

## **DEPARTMENT # 13 - JUNIOR FLORICULTURE**

### **GENERAL**

1. All Sections listed within the Junior Floriculture Department may be listed on one form.
2. Open to Junior Sonoma and Marin County residents.
3. Danish System of judging: Arrangements will be judged by the "Danish System of Judging". Each entry in a Class is judged on its own merit. Entries are placed first, second, third, etc. based on the judge's decision. There may be more than one first, second, third, etc. awarded.
4. EXHIBITORS MEETING: to be announced

### **CUT FLOWERS RULES**

1. Cut flowers must have been grown by the exhibitor.
2. Cut flowers must be in water to help preserve freshness.
3. Exhibitors are encouraged to specify the variety if known.
4. Enter the exact number of stems or blooms called for each Section. Inaccurate count will be disqualified.
5. Foliage (leaves) must be on stems. Long stems are encouraged.
6. A bloom must be at least 1/4 open. (A bud is not a bloom.)
7. Stem may have no side buds.
8. Exhibitors must use containers provided by the fair.
9. Items entered in "Any Other" must be items that are not eligible in Any Other classes.
10. Exhibitor is not allowed to make changes or substitutions without going through the check-in process.
11. No poisonous plants allowed.

### **JUNIOR ARRANGEMENT RULES**

Space allotted for arrangement:

Junior Arrangement: 20"Wx20"Dx30"H (20 inches wide, 20 inches deep, 30 inches high)

- Space allotted for arrangement:
1. Junior arrangement: 20Wx20Dx30H; (20 inches wide, 20 inches deep, 30 inches high)
  2. Exhibits must be in place and ready for judging by 8:30 a.m. on the specified dates. Arrangements will be moved to holding tables on the next judging date. Exhibitors should claim them no later than 8:30 a.m. on the day of the new judging.
  3. The exhibitor must maintain exhibits. Any exhibits not kept in fresh condition will be removed. Refurbishing of arrangements can be done each morning from 7:00 a.m. to 8:30 a.m.
  4. Exhibitors bringing portable backgrounds must bring support for same.
  5. Arrangement is defined as something that can easily be handled and moved by one person.
  6. Arrangements will be disqualified if they do not meet size requirements. Arrangements will be reviewed by the Superintendent to insure they are appropriate for the class.
  7. The Judges will select best of Show Arrangements.
  8. All entries must contain some fresh plant material. Fresh plant material includes flowers, foliage, branches, fruits and vegetables. Fruit and vegetables **MUST NOT BE CUT OPEN**. Some dried materials may be used.
  9. Fresh plant material must not be dyed, sprayed, painted etc. Dried material may be treated this way.
  10. Imitation or artificial plant material is not permitted. No artificial fruits and vegetables.
  11. Fair reserves the right to move arrangements, if necessary.
  12. Please have identification on bottom of your arrangements. Fair will not be responsible for loss of damage to personal property of exhibitors. Personal property must be secured to the arrangement. (If you do not want to lose it, don't use it!) Exhibitor is **NOT** allowed to make any changes or substitutions without going through the "Check-in" process. It is up to the exhibitor to read their "Entry Tag" carefully.

## **DEPARTMENT # 13 - JUNIOR FLORICULTURE**

### **PREMIUMS/AWARDS**

Premium ribbons, tags or cards have no value as payment. Premiums are paid only from the records of the judging sheets. Premium checks will be issued as soon as auditing and processing can be completed.

### **SCALE OF POINTS**

Scale of points is used in order to arbitrate disputes between judges, or in determining the winner in a very close competition.

### **JUDGES DECISION**

The judges decision is final. The judges decision on awards cannot be protested.

### **REJUDGING**

Under no circumstances will any entry that has been previously judged be "rejudged" due to the disqualification or removal of another entry.

### **1-JUNIOR ARRANGEMENT SWEEPSTAKES**

Anyone exhibiting in this department will be considered for sweepstakes. The Superintendent will have the totals of all exhibitors competing in the arrangement Sweepstakes by the last day of the Fair. Total points can be obtained then. NO FEE is required. The sweepstakes winner will receive a \$25.00 cash award sponsored by the Sonoma County Fair and a plaque sponsored by Alexander Valley 4-H

1. Junior Arrangement Sweepstakes..... \$25.00 + Award

### **Calculated as follows:**

First - 5 points      Second - 3 points      Third - 1 point  
(See State Rules for specific guidelines.)

