# LIVESTOCK DEPARTMENT

BREEDING ANIMALS

Last Name First Name Middle Initial

Address

( )

City Zip Phone

☐ **Open Dept. Exhibitor** ☐ **Junior Dept. Exhibitor**

**Date of Birth (Juniors Exhibitors Only)** **Grade in School**


**Sonoma County Fair**
**Sonoma County Harvest Fair**
P.O. BOX 1536
SANTA ROSA, CA 95402
(707) 545-4203 – (707) 573-9342 FAX


**Department Name:**_____

**Email Address:** _____

If Ranch / Business Name: Federal I.D.#_____
If Individual: Social Security # _____

**Signature** Please accept the entries described below subject to the rules & regulations as published in the Exhibitor's Guidebook & State Rules booklet. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the state of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole active negligence of the Fair.

| SECTION | CLASS | BREED | NAME OF ANIMAL | SEX | EAR TAG/ TATTOO | REGISTRATION # | BIRTHDATE MO/DAY/YR | SIRE'S REG# DAM'S REG # | SIRE'S NAME DAM'S NAME | TRANSFER DATE | BREEDER'S NAME | MILK PROD | ENTRY FEE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | S<br>D | S<br>D | | | | |
| | | | | | | | | S<br>D | S<br>D | | | | |
| | | | | | | | | S<br>D | S<br>D | | | | |
| | | | | | | | | S<br>D | S<br>D | | | | |
| | | | | | | | | S<br>D | S<br>D | | | | |
| | | | | | | | | S<br>D | S<br>D | | | | |
| | | | | | | | | S<br>D | S<br>D | | | | |

**NUMBER OF ANIMALS** _____
**NUMBER OF ENTRIES** _____
**TOTAL ENTRY FEES** _____
**# OF PENS REQUESTED**_____

**If entering as a member of a junior organization or school, a leader's or instructor's signature is required.**
**If entering as an independent junior, parent's or guardian's signature is required.**
The undersigned states herewith that he/she is a recognized supervisor of the project (s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full meaning of the rules & regulations governing the same and agrees to be governed by them.

_____ ORGANIZATION

_____ ADULT SIGNATURE

**NOTE: Exhibitors MUST Sign above.**

Papers checked by: _____

**RECEIPT #** _____