



TO: 4-H & FFA Members

FROM: Sonoma County Fair Entry Office

SUBJECT: Sonoma County Fair Junior Ambassador Program

The Sonoma County Fair & Exposition, Inc. is offering our local youth the opportunity to participate in the Fair as part of the Junior Ambassador Program. This committee is open to youth ages 13 years old and up. The purpose is for young people to be actively involved in fair activities on a voluntary basis. It enriches their fair experience and at the same time provides valuable assistance to fair staff, especially in the livestock barns and during the auctions.

Ambassadors selected receive tee shirts and admission wristbands and will work closely with livestock staff and volunteers while performing their duties.

Some of the activities that the Jr. Fair Ambassadors may assist with include:

- Adult Showmanship
- Junior Livestock Auctions
- Farmer's Day Events
- Exhibitor Awards program
- And other activities in livestock and small animal departments

Please inform all eligible students and if they are interested, have them fill out the application by the **deadline of June 29th**. Ambassadors selected for the committee will be invited to an **orientation meeting on July 18th** to receive instructions and sign up for activities during the fair.

If you have any questions, please feel free to call the Fair Entry Office 707-545-4203

# **2018 Sonoma County Fair**

## **JUNIOR FAIR AMBASSADOR ROLES & RESPONSIBILITIES**

The purpose of the Sonoma County Fair Junior Ambassador Program is for young people to be actively involved in FAIR activities on a volunteer basis.

The committee consists of up to 25 youth that have been selected by the Sonoma County Fair. All applicants must fill out an application. A new committee is selected each year.

### **DUTIES**

1. Adult Showmanship (Following Showmanship of each specie)
2. Junior Livestock Auction Runners (8/4, 8/9 & 8/10)
3. Exhibit Hall set – up (7/20 & 7/21)
4. Aid in Exhibit Buildings (Week of 7/23)
5. Hand out flyers on Farmers Day (8/5)
6. Sunday Awards Program: Veterans Memorial Building (8/12)

\* You must be able to commit to at least one auction, but hopefully you will be able to assist at more.

### **RESPONSIBILITIES:**

1. The committee meets once for an orientation, instructions, sign-ups, etc. and to form teams that will work on the various assignments.
2. Contact the Livestock Office in advance of each event to obtain the necessary supplies/equipment needed for adult showmanship.
3. Return the supplies when the event is over.
4. Adult advisors will assist each team with Adult Showmanship duties.
5. If you are interested in any optional responsibilities, please contact the office.

Each member of the committee will receive a T-shirt and an admission wristband. Wristbands will be assigned at the livestock office.

The Ambassadors Program will be under supervision of the fair and the assigned advisor while performing their duties.

# 2018 SONOMA COUNTY FAIR JUNIOR AMBASSADOR PROGRAM

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ School attending: \_\_\_\_\_

Grade in School \_\_\_\_\_ E-mail Address: \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_ Member Since: \_\_\_\_\_

Have you been on this committee in the past? If so, please list what years you participated.

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Please list your current projects:

Please write a brief statement on what you hope to accomplish by serving the Fair on this committee.

Please list your preference regarding the project area you would like to focus on:

Beef     Sheep     Swine     Poultry     Rabbits     Goats     Horse     Dairy     Still Exhibits

**Please return this application to the Fair Entry Office by June 29, 2018**

Orientation will be Wednesday July 18<sup>th</sup> 6:00 p.m. Sonoma County Fair Board Room

Email: [entryoffice@sonomacountyfair.com](mailto:entryoffice@sonomacountyfair.com)

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