### ***A note about Thank You notes.....***

Please take a moment to thank the sponsor of the award you receive. It means a lot to the sponsor and often makes the difference as to whether they will keep supporting the fair! The information is supplied on each award.



## **DEPARTMENT # 13 - JUNIOR FLORICULTURE**

### **JUNIOR POTTED PLANTS**

Open to Junior Sonoma and Marin County Residents  
Potted Plants Judge: Charlotte Masson, San Francisco; Eleanor Burch, Vallejo  
Cactus & Succulent Judges: Millie Zink, Red Bluff; Joie Raymond, Red Bluff

**ENTRIES CLOSE:** Friday, June 20, 5:00 p.m.  
**EXHIBITS RECEIVED:** Fri. July 18, 12 noon - 7 p.m., Garden Building  
**EXHIBITS RELEASED:** Mon & Tues August 4 & 5, 7 – 8:30 am

**JUDGING:** Saturday, July 19, 10:00 a.m.  
**LIMIT:** One entry per exhibitor per class  
**ENTRY FEE:** \$1.00 per entry

### **RULES**

1. Fair will give daily care to plants. Please leave instructions on special care or watering needs with superintendent. Any other arrangements must be cleared with the superintendent.
2. Only free standing, no hanging or wall mounted plants will be accepted except fuchsias and begonias.
3. Fair personnel not responsible for ribbons, flowers, and/or arrangements not picked up on changeover days.
4. No poisonous plants.

### **Danish System of Judging Cash Awards offered per class**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
\$6.00	\$4.00	\$2.00

### **2-AWARD**

1. BEST OF SHOW POTTED PLANT ..... \$10.00

### **SECTION 3 - POTTED PLANTS**

#### **Class**

- |                     |   |
|---------------------|---|
| 1. African Violets  | 9. Philodendron   |
| 2. Begonia          | 10. Spider Plant  |
| 3. Cactus           | 11. Succulent   |
| 4. Coleus           | 12. Wandering Jew   |
| 5. Creeping Charlie | 13. Any Other potted plant (please describe) No dish gardens or terrariums. |
| 6. Dieffenbachia    |   |
| 7. Fuchsia          |   |
| 8. Ivy              |   |

### **SECTION 4 - BONSAI**

#### **Class**

1. Bonsai, single
2. Bonsai, group

## DEPARTMENT # 13 - JUNIOR FLORICULTURE

### JUNIOR ARRANGEMENTS & CUT FLOWERS

Open to Junior Sonoma and Marin County Residents

#### MONDAY, JULY 21 - DAY 1

**ENTRIES CLOSE:** Friday, June 20, 5:00 p.m.  
**EXHIBITS RECEIVED:** Monday July 21, 7 to 8:30 a.m., Garden Building  
**EXHIBITS RELEASED:** Thursday, July 24, 7 to 8:30 a.m. Cut Flowers, Entry  
Tags & ribbons will be available for pick-up from the entry clerk.

**JUDGING:** Monday, July 21, 10:00 a.m.

**LIMIT:** One entry per exhibitor per class

**ENTRY FEE:** \$1.00 per exhibitor for cut flowers; \$1.00 per entry for arrangements

**Danish System of Judging**  
**Cash Awards offered per class**

1st	2nd	3rd	4th & 5th
\$6.00	\$4.00	\$2.00	Ribbons Only

#### 10-AWARDS

1. BEST OF SHOW ARRANGEMENT .....\$10.00 + Rosette
2. BEST OF SHOW CUT FLOWER .....\$10.00 + Rosette

#### ARRANGEMENTS

Judges: Kiwi DeVoy, Atherton; Michelle Waybright, Anderson

#### SECTION 11 - ARRANGEMENTS

**Public Special:** Limit 5 entries (first come first serve)

Exhibitors in this class will be required to bring all supplies and prepare their arrangements during the fair in front of an audience. Judging will be on the finished arrangement only. Guidelines will be mailed to participants after close of entries.

