

# 2009 SONOMA COUNTY FAIR FLOWER SHOW SCHOLARSHIP

## SANTA ROSA JUNIOR COLLEGE SCHOLARSHIP APPLICATION

The Sonoma County Fair & Exposition Inc. will offer scholarships ranging from \$250 to \$500 to students who have graduated from high school and are planning to attend SRJC in the fall. Eligibility is limited to individuals who are pursuing a degree in an agricultural related enterprise.

Scholarships are open to any student whose family resides in Sonoma or Marin Counties. Candidates must meet the following criteria:

- *Be a graduate from a high school located in Sonoma or Marin counties, and planning to attend or attending S.R.J.C. in the fall of 2009.*
- *Be pursuing a degree in an agricultural related enterprise.*

Money for these scholarships is generated from the Flower Show preview. Recipients will be limited to a maximum of two times to receive any scholarship.

Applications are available at the Fairgrounds Entry Office or the Santa Rosa Junior College Agriculture Department. Completed applications are due in the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, May 29<sup>th</sup>. Applicants will be judged on neatness and completeness of application. No interview will be held.

Scholarship checks will be mailed upon proof of registration. The full amount will be given Fall quarter or semester. The funds will only be available for one year following June 19, 2009.

**Return application to SCF, P.O. Box 1536, Santa Rosa, CA 95402.**

- ✓ **You must include current official school transcripts**
- ✓ **You must be enrolled in 12 or more units a semester**
- ✓ **Interview will not be required**
- ✓ **All applicants must submit a typed, 1 page, essay and attach to application**

### SCHOLARSHIP APPLICATION

APPLICANT NAME \_\_\_\_\_  
First Middle Last

NAME OF PARENT OR GUARDIAN \_\_\_\_\_

LOCAL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ HOME PHONE \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

NAME OF FFA CHAPTER OR 4-H CLUB \_\_\_\_\_ ADVISOR/LEADER \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ HIGH SCHOOL GRADUATION DATE \_\_\_\_\_  
MONTH DAY YEAR MONTH YEAR

COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_ YEAR

PLANNED COLLEGE CURRICULUM \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CURRENT EXTRA CURRICULAR ACTIVITES \_\_\_\_\_

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CAREER GOALS (WHAT YOU EXPECT FROM A COLLEGE EDUCATION) \_\_\_\_\_

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LEADERSHIP ACTIVITIES (PAST AND PRESENT)

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COMMUNITY ACTIVITIES (PAST AND PRESENT)

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AGRICULTURAL ACTIVITIES (INCLUDE MEMBERSHIP IN RELATED ORGANIZATIONS)

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Please list the name, address, and occupation of three persons who could serve as references.  
(Not a parent, guardian, or a close relative)

NAME

ADDRESS

OCCUPATION

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SIGNATURE

DATE

(ATTACH ESSAY TO THIS APPLICATION)