculturalists and vineyard operators in the Kenwood and Glen Ellen area. Rules for the award are as follows:

- A) Applicant must be a junior livestock exhibitor at the current year Sonoma County Fair.
- B) No age requirements.
- C) A resident of Sonoma or Marin County.
- D) Applicant must fill out application.

Award based on:

Need	50%
Project interest and extra curricular activities	30%
Desire to preserve Sonoma County Agriculture	20%

Completed applications are due and must be in the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, June 15. Applicants will be notified of interview day and time. Applicants must be in full uniform at time of interview. Record Books (*optional*) may be brought with you to the interview. The winner will receive notification by mail and award will be presented at the Awards Program.

Farm Bureau Foundation Gold Cup Award

The Farm Bureau Foundation of Sonoma County will present an award to the outstanding exhibitor at the 2018 Sonoma County Fair. The Gold Cup Award is based on leadership, citizenship, character, project work, academic achievement, speaking ability, participation and performance at the 2018 Sonoma County Fair. The award includes a \$2,500 check for the winner of the Gold Cup Award. Additionally, there is a \$500 cash award to the recipient's 4-H Club or FFA Chapter. Applicants must be a resident of Sonoma or Marin County, an exhibitor at the 2018 Sonoma County Fair and a high school senior or college freshman. Applicants must be members of the 4-H or FFA. A completed application and two letters of recommendation must be turned into the Farm Bureau office by 5 p.m. Friday, June 29, 2018. Interviews with finalists will be held before the fair's opening. Finalists will be notified about the time and date of their interview. The winner of the Gold Cup Award will be announced at the Sonoma County Fair and the Farm Bureau Foundation of Sonoma County's Junior Awards breakfast at 10 a.m. Sunday, Aug. 12 at the Santa Rosa Veterans Memorial Building. Further information and the Gold Cup application is available by calling 544-5575 or online at www.sonomafb.org.

JUNIOR AWARDS DEPARTMENT

The Alvin "Babe" & Bernetta Tesconi Memorial Award

\$250.00 Cash Award & Belt Buckle

Alvin "Babe" & Bernetta Tesconi raised their six children on a small farm in west Santa Rosa where they raised beef cattle, sheep, 4-H replacement heifers and an occasional hog or two.

This award is sponsored by their children; Tim, Teena, Ted, Terri, Tawny and Traci and their families. It is given in their memory to recognize the youth exhibitor that has diversified their involvement in the Fair by exhibiting at least two species of animals and non livestock exhibits. Previous winners are not eligible. Interested exhibitors should complete the one-page Award Application and submit it to the Entry Office by Friday, August 10 at 8:00 p.m. This will be awarded to the All-Around Outstanding Exhibitor based on a point system. Winner will be announced at the Awards Program.

Award Point System:

8 points	Each Specie exhibited at the Fair
2 points	For each animal exhibited at the Fair
5 points	For each showmanship class entered at the Fair
3 points	For each Round Robin competition exhibitor competes in
1 point	For each non-livestock exhibit entered in the Fair (<i>max of 5 points</i>)
1 point	For each office held in 4-H, FFA or Grange (<i>max of 8 points</i>)

Alphabet Photo Challenge

\$125.00 Cash Award

Hawkes Photography Challenges you to push yourselves out of your comfort zone and photograph the letters of the Sonoma County Fair theme "Heroes".

You must be a 4-H or FFA member to be eligible. Photos must be taken at the Sonoma County Fairgrounds. Entries are due by August 9 at 4 p.m. at the entry office. Winner will be announced during the Award Program.

Rules

1. Be creative with your letters. Please do not just photograph the letter A, it has to be a shape or design that looks like the letter A.
2. Please print 4x6 photos of the letters of our theme "Heroes" and put them in an envelope with the letter written on the back of each photo or submit a CD of your images. (*file name should be same as the alphabet letter*)
3. In a separate, sealed envelope, put your full name, phone number and club/chapter.
4. Entries must be dropped off by 4:00 p.m. Wednesday, August 8 at the entry office
5. Photograph the letters "Heroes"
6. Photographs must be taken during the 2018 Sonoma County Fair.

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BEEF CATTLE AWARDS

Sonoma Marin Cattlewomen Award

The Sonoma Marin Cattlewomen will award the following at the Sonoma County Fair to an exhibitor who has put the most effort into his/her market beef project and/or breeding beef project:

1. Award to a FFA exhibitor
2. Award to a 4-H exhibitor 14 & up
3. Award to a 4-H exhibitor 11 - 13
4. Award to a 4-H exhibitor 10 & under in memory of Mona Chisolm

Awards will be based on the following:

- A) Knowledge of project, responsibility, and care of animals as viewed from the home visit.
- B) Exhibitor's record book.
- C) Winnings at the fair are taken into consideration but are NOT a major factor in determining the winner.