##### Class

1. Red, White & Bloom (*to be arranged and judged Tuesday July 22*)
2. From my Garden
3. Tiny Treasures

#### CUT FLOWERS

Judges: Susan Prah, Redding; Erylne Owens, Palo Cedro

#### SECTION 12 - HYDRANGEAS

##### Class

- |                    |   |
|--------------------|---|
| 1. Blue - 1 stem   | 3. Pink - 1 stem                                  |
| 2. Dwarf - 3 stems | 4. Any Other Hydrangea (please describe) - 1 stem |

#### SECTION 13 - OTHER CUT FLOWERS

##### Class

- |                         |  |
|-------------------------|--|
| 1. Carnations - 3 stems | 5. Gladiolus - 1 spike                           |
| 2. Cosmos - 3 stems     | 6. Snapdragon - 1 stem                           |
| 3. Daisies - 3 stems    | 7. Any Other cut flower (please describe)-1 stem |
| 4. Dianthus - 3 stems   |  |

## DEPARTMENT # 13 - JUNIOR FLORICULTURE

THURSDAY, JULY 24 - DAY 2

**ENTRIES CLOSE:** Friday, June 20, 5:00 p.m.

**EXHIBITS RECEIVED:** Thursday July 24, 7 to 8:30 a.m., Garden Building

**EXHIBITS RELEASED:** Monday, July 28, 7 to 8:30 a.m. Cut Flowers, Entry Tags & ribbons will be available for pick-up from the entry clerk.

**JUDGING:** Thursday, July 24, 10:00 a.m.

**LIMIT:** One entry per exhibitor per class

**ENTRY FEE:** \$1.00 per exhibitor for cut flowers; \$1.00 per entry for arrangements

Danish System of Judging			
Cash Awards offered per class			
1st	2nd	3rd	4th & 5th
\$6.00	\$4.00	\$2.00	Ribbons Only

### 15-AWARDS

1. BEST OF SHOW ARRANGEMENT .....\$10.00 + Rosette
2. BEST OF SHOW CUT FLOWER .....\$10.00 + Rosette

### ARRANGEMENTS

Judges: Nina Blonski, Garden Valley; Barbara Gordon, Mountain View

### SECTION 16 - ARRANGEMENTS

#### Class

1. Dead Man's Chest
2. Woodstock's Home
3. Fruit Salad

### CUT FLOWERS

Judges: Fran Galantine, Gerber; Eva Heimans, San Jose

### SECTION 17 - DAHLIAS

#### Class

1. Cactus - 1 bloom
2. Large - 1 bloom
3. Miniature - 1 bloom
4. Pompon (2 inches) - 2 blooms
5. Any Other Dahlia (describe) - 1 bloom

### SECTION 18 - FUCHSIA

#### Class

1. Double - 3 to 5 blooms
2. Single - 3 to 5 blooms
3. Any Other Fuchsia (please describe) - 3 to 5 blooms

### SECTION 19 - OTHER CUT FLOWERS

#### Class

1. Aster - 3 stems
2. Agapanthus - 1 stem
3. Begonia (tuberous) - 1 bloom
4. Geraniums - 3 stems
5. Any Other cut flowers (please describe) - 1 stem/bloom

## DEPARTMENT # 13 - JUNIOR FLORICULTURE

MONDAY, JULY 28 - DAY 3

**ENTRIES CLOSE:** Friday, June 20, 5:00 p.m.  
**EXHIBITS RECEIVED:** Monday, July 28, 7 to 8:30 a.m., Garden Building  
**EXHIBITS RELEASED:** Thursday, July 31, 7 to 8:30 a.m. Cut Flowers, Entry  
Tags & ribbons will be available for pick-up from the entry clerk.

**JUDGING:** Monday, July 28, 10:00 a.m.

**LIMIT:** One entry per exhibitor per class

**ENTRY FEE:** \$1.00 per exhibitor for cut flowers; \$1.00 per entry for arrangements.

Danish System of Judging			
Cash Awards offered per class			
1st	2nd	3rd	4th & 5th
\$6.00	\$4.00	\$2.00	Ribbons Only

