

DEPARTMENT # 2 - ADULT FINE ARTS

FINE ART

Open to Amateur Sonoma County Residents
 Cash Awards Offered by Sonoma County Fair-\$3,365.00
 Judges: Jonnie Baldwin, Penngrove; Diane Dunn, San Rafael;
 Shannon Wilson, Mill Valley

ENTRIES CLOSE: Friday, June 6, 5:00 p.m.
EXHIBITS RECEIVED: Tues. & Wed., July 8 & 9, 2 to 8 p.m., E.C. Kraft
EXHIBITS RELEASED: Tuesday, August 5, 12 noon to 7 p.m.

JUDGING: Saturday, July 12, 10:00 a.m.
LIMIT: One entry per exhibitor per class - **Maximum 3 entries per exhibitor**
ENTRY FEE: \$1.00 per entry

1-AWARDS

BEST OF SHOW, Amateur\$15.00 + Rosette
 BEST OF SHOW, Advanced Amateur\$15.00 + Rosette
 BEST OF MEDIUMS Rosettes

Danish System of Judging Blue, Red, Yellow Award Stickers
American System of Judging Ribbons and Cash Awards

Cash Awards Offered per Class on American Judging

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$5.00	Ribbons Only	

1. All pictures **MUST** be original & been created within two years from the opening date of the fair to be eligible for exhibits. All pictures will be checked for age by the judges. Should age exceed two years, pictures will be disqualified by them at the time of judging.
2. Works must be framed, ready to hang with fasteners and wire attached. Use screw eyes available at photography and framing stores. Paintings not ready to hang adequately or considered unsafe for display will be rejected at point of delivery. No heavy or ornate frames. Studio canvas is acceptable, however, edges must be completely finished.



3. All art will be judged first by the Danish System of Judging, with each piece placed either in the Blue, Red, or Yellow Group.
4. All Blue Group entries will then be judged by the American System of Judging and placed 1st through 5th place in the classes entered.
5. Watercolors, pastels, and graphics must be protected with glass.
6. All pictures not to exceed 36" X 48" in size including frame.
7. Please include exhibitors name, address and phone number on back of article.
8. No kits. No paint by number.
9. *Art must be in good taste and suitable for family viewing or it will be disallowed by management. No nudity or partial nudity.*
10. **EXHIBITORS MEETING:** Do you have suggestions for class changes, judges, etc? Please put them in writing and turn them in to the Entry Office prior to the Adult Fine Arts Exhibitors Meeting. This will be held on Tuesday, August 5 at noon. Sonoma County Fair Directors Room. At that time, while the Fair is fresh in your mind, please bring any suggestions that you think would help in making the Sonoma County Fair the best possible.
11. For digital artwork, please refer to the Photography Department

DEPARTMENT # 2 - ADULT FINE ARTS

AMATEUR

Those who engage in arts and crafts work as a HOBBY or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated because of engaging in this work except for cash prizes and awards.

ADVANCED AMATEUR

These sections open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood. Anyone who has entered in a professional category at any competition is ineligible

ART

Amateur Sections

- SECTION 2 - ACRYLIC
- SECTION 3 - MISCELLANEOUS MEDIA-Charcoal, Graphics, Pen & Ink, Chinese Brush Painting, Other
- SECTION 4 - MIXED MEDIA
- SECTION 5 - OIL
- SECTION 6 - PASTEL
- SECTION 7 - WATERCOLOR

Advanced Amateur Sections

- SECTION 8 - ACRYLIC
- SECTION 9 - MISCELLANEOUS MEDIA-Charcoal, Graphics, Pen & Ink, Chinese Brush Painting, Other
- SECTION 10 - MIXED MEDIA
- SECTION 11 - OIL
- SECTION 12 - PASTEL
- SECTION 13 - WATERCOLOR

Class

1. Abstract
2. Animal (domestic or farm)
3. Animal (wildlife)
4. Architectural (please list location on form)
5. Garden (a grouping of plants)
6. Floral (of or like flowers)
7. Landscape (a pictorial representing natural scenery which the eye can comprehend in a single view)
8. People (one or more individuals, un-posed)
9. Portrait (person or persons, especially of the face, posed)
10. Seascape (a scene or view of the sea and/or seashore)
11. Still Life (small, inanimate objects, used as subjects for a picture)
12. Patriotic (any theme)
13. Any Other (must not be eligible for any of the above classes, please describe)



FIBER ART

SECTION 14 - FIBER ART

Class

1. Any Subject, Two dimensional

CRITERIA FOR JUDGING AMATEUR FINE ARTS

Workmanship	40%
Beauty & originality of design	30%
Harmony of colors	30%
Total	100%

DEPARTMENT # 2 - ADULT FINE ARTS

CARTOONS

Open to Amateur Sonoma County Residents
 Cash Awards Offered by Sonoma County Fair-\$337.00
 Judges: Paul Doyle, Santa Rosa; Thomas Yates, Jenner

ENTRIES CLOSE: Friday, June 6, 5:00 p.m.
EXHIBITS RECEIVED: Tues. & Wed., July 8 & 9, 2 to 8 p.m., E.C. Kraft
EXHIBITS RELEASED: Tuesday, August 5, 12 noon to 7 p.m.