A form may be obtained from the Sonoma County Fair Entry Office or the 4-H Office. Form must be mailed to the Sonoma Marin Cattlewomen, Jessica Ascoop, 10380 Graton Rd. Sebastopol, CA 95472.

George Bath Award

To the Junior Beef Exhibitor doing the most for other beef exhibitors. Award will be presented at Awards Program in memory of George Bath, a supporter of Sonoma County youth. This award will be an exhibitor's choice award. Sponsored by the George H. Bath Family.

Bob Bergman Memorial Award

Bob Bergman was a longtime cattleman who resided in Sonoma. Bob helped numerous FFA and 4-H members with their beef projects and served on the Sonoma County Fair Beef Advisory Board.

The John Amaral Family of Sonoma will sponsor a \$250.00 merit award to a market steer exhibitor who exemplifies the qualities of hard work and dedication to their market beef project, as well as someone who strives to help out other exhibitors.

The recipients of this award must be a current market beef exhibitor planning on exhibiting a market steer at the following Sonoma County Fair. No application is required for this award, and it will be announced at the Sonoma County Fair Awards Ceremony.

Louis and Teresa Biasetto Memorial Award

A belt buckle will be awarded to the top placing 4-H Hereford steer. This award is given in memory of Louis and Teresa Biasetto, supporters of Sonoma County youth and committed to the ideal of raising healthy livestock. Sponsored by the Pharo Family.

Outstanding Angus Exhibitor

The Western States Angus Auxiliary, 1150 East 2600 South, Hagerman, Idaho 83332, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on showing placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1st place: 20, 2nd place: 15, 3rd place: 10. Showmanship: participation: 6. Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

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DAIRY CATTLE AWARD

Steve Medeiros Award

This award is given in memory of Steve Medeiros, a supporter of youth dedicated to the commitment of raising and showing dairy cattle. This peer recognition award will be given to the Junior Dairy Cattle Exhibitor who displays enthusiasm, encouragement and support toward other dairy cattle exhibitors. The recipient of this award is an exhibitor who goes the extra mile in helping and inspiring others to do their very best. \$150 in cash, a perpetual plaque, and a plaque will be presented to the winner at the Award Ceremony, Sunday, August 12. This award will be an exhibitor's choice award. Sponsored by Sarah Lukenbill.

DAIRY GOAT AWARD

Ramona "Rae" Geraldi Memorial Award

The Family of Ramona "Rae" Geraldi will sponsor an award for the Outstanding 4-H Dairy Goat Exhibitor (award only open to 4-H members). The award will be based on total Premier Breeder & Exhibitor points as well as showmanship placing (1st = 5 pts, 2nd = 3 pts, 3rd = 2 pts, 4th = 1 pt). The recipient will receive \$250 cash and a perpetual trophy to be awarded at the Awards Program.

HORSE AWARDS

High Point Horse Awards

An embroidered blanket will be awarded to the 4-H/FFA High Point and Open Junior High Point winners. High point awards are totaled from points earned in classes as per guidelines in horse department. The High Point Awards will be given on the basis of the following point system:

1st	2nd	3rd	4th
5	3	2	1

This is figured on one horse/pony and one rider combination. Classes with less than 5 entries will not be counted.

FUR & FEATHERS AWARDS

Cavy Project

A \$25.00 gift certificate, sponsored by Western Farm Center, is based on the exhibitor's overall project as pictured in the member's application. The application must be submitted to the livestock office, by 12:00 noon, Sunday, August 5.

Best Rabbit Project 9-13 Years Old

Best Rabbit Project 14 and Older

Best FFA Rabbit Project

Sponsored by Sonoma County Fair

Award is open to all junior rabbit exhibitors. This award is based on the exhibitor's overall project as pictured in the member's application. The application must be submitted to the livestock office, by 12:00 noon, Friday, August 3.

JUNIOR AWARDS DEPARTMENT

SHEEP AWARDS

Steve Dorfman Memorial Awards

The Steve Dorfman Memorial Awards, sponsored by Diane Dorfman, Petaluma, consist of a \$200 cash presentation and a perpetual bell to the exhibitor of the Supreme Young Flock. The first place winners in each of the Junior Division Sheep Young Flock classes plus the Featured Junior Breed Young Flock winner will compete for Supreme Young Flock.

Severa “Bud” Wilford Awards

The family of Severa “Bud” Wilford will sponsor awards for the Best 4-H Sheep Exhibitor and the Best FFA Sheep Exhibitor. Winner will receive a perpetual and annual award. The Sheep Judge will pick the winner of each award based on the following criteria:

1. Quality of the Breed shown.
2. Presentation of the animal.
3. Showmanship, style, and ability.
4. The quality and attitude of the handler, i.e. the ability of the handler to respond to the directions of the judge and make the animal respond.