### 20-AWARDS

1. BEST OF SHOW ARRANGEMENT .....\$10.00 + Rosette
2. BEST OF SHOW CUT FLOWER .....\$10.00 + Rosette

### ARRANGEMENTS

Judges: Sharon Hiatt, Los Altos; Nancy Martin, San Jose

### SECTION 21 - ARRANGEMENTS

#### Class

1. Monkey Vines
2. Candy Sale
3. Super Hero Day

### CUT FLOWERS: ROSE DAY

*Each rose MUST have its name on the Entry Tag.*

Judges: Kiwi DeVoy, Atherton  
Dolores Moffat, Dublin

### SECTION 22 - FLORIBUNDA - 1 bloom 1 stem

#### Class

1. Pink, Red or Mauve
2. Yellow, Orange or White
3. Any Other (please describe)

### SECTION 23 - HYBRID TEA - 1 bloom 1 stem

#### Class

1. Pink, Red or Mauve
2. Yellow, Orange or White
3. Any Other (please describe)

### SECTION 24 - MINIATURE - 1 stem

#### Class

1. Pink, Red or Mauve
2. Yellow, Orange or White
3. Any Other (please describe)
4. Collection - 3 stems (any variety)

# DEPARTMENT # 13 - JUNIOR FLORICULTURE

THURSDAY, JULY 31 - DAY 4

**ENTRIES CLOSE:** Friday, June 20, 5:00 p.m.  
**EXHIBITS RECEIVED:** Thurs., July 31, 7 to 8:30 a.m., Garden Building  
**EXHIBITS RELEASED:** Monday, August 4, 7 a.m. to 8:30 a.m. Cut Flowers,  
Entry Tags & ribbons will be available for pick-up from the entry clerk.

**JUDGING:** Thursday, July 31, 10:00 a.m.

**LIMIT:** One entry per exhibitor per class

**ENTRY FEE:** \$1.00 per exhibitor for cut flowers; \$1.00 per entry for arrangements.

Danish System of Judging			
Cash Awards offered per class			
1st	2nd	3rd	4th & 5th
\$6.00	\$4.00	\$2.00	Ribbons Only

## 26-AWARDS

1. BEST OF SHOW ARRANGEMENT .....\$10.00 + Rosette
2. BEST OF SHOW CUT FLOWER .....\$10.00 + Rosette

## ARRANGEMENTS

Judge: Glenda McCoy, Redding; Robert Post, Richmond

## SECTION 27 - ARRANGEMENTS

### Class

1. Chips & Salsa
2. Honor Our Flag
3. Kid's Rule

## CUT FLOWERS

Judges: Barbara Post, Richmond; Sharon Kessey, Red Bluff

## SECTION 28 - MARIGOLDS

### Class

1. Orange Giant Hybrid - 3 stems
2. Yellow Giant Hybrid - 3 stems
3. Any Other Marigold  
(please describe) - 3 stems

## SECTION 29 - PETUNIAS

### Class

1. Double Fringed - 3 blooms
2. Ruffles - 3 blooms
3. Any Other Petunia  
(please describe) - 3 blooms

## SECTION 30 - ZINNIAS

### Class

1. Dwarf - 3 stems
2. Large - 3 stems
3. Novelty - 3 stems
4. Small - 3 stems
5. Any Other Zinnias  
(please describe) - 3 stems

## SECTION 31 - OTHER CUT FLOWERS

### Class

1. Delphinium - 1 stem
2. Gerbera (single) - 3 stems
3. Gerbera (double) - 3 stems
4. Rubrum Lily - 1 stem
5. Any Other cut flower (please  
describe) - 1 stem

## **DEPARTMENT # 14 - JUNIOR GARDENS**

### **GARDEN DEPARTMENT- JUNIOR GARDENS**

Open to 4-H Clubs, FFA Chapters, Youth Organizations, 4-H Individuals, and Independent Juniors from Sonoma and Marin Counties.

Limited to exhibitors 9 to 19 years old as of January 1<sup>st</sup> of the current year

**Theme:** "Red, White & Blooms", Seasons of New England

**DESIGNER-DIRECTOR:** Greg Duncan

Judges: Ken & Sheila Gardner, Rohnert Park  
Gerald Dodson, Forestville

<b>ENTRIES CLOSE:</b>	Friday, March 21, 2008 – 5:00 p.m.
<b>GARDENS COMPLETED:</b>	Gardens must be completed by Fri., July 18 at 9:00p.m.
<b>WORK SCHEDULE:</b>	July 14-15 8 a.m. - 5 p.m. - area available to install backdrops, ponds, and fountains <b>NO PLANTING..</b>
	July 16-17 8:00 a.m. – 5:00 p.m.
	July 18 8:00 a.m. – 9:00 p.m.

**FINAL PREP/EXHIBITORS CHOICE:** Saturday, July 19 7 – 8:30 a.m.

**JUDGING:** Saturday, July 19, 10:00 a.m.

**RELEASE:** Monday, August 4, 9:00 p.m. – 11:00 p.m.

**PLANT SALE:** Tuesday, August 5, 7:00 a.m. – 3:00 p.m.

**ENTRY FEE:** \$15.00

**LIMIT:** One entry per exhibitor

**WATERING:** Watering and refurbishing during the fair shall take place between the hours of 7:00 a.m. and 8:30 a.m. only (exception Sunday July 20 8:00 a.m.). Exhibitors only, no leaders or parents. Other arrangements may be made by calling the Entry Office in advance @ 545-4203.

