

DEPARTMENT # 10 - JUNIOR FINE ARTS

JUNIOR FINE ARTS

Open to Junior Sonoma & Marin County Residents

ENTRIES CLOSE: Friday June 3, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 12 & 13, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 15, 12 to 7 p.m.

JUDGING: Sunday, July 17, 10:00 a.m.

ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

1-AWARDS

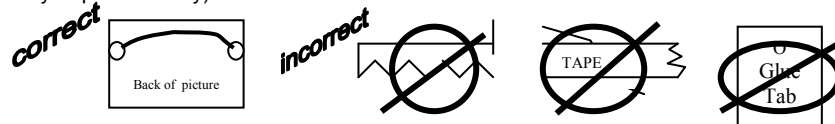
1. BEST OF SHOW PAINTING (Selected from Best of Sections).....\$10.00 + Rosette
2. BEST OF SHOW CARTOON.....\$10.00 + Rosette
3. BEST OF SHOW POTTERY OR SCULPTURE.....\$10.00 + Rosette
4. BEST OF SECTIONS.....Rosettes

ART

Judges: Diane Merrill, San Rafael;
Edy Raby, San Rafael; Carol Bixler, Novato

LIMIT: One (1) entry per section

Pictures must be the original work of the exhibitor and have been done within the last year. If older they may be disqualified by them at the time of judging. **Works must be framed, ready to hang with fasteners and wire attached.** Use screw eyes available at framing stores (no taping the wire). Art must be in good taste and suitable for family viewing (No nudity or partial nudity).



Paintings not adhering to above rules will be rejected at point of delivery. No heavy or ornate frames. All pictures not to exceed 36" x 48" in size, including frame. Include exhibitor name and phone number on back of article. No kits or paint by number entries in this department.

SECTION 2 – ACRYLIC

SECTION 3 – OIL

SECTION 4 – WATER MEDIA (Watercolor guache, etc)

SECTION 5 – GRAPHICS

SECTION 6 – DRAWINGS (Pen & Ink, charcoal, pencil, scratchboard, etc.)

SECTION 7 – PASTEL

SECTION 8 – MIXED MEDIA/COLLAGE (a mixture of more than 1 medium)

SECTION 9 – ANY OTHER (Crayon, felt pen, tempura, etc)

Class

1. 5 to 8 years old
2. 9 to 11 years old
3. 12 to 14 years old
4. 15 years old and up

DEPARTMENT # 10 - JUNIOR FINE ARTS

CARTOONS

Judging: Saturday, July 16, 10:00 a.m.
Judge: Sirron Norris, San Francisco

Limit: One (1) entry per section

NOTE: Cartoons may be framed or unframed but must be suitable to hang.

SECTION 10 – CARTOONS ORIGINAL - any medium, single panel with caption or balloon dialogue

SECTION 11 – CARTOONS DERIVATIVE – any medium, single panel with caption or balloon dialogue (derivative of pre-existing material)

SECTION 12 – CARTOONS CONTINUITY – multiple panel strip using 3 or more panels

Class

1. 5 - 8 years old
2. 9 - 11 years old
3. 12 -14 years old
4. 15 years old & up

POTTERY & SCULPTURE

Judging: Saturday, July 16, 10:00 a.m.
Judges: Melissa Woodburn, San Rafael; Susan Hontalas, San Rafael

Limit: One (1) entry per section

Entries in these Sections should be original work by exhibitor. No molds or commercial-cast items.

SECTION 13 – POTTERY – hand built, raku fired, wheel, etc.

SECTION 14 – SCULPTURE – clay, metal, wood, papier mache, recycled, etc.

Class

1. 5 - 8 years old
2. 9 - 11 years old
3. 12 -14 years old
4. 15 years old & up

DEPARTMENT # 11 - JUNIOR PHOTOGRAPHY

JUNIOR PHOTOGRAPHY

Open to Junior Sonoma & Marin County Residents
Judges: Gene Gross, Santa Rosa
Baillie Kay, Rohnert Park

ENTRIES CLOSE: Friday, June 3, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 12 & 13, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 15, 12 noon to 7 p.m.

