

# 2009 SONOMA COUNTY FAIR FLOWER SHOW SCHOLARSHIP

## 4-YEAR COLLEGE SCHOLARSHIP APPLICATION

The Sonoma County Fair & Exposition Inc. will offer scholarships ranging from \$1,000 to \$2,500 to students who have graduated from high school and are planning to attend college in the fall. Eligibility is limited to individuals who are pursuing a degree in an agricultural related enterprise.

Scholarships are open to any student whose family resides in Sonoma or Marin Counties. Candidates must meet one of the following criteria:

- **Students transferring from S.R.J.C. to a 4-year college as an agricultural major (must be transferring this year).**
- **High school graduates of this year going directly to a 4-year college as an agricultural major.**
- **Continuing students majoring in agricultural at a 4-year college earning their first degree. (Individuals seeking an advanced degree are not eligible)**

Money for these scholarships is generated from the Flower Show Preview. *Recipients must be present at the Hall of Flowers Preview to receive scholarship money.* Recipients will be limited to a maximum of two times to receive any scholarship.

Applications are available at the Fairgrounds Entry Office or the Santa Rosa Junior College Agriculture Department. Completed applications are due in the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, May 29<sup>th</sup>. Applicants will be judged on neatness and completeness of application, and oral interview. Applicants will be pre-screened. The pre-screened finalists will be contacted for interviews. Applicants will be contacted by phone to inform them of their interview time. No rescheduling will be permitted.

- Applicants must be present for the interview (and in uniform if applicable). Interviews will be held on Friday, June 19<sup>th</sup> starting at 8:30 a.m. at the Sonoma County Fair Director's Room.
- Recipient must be present at Hall of Flowers Preview, Sunday July 26, 2009 from 6-8 pm.

Scholarship checks will be mailed upon proof of registration. One half of the money will be given Fall quarter or semester and on half at Spring quarter or semester. The funds will only be available for one year following June 19, 2009.

Return Application to SCF P.O. Box 1536, Santa Rosa, CA 95402

### *Application must include current official school transcripts*

### SCHOLARSHIP APPLICATION

APPLICANT NAME \_\_\_\_\_  
First Middle Last

NAME OF PARENT OR GUARDIAN \_\_\_\_\_

LOCAL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ HOME PHONE \_\_\_\_\_

YOUR CURRENT SCHOOL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

NAME OF FFA CHAPTER OR 4-H CLUB \_\_\_\_\_ ADVISOR/LEADER \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_  
MONTH DAY YEAR

HIGH SCHOOL GRADUATION DATE \_\_\_\_\_  
MONTH YEAR

COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_ OR,  
YEAR

COLLEGE YOU ARE CURRENTLY ATTENDING \_\_\_\_\_

PLANNED COLLEGE CURRICULUM \_\_\_\_\_

CAREER GOALS/WHAT YOU EXPECT FROM A COLLEGE EDUCATION \_\_\_\_\_

Use this space to state any additional information, which would assist the committee to correctly and fairly evaluate this applicant. Especially helpful is information on leadership and other agricultural activities.

Please list the name, address, and occupation of three persons who could serve as references.  
(Not a parent, guardian, or a close relative)

NAME

ADDRESS

OCCUPATION

SIGNATURE

DATE