2007 Best Jr. Garden by a Group: Elsie Allen FFA  
award sponsored by Walter Rogina Jr. & Mary Rogina, Santa Rosa

2007 Best Jr. Garden by an Individual: Sarah Hulsman  
award sponsored by Sonoma County Fair

2007 Exhibitor's Choice: Elsie Allen FFA  
award sponsored by Grandma's Pumpkin Patch, Healdsburg

## DEPARTMENT # 14 - JUNIOR GARDENS

### RULES:

- A. *Design Reviews are Mandatory for all exhibitors. They will be scheduled in June.*
- B. **All work must be done by the exhibitor(s). No leader or parent assistance will be permitted. Other junior exhibitors may help.** (A junior exhibitor is defined as any youth currently exhibiting in any capacity at the Sonoma County Fair.) Master Gardeners will be available to give assistance to exhibitors.
- C. Eligibility for group entries shall be defined as follows: clubs, chapters & youth organizations shall have preference over independent groups or pairs of individuals.
- D. Individuals who participate in a group garden may not have an independent garden as well. Group entries must list all participating members on the entry form.
- E. Back wall space for each garden is 6' high by 8' wide, 6ft measurement is determined by measuring from the height of the asphalt, not the planter bed. All backdrops must be completed and installed in garden space by July 11<sup>th</sup>. No construction or painting will be permitted on site. All backdrops must withstand weather (no paper, plastic, fabric, or like materials, may be used other than as minor accessory.) A 4' x 8' sheet of plywood works best. Side walls are prohibited. Any props used cannot exceed the height of the backdrop.
- F. Each garden will have a designated amount of compost (fill) provided by Fair. (Exhibitors may augment their own.) The Fair cannot accommodate requests for additional compost material.
- G. All garden square footage must meet the following requirements:
  - ☞ A minimum of 40% flowers.
  - ☞ 40% other living plant material.
  - ☞ 20% to be utilized for other materials (pathways, ponds, rocks, patios, etc.) (Flowers defined as: any flowering plant w/ at least 40% of that plant in bloom.)
- H. Gardens MUST be in place and completed by 9:00 p.m. on Fri., July 18.
- I. Exhibits, which do not meet established standards of workmanship, rules and maintenance, will be reviewed by the Management. A copy of the policy is available in the entry office.
- J. Exhibits to be maintained in fresh state with care of plant and floral material and replacement of any and all dead or deteriorating material to the satisfaction of the Premium and Exhibit Supervisor. Daily checking by exhibitor will help maintain quality of exhibit. Final decision concerning maintenance shall be with the Flower Show committee.
- K. **ABSOLUTELY NO DYED, ARTIFICIAL, POISONOUS OR PAINTED FLOWERS.** Materials used must be in their natural LIVING form. **NO CUT PLANT MATERIAL.** Designer must approve any exceptions.
- L. All walks and/or paths with open access to the public must be roped off. Care should be taken not to place fragile plants close to garden edge, where they may be damaged.
- M. Exhibitors must strive to promote Sonoma County. If you use any display material that shows a label, the label must be a Sonoma County product.
- N. Exhibits will be adequately and correctly labeled by tags furnished by the Entry Office and placed by the building superintendent.

## **DEPARTMENT # 14 - JUNIOR GARDENS**

- O. The following passes will be issued to exhibitors and may be picked up at the Entry Office: 14 single day admission passes and 14 daily parking. Parking will be in lot E and admission passes will be accepted at any gate. Vehicle access to the grounds will be through Gate 2 (Administration) between the hours of 7:00 a.m. and 8:30 a.m. daily. All vehicles must be off the grounds by 9:00 a.m. daily.
- P. Coins and debris must be removed on a daily basis. If live fish or aquatic life are used, water must be changed regularly.
- Q. No taxidermy specimens are to be used as props.
- R. No spray painting on site will be allowed.
- S. Exhibitors using electrical cords should note that they must be THREE-PRONGED (grounded) cords. Please waterproof all electrical connections, don't bury plugs in dirt. Etc. to avoid short-circuiting.
- T. No part of the exhibit is to be removed until after 9:00 p.m. on Monday, August 4. Dismantling of the exhibit can take place until 11:00 p.m. Adults can assist with dismantling.
- U. Any exhibitor not participating in the Plant Sale MUST remove all plant material and props from their garden location. The Fair is not responsible for ANY loss of material during the Plant Sale.
- V. All plants/props must be kept within the confines of the garden space during the plant sale. No aisle space may be used.
- W. Tuesday morning SALE IDENTIFICATION BADGES OR RIBBONS must be picked up from the clerk at the door before the sale and must be worn for the duration of the sale by all sales personnel.
- X. Exhibitors should remove all props from their exhibits following the plant sale. Area will be closed immediately following the plant sale. Exhibitors can resume dismantling on Wednesday. Security will be provided by the fair until 5:00 p.m. Wednesday. Premium checks will be issued only after all props and remaining plant materials have been removed from gardens.
- Y. Exhibitors must have sales receipt books (**two each will be issued by the Fair**) for the PLANT SALE so that each purchase is accompanied with a sales slip as a release to leave the Hall of Flowers.
- Z. No free plants may be advertised during the plant sale.