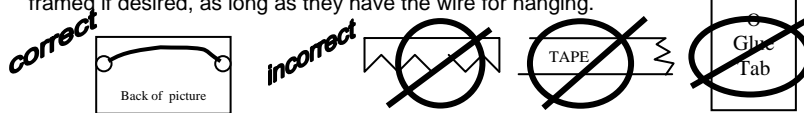
JUDGING: Saturday, July 12, 10:00 a.m.
LIMIT: One entry per exhibitor per class. Maximum 3 entries per exhibitor.
ENTRY FEE: \$1.00 per entry

15-AWARD

1. BEST OF SHOW\$15.00 + Rosette

American System of Judging				
Cash Awards Offered per Class				
1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$5.00	Ribbons Only	

1. Cartoons may or may not have captioned or balloon conversation.
2. Cartoons may be done in any medium.
3. Maximum size of panel is 18" x 20" (including frame).
4. Works must be matted, ready to hang with wire or filament attached. Works may be framed if desired, as long as they have the wire for hanging.



5. Please include exhibitor's name, address and phone number on back of article.
6. EXHIBITORS MEETING: Do you have suggestions for class changes, judges, etc? Please put them in writing and turn them in to the Entry Office prior to the Adult Fine Arts Exhibitors Meeting. This will be held on Tuesday, August 5 at noon, Sonoma County Fair Directors Room. At that time, while the Fair is fresh in your mind, please bring any suggestions that you think would help in making the Sonoma County Fair the best possible.
7. Exhibit must be in good taste and suitable for family viewing or it will be disallowed by management.

SECTION 16 - SINGLE PANEL CARTOON

BLACK & WHITE

Class

1. Caricature
2. Gags: with caption or balloon dialog
3. Political: a Sonoma County issue
4. Fantasy Art
5. Any Other (please describe)

COLOR

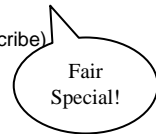
Class

6. Caricature
7. Gags: with caption or balloon dialog
8. Political: a Sonoma County issue
9. Fantasy Art
10. Patriotic (any theme)
11. Super Hero Theme
12. Any Other (please describe)

SECTION 17 - CARTOON STRIP 3 or 4 Panels

Class

1. Black & White Cartoon Strip
2. Color Cartoon Strip



DEPARTMENT # 2 - ADULT FINE ARTS

SCULPTURE, POTTERY AND WOODTURNING

Open to Amateur Sonoma County Residents
 Cash Awards Offered by Sonoma County Fair-\$642.00
 Woodturning cash awards sponsored by Wine Country Woodturners
 Judge: Jody Keane, San Anselmo; Marya Wintroub, San Rafael

ENTRIES CLOSE: Friday, June 6, 5:00 p.m.
EXHIBITS RECEIVED: Tues. & Wed., July 8 & 9, 2 to 8 p.m., E.C. Kraft
EXHIBITS RELEASED: Tuesday, August 5, 12 noon to 7 p.m.

JUDGING: Saturday, July 12, 10:00 a.m.

LIMIT: Two entries per exhibitor per class

ENTRY FEE: \$1.00 per entry per class

Items entered in "Any Other" must be described on entry form.

All pieces **MUST** have been created within two years from the opening date of the fair to be eligible.

**NOTE: If you prefer to handle your exhibit rather than fair personnel, please notify building superintendent when you deliver your exhibit.*

18-AWARDS

1. BEST OF SHOW, Pottery.....\$15.00 + Rosette
2. BEST OF SHOW, Sculpture.....\$15.00 + Rosette
3. BEST OF SHOW – Woodturning\$15.00 + Rosette

AMERICAN SYSTEM OF JUDGING

Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$5.00	Ribbons	Only

SECTION 19 - POTTERY

Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Hand Built, functional, plate 2. Hand Built, functional, any other 3. Hand Built, decorative 4. Hand Built, primitive fired 5. Raku fired, functional, plate 6. Raku fired, functional, any other | <ol style="list-style-type: none"> 7. Raku fired, decorative 8. Smoke fired 9. Wheel, functional, plate 10. Wheel, functional, any other 11. Wheel, decorative 12. Any Other (please describe) |
|---|--|