JUDGING: Sunday, July 17, 10:00 a.m.

LIMIT: One (1) entry per section.

Maximum number of entries for Jr Photography = Five (5)

ENTRY FEE: See page 100

Danish System of Judging		
Cash Awards offered per class		
1st	2nd	3rd
\$5.00	\$3.00	\$2.00

1-AWARDS sponsored by Susan Johnson Photography

1. BEST OF SHOW Color\$10.00 + Rosette
2. BEST OF SHOW Black & White.....\$10.00 + Rosette
3. BEST OF SHOW Digital.....\$10.00 + Rosette

RULES

- A. Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
- B. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Frame size should not exceed one inch on the 16" x 20" print size.
- C. All photographs must have been taken within the year preceding the fair.
- D. All photography will be judged by the Danish System of judging.
- E. **Work must be framed and ready to hang with fasteners and wire attached. No gummed hangers allowed, do not tape wire to back of picture.**



- F. Photography not adhering to above rules will be rejected at point of delivery.
- G. **Plain mats and frames are desirable and preferred by the judges, but are not mandatory.**
Include exhibitor's name, address, and phone on the back of the article.

- SECTION 2 - BLACK & WHITE – Animal**
- SECTION 3 - BLACK & WHITE – Landscape**
- SECTION 4 - BLACK & WHITE – People**
- SECTION 5 - BLACK & WHITE – Pets**
- SECTION 6 - BLACK & WHITE – Still Life**
- SECTION 7 - BLACK & WHITE – Any Other Class**

1. 5 - 8 years old
2. 9 - 11 years old
3. 12 -14 years old
4. 15 years old & up

DEPARTMENT # 11 - JUNIOR PHOTOGRAPHY

- SECTION 8 - COLOR – Animal**
- SECTION 9 - COLOR – Landscape**
- SECTION 10 - COLOR – People**
- SECTION 11 - COLOR – Pets**
- SECTION 12 - COLOR – Still Life**
- SECTION 13 - COLOR – Any Other**

Class

1. 5 - 8 years old
2. 9 - 11 years old
3. 12 -14 years old
4. 15 years old & up

SECTION 14 – BLACK AND WHITE OR COLOR-Framing Not Mandatory
unless noted

Class

1. A black and white or color print sequence of 3 to 5 prints (any size up to 5" x 7" maximum) of any subject. All prints in sequence to be mounted together and ready to hang.
2. A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted together and ready to hang.
3. Panoramic – Must be ready to hang.
4. Manipulated Photo – Digital photo manipulated using a computer program.

NOTE: Please check Department 12 (computer science) for manipulated digital pictures.

SCORECARD FOR JUDGING PHOTOGRAPHS

	Score
IMPACT.....	35%
Effect on the viewer. Storytelling quality catches the eye.	
Holds attention.	
COMPOSITION.....	35%
Arrangement of the elements. Contains all the necessary elements.	
Contains few or no distracting or unnecessary elements.	
All the elements are arranged to tell the story and lead the eye to the picture.	
TECHNICAL QUALITY.....	20%
The photograph is clear and sharp and shows details in areas where appropriate.	
WORKMANSHIP.....	10%
Pictures are mounted neatly and securely in accordance with requirements.	
TOTAL.....	100%

ALPHABET PHOTO CHALLENGE

\$250.00 - savings bond awardSponsored by Hawkes Photography
Must be a 4-H or FFA member age 9 to 17 years old to be eligible. Entries are due by August 8th at 4pm in the entry office. Winner will be announced during the award program
Rules:

1. Photograph the letters "Sonoma County Fair" (16 letters)
2. Must be taken during the 2011 Sonoma County Fair and on the fairgrounds.
3. Be creative with your letters. Do not just photograph the letter "A" it has to be a shape or design that looks like the letter A.
4. Print 4x6 photos of the letters of the Sonoma County Fair, place in an envelope with the letter written on the back of each photo or submit a CD of your images. (file name should be same as the alphabet letter)
5. In a separate, sealed envelope, put your full name, phone number and club/chapter.
6. Entries must be dropped off by 4:00 pm Tuesday, August 9th at the entry office