### **RELEASE/ DISMANTLE:**

1. Main Hall to close on the last day of the fair (Monday) at 7:00 p.m. Courtyard 8:00 p.m.
2. Courtyard garden exhibitors (amateur & junior) will augment their gardens from 9:00 – 11:00 p.m. on Monday night.
3. Professional exhibitors will augment their gardens from 5:00 – 6:30 a.m. Tuesday morning.
4. Plant sale Tuesday 7:00 – 3:00 p.m.

## DEPARTMENT # 14 - JUNIOR GARDENS

### SECTION 5 - JR. GARDENS –

### “Red, White & Blooms”

All Gardens are approximately 8' x'10'

*Danish system of Judging*

90 – 100%	80 – 89%
1 <sup>st</sup>	2 <sup>nd</sup>
\$375.00	\$350.00

#### Classes:

- |                        |                                 |
|------------------------|---------------------------------|
| 5 Acadian Sunset       | 13 Martha's Vineyard            |
| 6 Oyster Acres         | 14 Green Mountain Gardens       |
| 7 Seaside Frolic       | 15 The Main Event               |
| 8 Newport Neighborhood | 16 New Hampshire Primary Colors |
| 9 Cranberry Cove       | 17 Boston Common                |
| 10 Garden Revolution   | 18 A Whale of a Time            |
| 11 Lighthouse Landing  | 19 Clambake Corner              |
| 12 Maple Meadow        | 20 Atlantic Adventure           |

#### 6 - AWARDS

1. Best Jr. Garden by a Group .....by Walter Rogina Jr. & Mary Rogina, Santa Rosa
2. Best Jr. Garden by an Individual.....by JR Abueg, Santa Rosa
3. Best Use of Color ..... by Ashton Smith, Jim & Kristy Pratt, Santa Rosa
4. Best Use of Plant Material (award & gift certificate)  
.....by Harmony Farm Supply & Nursery, Sebastopol
5. Best Planting Design..... by Susee Engdahl, Santa Rosa
6. Best Use of Summer Annuals..... by Portola Systems Inc.
7. Exhibitors' Choice .....by Grandma's Pumpkin Patch, Healdsburg
8. Most Effort to Maintain Garden, Group \$25.....by JR Abueg, Santa Rosa
9. Most Effort to Maintain, Individual \$25..... by JR Abueg & Bonny Castelli

#### ***A note about Thank You notes.....***

Please take a moment to thank the sponsor of the award you receive. It means a lot to the sponsor and often makes the difference as to whether they will keep supporting the fair! The information is supplied on each award.

## DEPARTMENT # 14 - JUNIOR GARDENS

### SCORECARD FOR JUDGING JUNIOR ARRANGEMENTS

Design .....	30%
Originality & Artistic Display .....	20%
Color & Texture Harmony .....	20%
Scale .....	10%
Interpretation of Theme.....	10%
Basic Construction-Mechanics .....	10%
TOTAL .....	100%

### SCORECARD FOR JUDGING JUNIOR CUT FLOWERS

Cultural Perfection .....	60%
From color substance, abundance of bloom.....	20%
Size according to variety.....	20%
Foliage & stem .....	20%
Distinction of Species or Variety .....	20%
Condition.....	20%
TOTAL .....	100%

### SCORECARD FOR JUDGING JUNIOR GARDENS

Appearance .....	40%
Aesthetic quality (overall eye appeal) .....	10
Creative Expression .....	10
Proportion .....	10
Contrast of Color, Form & Texture .....	10
Design .....	30%
Layout.....	10
Color Harmony .....	15
Conveyance of Theme .....	5
Plant Material. ....	20%
Quality of Bloom .....	10
Variety .....	10
Accessories .....	10%
Choice & Value to Exhibit.....	5
Lighting, Water, etc.....	5
TOTAL .....	100%