

# DEPARTMENT #9 – ADULT MISCELLANEOUS EXHIBITS

## FEATURE BOOTHS

Open to County, Community and Organization Exhibits

<b>Entries Close:</b>	Paper - Friday, June 16, 5:00 p.m. Online - Friday, June 30, 11:59 p.m.
<b>Judging:</b>	Thursday, August 3, 10:00 a.m.
<b>Booths Released:</b>	Monday, August 14, 12:00 noon to 7:00 p.m.

### 2017 Theme: "Holidaze"

#### Division 901 – Feature Booth Awards

Maintenance Awards of \$100.00 to Variety booths that maintain fresh products.

Variety Feature Booth .....Plaque  
Special Feature Booth.....Plaque

#### Working schedule in the Garrett Building:

Monday, July 31 – 8:00 a.m. to 5:00 p.m.

Tuesday, August 1 – 8:00 a.m. to 5:00 p.m.

Wednesday, August 2 – 8:00 a.m. to 8:00 p.m.

The booth must be completed by 8:00 p.m. Wednesday, August 2.

#### Rules

1. Feature Exhibits (*Booths*) shall be limited to one entry by or for a county, a community, organization or noncommercial entry in this department.
2. Exhibitors may arrive Thursday, August 3 between the hours 8 a.m. and 9 a.m. to check on exhibit and do minor finishing touches on exhibit before judging begins.
3. Exhibits must be maintained for the duration of the fair. The Garrett Building will be opened from 8:30 to 9:00 a.m. for maintenance. Booth Exhibitors who do not maintain their exhibits will forfeit any cash awards they may have won.
4. Booths must provide their own backdrop. No stapling, tacking or nailing into walls will be allowed. Backdrops not to exceed 8 ft high.
5. Identification of booths prior to judging is permitted.
6. Variety Feature exhibitors will be allowed car access through gate 4 (*Brookwood*) between 8:30 to 9:00 a.m. to maintain exhibits.
7. No painting will be permitted on site.
8. Prepare backdrops for installation only.

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## VARIETY FEATURE BOOTH

American System of Judging  
**Rosettes and Cash Awards Offered**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
\$425	\$415	\$400	\$375	Rosette

**Entry Fee – \$25.00**

### Rules

1. Variety Feature Exhibits (*Booths*) will be limited to those which display the advantages and diversity of the agricultural products grown in the county, community or area represented. The fresh produce (*minimum of 20*) displayed must have been produced by members of the community or organization within the area represented.
2. Each exhibit must display at least 20 products commercially packaged or processed in Sonoma County and so stated on the label and available showing the product or by-product of the products in the exhibit. (*i.e. apples accompanied by dried apples, apple juice, etc.*)
3. A printed list of the products contained in the booth arranged alphabetically, or separately by classes, must be attached to (*or be part of*) the exhibit or the percentage of the score earned for variety will not be allowed.
4. \$100.00 Maintenance Award is added to premium if exhibit is maintained throughout the fair to the satisfaction of fair management.

### Division 902 – Variety Feature Booth

#### Class

1. 100 square feet exhibit (10' wide x 10' deep x 6' high)

## SPECIAL FEATURE BOOTH

American System of Judging  
**Rosettes & Cash Awards Offered**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
\$300	\$275	\$250	\$225

**Entry Fee – \$15.00**

### Rules

1. Special Feature Exhibits (*Booths*) should display an agricultural product, process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability and interest to the consumer, producer and community to be found in the subject being featured.

### Division 903 – Special Feature Booth

#### Class

1. 100 square feet exhibit (10' wide x 10' deep x 6' high)

**NOTE: Judges will favor booths using natural materials in decorations and backgrounds.**

VARIETY EXHIBITS – SCORECARD FOR JUDGING	
Quality .....	30%
Educational Value .....	30%
Exhibit Theme .....	20%
Decoration and Arrangement.....	15%
Variety .....	5%
<b>TOTAL .....</b>	<b>100%</b>

SPECIAL EXHIBITS – SCORECARD FOR JUDGING	
Educational Value.....	30%
Ingenuity.....	35%
Attractiveness.....	20%
Completeness .....	15%
<b>TOTAL .....</b>	<b>100%</b>

# DEPARTMENT #9 – ADULT MISCELLANEOUS EXHIBITS

## PERSONS WITH INTELLECTUAL/PHYSICAL DISABILITY

Danish System of Judging  
**Cash Awards Offered per Class**

1st	2nd	3rd	4th	5th
\$6.00	\$4.00		Ribbons Only	

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<b>Exhibits Received:</b>	Friday, July 21, 10:00 a.m. to 7:00 p.m. Saturday, July 22 10:00 a.m. to 7:00 p.m.
<b>Drop Off Location:</b>	Rear entrance of Garrett Building Enter through Gate 4 off Brookwood Ave.
<b>Exhibits Released:</b>	Monday, August 14, 12:00 noon to 7:00 p.m.
<b>Entry Fee:</b>	\$2.00 per entry per class
<b>Entry Limit:</b>	Three entries per class
<b>Eligibility:</b>	Open to Sonoma County Residents

### Division 904 – Awards

Best of Show.....	\$15.00 + Rosette
Best of Division.....	Ribbon

### Rules

1. Exhibitors in the divisions listed below may enter up to 3 items per class.
2. Projects may include: art, sculpture, crafts, sewing, photography, etc.

### Division 905 – Projects by Persons with Intellectual Disability Class

1. Any Hobby craft

### Division 906 – Projects by Persons with Physical Disability Class

1. Any Hobby craft

# DEPARTMENT #9 – ADULT MISCELLANEOUS EXHIBITS

## SONOMA COUNTY SHERIFF’S DEPARTMENT INMATE ART

Open to Sonoma County Detention Facilities Residents

American System of Judging  
**Awards Offered per Class**  
**1st 2nd 3rd 4th 5th**  
Ribbons Only  
Best of Show - Rosette

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<b>Drop Off Location:</b>	Rear entrance of Garrett Building Enter through Gate 4 off Brookwood Ave.
<b>Exhibits Released:</b>	Monday, August 14, 12:00 noon to 7:00 p.m.
<b>Entry Fee:</b>	None
<b>Entry Limit:</b>	Two entries per exhibitor per class
<b>Eligibility:</b>	Open to Sonoma County Detention Facilities Residents

### Division 907 – Sonoma County Inmate Art Class

- |                                    |                                |
|------------------------------------|--------------------------------|
| 1. Fine Art – Miscellaneous Media  | 4. Creative Writing and Poetry |
| 2. Envelope Art                    | 5. Paper Mache                 |
| 3. Pencil & Ball Point Pen Drawing | 6. Any Other                   |

#### SPECIAL EXHIBITS CRAFTS and PROJECTS – SCORECARD for JUDGING

WORKMANSHIP – How is it made? .....	35%
ORIGINALITY – Creativity .....	35%
APPEARANCE – Total effect – Overall design & Proportion .....	30%
TOTAL .....	100%