SECTION 20 - SCULPTURE

Class

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Clay Animal 2. Clay Bust 3. Clay Full Figure 4. Metal | <ol style="list-style-type: none"> 5. Recycled Media 6. Wood Bust 7. Wood, any other (please describe) 8. Any Other (please describe) |
|---|---|

SECTION 21 - FIBER ART

Class

1. Three dimensional, any subject

SECTION 22 – WOOD TURNING

Class

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Open Form (open end at top, ex. vase) 2. Spindle (item turned between centers) 3. Segmented (items made from smaller pieces of wood then turned) | <ol style="list-style-type: none"> 4. Closed vessel – at least 50% (with lids, ex. cookie jar, containers) 5. Any Other (please describe) |
|---|---|

DEPARTMENT # 2 - ADULT FINE ARTS

PORCELAIN ART-CHINA PAINTING

Open to Amateur Sonoma County Residents
Cash Awards Offered by Sonoma County Fair-\$613.00
Judge: Arline Norsworthy, San Jose

ENTRIES CLOSE: Friday, June 6, 5:00 p.m.
EXHIBITS RECEIVED: Tues. & Wed., July 8 & 9, 2 to 8 p.m., E.C. Kraft
EXHIBITS RELEASED: Tuesday, August 5, 12 noon to 7 p.m.

JUDGING: Saturday, July 12, 10:00 a.m.
LIMIT: Two entries per exhibitor per class
ENTRY FEE: \$1.00 per entry per class

23-AWARDS

- 1. BEST OF SHOW, Novice Porcelain Art\$15.00 + Rosette
- 2. BEST OF SHOW, Intermediate Porcelain Art\$15.00 + Rosette
- 3. BEST OF SHOW, Advanced Porcelain Art\$15.00 + Rosette
- 4. BEST OF SHOW, China Painting.....\$15.00 + Rosette

AMERICAN SYSTEM OF JUDGING

Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$5.00	Ribbons Only	

RULES

- a. Entries may not have been shown at a previous Sonoma County Fair.
- b. All work entered must have been completed by the exhibitor. No decals are permitted.
- c. Please bring your own plate stand and label it with your name on the back.
- d. All group pieces of the same design should be entered as one unit.
- e. Entries shall consist of hand-painted porcelain or glass **which have been fired**; framed pieces accepted.
- f. The exhibitor's name, if visible, must be properly concealed before judging.
- g. The Fair will not be responsible for any loss or breakage incurred in handling.
- h. Not open to Professionals

- SECTION 24 - PORCELAIN ART NOVICE (up to 2 yrs. experience)**
- SECTION 25 - PORCELAIN ART INTERMEDIATE (2 to 5 yrs. experience)**
- SECTION 26 - PORCELAIN ART ADVANCED (6 yrs. & over experience)**
- SECTION 27 - CHINA PAINTING NOVICE (up to 2 yrs. experience)**
- SECTION 28 - CHINA PAINTING INTERMEDIATE (2 to 5 yrs. experience)**
- SECTION 29 - CHINA PAINTING ADVANCED (6 yrs. & over experience)**

Class

- 1. Flowers
- 2. Fruits and/or Nuts
- 3. Scenes
- 4. Figurines, Animal
- 5. Figurines, People
- 6. Any Other

DEPARTMENT # 3 - ADULT PHOTOGRAPHY

PHOTOGRAPHY

Open to Amateur Sonoma County Residents
 Cash Awards Offered by Sonoma County Fair-\$1,724.00
 Judges: Ben Nixon, Inverness; Baillie Kay, Rohnert Park; Matt Smith, Novato

ENTRIES CLOSE: Friday, June 6, 5:00 p.m.
EXHIBITS RECEIVED: Tues. & Wed., July 8 & 9, 2 to 8 p.m., E.C. Kraft
EXHIBITS RELEASED: Tuesday, August 5, 12 noon to 7 p.m.

JUDGING: Saturday, July 12, 10:00 a.m.