Ron Olson Memorial Award

The Sonoma County Purebred Sheep Breeders Association will award \$100.00 to the highest placing 4-H and the highest placing FFA Dorset market lambs in memory of Ron Olson. Ron Olson was a long time Sonoma County 4-H and FFA supporter and a breeder of Dorset sheep for over 40 years. Mr. Olson leaves a great legacy to the Sonoma County Agriculture Youth. The Ron Olson memorial awards will be presented at the Awards Program.

North Bay Wool Growers Auxiliary Awards

Breeding Sheep Excellence Awards

An award of \$50 will be presented to a beginning exhibitor (9-10 years) and to a junior exhibitor (11-12 years.) An award of \$75 will be presented to an intermediate exhibitor (13-15 years) and to a senior exhibitor (16-19 years.) Applicants must be living in Sonoma or Marin Counties & display outstanding involvement in the sheep and wool industry. This award will be based upon involvement, responsibilities, general knowledge of sheep feeding and health practices in their sheep project, and participation in outside-related activities. Applicants can win only once in each age category.

Awards: completed application and a letter of recommendation (from any person who has knowledge of your involvement in the sheep and wool industry-excluding a parent) must be submitted to the entry office by 12:00 noon, Tuesday, August 7. Applicants will be interviewed by a NBWG Auxiliary committee at the Sonoma County Fairgrounds. A committee member will notify you of the interview location, date and time. The winner will be announced at the Awards Program.

MARKET GOAT AWARDS

Cindy Garza Memorial Award

Cindy Garza was a Steuben 4-H Project leader for leathercraft, photography, goats and sheep for over 10 years. She demonstrated a learn by doing attitude for gaining any and all knowledge for her projects. Some of her strongest qualities include her hard work, respectful and kind attitude with endless determination for helping others. This award will be awarded to a deserving 4-H market goat exhibitor who is knowledgeable about their project while being respectful, kind and helpful to others. \$100 award and plaque sponsored by Steuben 4-H will be given at the Awards Program.

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SWINE AWARDS

Parker Rice Memorial Award

The Parker Rice Memorial Award, sponsored by Dan & Tootie Simpson will be presented to the junior exhibitor showing the Supreme Champion Sow.

Jamie White Memorial Award – In memory of Jamie White

Ronnie & Renee White, Rob & Elaine White, Joe and Michelle Ware, Elizabeth Ware-Martin Jim & Janie Martin, Ken and Lisa Sousa, Tim Brisbois, Jeremy White, will present Belt Buckles to the following Market Hog Showmanship winners: The Champion 4-H Champion Junior Showman (9-13 years), the 4-H Champion Senior Showman (14-17 years), and the FFA Champion Showman. Awards will be presented throughout the Market Hog Showmanship Show.

Best Breeding Swine Projects

Awards will be given to the Best 4-H and FFA Breeding Projects as determined by the judge. Awards are sponsored by JDC Farms, Crawford Family and Yosemite Meats. Awards will be presented at the Awards Program.

PREMIER BREEDER & PREMIER EXHIBITOR AWARDS

The Sonoma County Fair & Exposition, Inc. will sponsor awards for the Premier Breeder and Premier Exhibitor in each section of the Junior and Open Livestock Departments. Award to be given to the breeder and exhibitor based on the following point system: 1st – 5 pts, 2nd – 4 pts, 3rd – 3 pts, 4th – 2 pts, 5th – 1 pt for their top 5 entries in single classes (*no points for groups or champions*). Breeder must be an exhibitor at the current Sonoma County Fair, but need not be the owner of exhibited animal.

Ties for both Premier Breeder & Premier Exhibitor will be broken in the following manner:

- First – the person with the most first in single classes.
- Second – the person who received the most champions.
- Third – the person who receives the most reserve champions.

NOTE: Only breed champions and reserve champions are eligible.

If a tie is inevitable, money will be split between exhibitors.

2018 LIVESTOCK ADVISORY GROUP MEMBERS

Beef

Jerry Norman
Jamie Mickelson
Kathy Reese

Sheep

Kristy Mickelson
Craig Jacobsen
Jim Neumiller

Horse

Shannon Leveroni
Barbara Walker
Melissa Zanetti

Dairy

Jessica Silacci
Jolynn McClelland
Dodie Peterson

Swine

Dan Simpson
Charlie Hawkes
Ralph Worden

Small Animal

Tony Ryan
Alina Amaral
Cynthia Roy

Goat

Lisa Jack
Scott Bice
Ernie Nunes