LIMIT: One entry per exhibitor per class. **Maximum 3 entries per exhibitor**

ENTRY FEE: \$1.00 per entry per class

1-AWARDS

BEST OF SHOW, Black & White.....\$15.00 + Rosette

BEST OF SHOW, Color \$15.00 + Rosette

BEST OF SHOW, Manipulated\$15.00 + Rosette

Danish System of Judging Blue, Red, Yellow Award Stickers

American System of JudgingRibbons and Cash Awards

Cash Awards Offered per Class on American Placing

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$5.00	Ribbons Only	

RULES

- A. Entries must original and be the work of the exhibitor with exception of processing and framing.
- B. **Please include the location of your print when describing your entry (state park, etc.)** If you prefer the date & title may be printed on the front of the matting.
- C. Prints ranging from: 5" X 7" (minimum) up to 16" X 20" inches (maximum) are eligible. Entry piece not to exceed 21" x 25" including mat & frame.
- D. Include exhibitor's name, address, and phone number on the back only.
- E. **Plain mats and frames are desirable and preferred by the judges, but are not mandatory.**
- F. All photography will be judged first by the Danish System of Judging, with each photograph placed either in the Blue, Red, or Yellow Group.
- G. All Blue Group entries will then be judged by the American System of Judging and placed 1st through 5th place in the classes entered.
- H. **NOTE:** Due to limited space and the large number of entries, only the blue and red groups are guaranteed to be hung in the EC Kraft Building for the duration of the Fair. Yellow group entries will be hung in the Garden Building
- I. Works must be framed, ready to hang with fasteners and wire attached. **ALL PHOTOGRAPHS MUST BE ADEQUATELY FRAMED.** This includes 4 corner fast frames. All frames must have glass.
- J. Photographs not framed and ready to hang adequately, will be rejected at point of delivery. **NO GUMMED or SAWTOOTH HANGERS WILL BE ACCEPTED**



- K. An entry consists of one picture except where specified.
- L. **EXHIBITORS MEETING:** Do you have suggestions for class changes, judges, etc? Please put them in writing and turn them in to the Entry Office prior to the Exhibitors Meeting held on Tuesday, August 5 at noon, Directors Room.

DEPARTMENT # 3 - ADULT PHOTOGRAPHY

SECTION 2 - PHOTOGRAPHY, BLACK AND WHITE (35 mm, Digital, etc.)

Class

1. Animals: domestic, pets, farm
2. Animals: wild
3. Architectural *
4. Plant Life
5. Macro/Super close up
6. People (person(s)un-posed)
7. Portraits: adults (posed picture of person(s), especially face)
8. Portraits: children
9. Seascape/Marine
10. Sport
11. Still Life (posed inanimate objects)
12. Landscape *
13. City Scapes *
14. Water
15. Patriotic
16. Any Other (please describe)

SECTION 3 - PHOTOGRAPHY, COLOR (35 mm, Digital, etc.)

Class

1. Animals: domestic, pets
2. Animals: wildlife
3. Animals, farm
4. Architectural *
5. Birds, wild
6. Children
7. Flowers & floral
8. Landscape: Deserts *
9. Landscape: Mountains, rivers *
10. Landscape: Pastoral , fields *
11. Landscape: Any other *
12. Macro
13. Night scene
14. Patterns/Pop art
15. People: At play
16. People: At work
17. People: Any other, please describe
18. Portraits: adults (posed picture of person(s), especially face)
19. Portraits: Children (posed picture of person(s), especially face)
20. Plant life (not floral or trees)
21. Seascape/Marine
22. Sports
23. Still life
24. Sunrise/Sunset (please describe)
25. Trees
26. Close up
27. Action
28. Humor
29. Water
30. Patriotic
31. Any Other, please describe

SECTION 4 – MANIPULATED (This section is for extreme manipulation of a photograph)

Class

1. Animals: domestic, pets, farm
2. Animals: wild
3. Architectural *
4. Plant Life
5. Macro/Super close up
6. People (person(s)un-posed)
7. Portraits: adults (posed picture of person(s), especially face)
8. Portraits: children
9. Seascape/Marine
10. Sport
11. Still Life (posed inanimate objects)
12. Landscape *
13. City Scapes *
14. Water
15. Patriotic
16. Any Other (please describe)

SECTION 5 – DIGITAL MEDIA ARTWORK (items in this section include use of digital manipulation software)

Class

1. Collage / Montage
2. Original Artwork
3. Any other

**Please describe location of photo.*

DEPARTMENT # 3 - ADULT PHOTOGRAPHY

SECTION 6 - PHOTOGRAPHY, OTHER (items in this section need not be wall hung, but exhibitor must provide a pedestal)

Class

1. Manipulated Black & white
2. A story sequence of minimum of 3 to a maximum of 10 black and white or color photos on any subject. All prints in sequence to be mounted on one mounting board or frame. Not subject to minimum size of print or finished piece requirements.
3. Sepia Toned Photograph
4. Polaroid Transfer
5. Polaroid Emulsion
6. Panoramic
7. Mixed Media

**Please describe location of photo.*

CRITERIA FOR JUDGING PHOTOGRAPHY

Impact.....	35%
Composition	35%
Technical Quality	20%
Presentation	10%
Total	100%

SIGN UP TO WIN!

As a valued participant of the Sonoma County Fair, you're invited to enter to win exciting prizes this year, like:

- ★ Lunch at the Showcase Café
- ★ Wine Country Racing seats
- ★ Carnival tickets
- ★ Flower Show Preview tickets
- ★ Fair merchandise

and more during our first-ever text-message prize distribution!

Check our website www.sonomacountyfair.com for all the details beginning May 1!