

DEPARTMENT # 12 - JUNIOR HOME ARTS

ROBOTICS, AEROSPACE & AVIATION
Open to Junior Sonoma and Marin County Residents
Judge: Fred Gilardi, Pt. Reyes Station

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.
LIMIT: Two entries per exhibitor per class. No live engines allowed.
ENTRY FEE: See page 100

Danish System of Judging
Cash Awards offered per class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

2-AWARD

- 1. BEST OF SHOW, Aerospace & Aviation\$10.00 + Rosette
- 2. BEST OF SHOW, Robotics.....\$10.00 + Rosette

SECTION 3 - AEROSPACE AND AVIATION

Remove all live rocket engines from rockets.
No paper planes.

Class

- 1. Model Aircraft - Plastic
- 2. Rocket - Large (20" and over)
- 3. Rocket - Small (under 20")
- 4. Other model
- 5. Any Other aerospace or aviation (please describe)

SECTION 4 - ROBOTICS

Class

- 1. Remote Controlled
- 2. Sensor Based
- 3. Robot Kit
- 4. Any other robotics (please describe)

SCORECARD FOR JUDGING

Appearance	25%
Symmetry, attractiveness and over-all eye appeal	
Workmanship.....	60%
Fins-attachment, sanding, alignment, finish (30)	
Engine Mount-construction(15)	
Launching Lug-alignment, attachment to body, suitability(15)	
Finish	15%
Smoothness	
TOTAL.....	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR CERAMICS & HYDROCAL

Open to Junior Sonoma & Marin County Residents

Judge: June Moes, Santa Rosa

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.
LIMIT: One entry per exhibitor per class.
ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

5-AWARD

1. BEST OF SHOW\$10.00 + Rosette

SECTION 6 - CERAMICS (Clay) FIRED

Class

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Dog, glazed 2. Dog, unglazed 3. Rabbit, glazed 4. Rabbit, unglazed 5. Any Other Animal, glazed 6. Any Other Animal, unglazed 7. Holiday Specialties, glazed 8. Holiday Specialties, unglazed 9. Jewelry, glazed 10. Jewelry, unglazed 11. Plaque, glazed | <ol style="list-style-type: none"> 12. Plaque, unglazed 13. Vase, glazed 14. Vase, unglazed 15. Functional Item, glazed 16. Functional Item, unglazed 17. Figurine, glazed 18. Figurine, unglazed 19. Grape Design 20. Any Other, glazed 21. Any Other, unglazed |
|---|--|



SECTION 7 - HYDROCAL (Gypsum, Cement, Plaster) NON-FIRED

Class

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Animal 2. Figurine 3. Holiday | <ol style="list-style-type: none"> 4. Plaque 5. Any Other(please describe) |
|--|--|

SCORECARD FOR JUDGING CERAMICS AND HYDROCAL

Workmanship.....	35%
Appearance	25%
Utility.....	20%
Originality.....	20%
TOTAL	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR COMPUTER SCIENCE

Open to Junior Sonoma and Marin County Residents

Judge: Gary Brown, Santa Rosa

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.

LIMIT: One entry per exhibitor per class.

ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

You must indicate what software applications have been used to create your entry for each class. Please list /attach this information on your entry.

10-AWARD

1. BEST OF SHOW\$10.00 + Rosette

SECTION 11 - COMPUTER SCIENCE

Class

1. Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print-outs should be no larger than 8 1/2" x 11".
2. Using a word processing program, photoshop or graphic program, create a graphic (book cover, CD/DVD cover, poster, etc.). Use more than three different fonts in designing your poster. Do not include clip-art in the graphic.
3. Create a picture (graphic) on the computer. Printouts should be no larger than 8 1/2" x 11". Graphic should be completely original. Do not use clip-art or scanned art in your picture.
4. Create a poster on the computer using clip-art. Original artwork may be included. Place on a standard poster board.
5. Create a graphic on computer using original photographs that have been scanned Minimum 8 1/2" x 11" Maximum 11" X 17" (photos can be manipulated if desired)
6. Create a picture (graphic) on the computer. Minimum 8 1/2" x 11" Maximum 11" X 17" original art, clip art and scanned art can be used.
7. Video/Short Film: using a computer program, create a short video/film (5-8 minutes) using special effects & editing tools. May be submitted in VHS or DVD format.
8. Computer Presentation (power point) Must submit presentation on disk or CD.
9. Technical Computer Creations: Please describe your original program or computer networking skills.
10. Website Design – enter your Myspace or blog page – Please include your site address if you want the public to access your page.
11. Animation – video game or cartoon

SCORECARD FOR JUDGING COMPUTER SCIENCE

APPEARANCE: Total Effect.....	50%
CREATIVITY & ORIGINALITY	30%
DEGREE OF DIFFICULTY.....	20%
TOTAL	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR EDUCATIONAL POSTERS

Open to Junior Sonoma and Marin County Residents

Judges: Colleen Hoburg, Petaluma; Jim McNern, Novato;

Noralee Cornett, San Rafael; Victoria Gonzalez, Santa Rafael; Margie Wehrer, San Rafael

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.

EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall

EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.

LIMIT: One entry per exhibitor

ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

SECTION 15 - EDUCATIONAL POSTERS -each poster to be made on standard poster board 22" x 28" or smaller

Class

1. Home Arts
2. Agriculture
3. Science (recycling, conservation, etc.)
4. American History
5. Grape / Viticulture
6. Any Other



Fair
Special!

RULES:

- A. Only those posters of good quality and subject matter will be on display.
- B. If limited by space and a large number of entries, only first place posters may be displayed.
- C. **Please be advised that posters not ready to hang, may be stapled to wall.**
- D. Posters will be checked for size, and posters that exceed designated size will be disqualified at time of entry.

DEPARTMENT # 12 - JUNIOR HOME ARTS

FEATURE EXHIBITS

Cash Awards Offered by Sonoma County Fair -\$500.00
Judge: Sonoma County Ag Commissioner's Office

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Sat. & Sun, July 24 & 25, 10 a.m. to 4 p.m., Finley Hall
EXHIBITS COMPLETED: by Sunday, 4:00 p.m.
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Monday, July 26, 10:00 a.m.

LIMIT: One entry per group, 12 spaces available (first come, first serve) Once space is filled a waiting list will be established.

ENTRY FEE: \$5.00 per entry.

American System of Judging								
Cash Awards offered per Section								
1st	2nd	3rd	4th	5th	6th	7th	8th	9th-12th
\$80	\$75	\$70	\$65	\$60	\$55	\$50	\$45	\$40

RULES

1. This category is open to projects within an organization, such as 4-H, girl scouts, boy scouts, FFA, etc.
2. Groups only, no individuals.
3. The subject of the exhibit should be educational in nature (example; a community service project, eagle scout project, environmental, etc.).
4. Feature Exhibits will be contained in a 8 ft. square, which will be separated into quarters and set up on a one foot riser. Wall height will be 4 ft. Each exhibit will consist of 1/4 of the square and will be approximately 16 sq. ft. of space.

SECTION 25 - FEATURE EXHIBITS

Class

1. Any educational subject

SCORECORDS FOR JUDGING FEATURE EXHIBITS

NOTE: Judges shall give preference to booths using the Fair theme in decorations and backgrounds

FEATURE EXHIBITS	
EDUCATIONAL VALUE.....	30%
INGENUITY	30%
ATTRACTIVENESS.....	20%
COMPLETENESS.....	15%
LIGHTING	5%
TOTAL.....	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

FIBERWORK

Open to Junior Sonoma and Marin County Residents
Judge: Barsha Elzey, San Rafael

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Saturday, July 17, 10:00 a.m.
LIMIT: One entry per exhibitor per class
ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

RULES

1. Both finished article and handspun yarn must be entirely the work of the exhibitor.
2. Any fiber accepted.
3. ANY ENTRY RECEIVED WITH SIGNS OF MOTHS WILL IMMEDIATELY BE RESEALED AND RETURNED TO THE EXHIBITOR.
4. A sample of the yarn must be submitted with the article for classes 3 & 4.

30-AWARDS

1. Best of Show\$10.00 + Rosette

SECTION 31 - FIBERWORK

Class

1. Drop Spindle Yarn Skein: single and double ply
2. Wheel Yarn Skein: single and double ply
3. Finished Product: knitted, crocheted, woven
4. Felted Finished Product
5. Any Other, please describe

SCORECARD FOR JUDGING FIBERWORK

Individuality of design	40%
Yarn appropriate to use	30%
Technique appropriate to design	10%
Workmanship on finish of article	10%
Suitability of article for purpose	10%
TOTAL.....	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR HOBBYCRAFT

Open to Junior Sonoma and Marin County Residents
Judges: Colleen Hoburg, Petaluma; Jim McNern, Novato;
Noralee Cornett, San Rafael; Victoria Gonzalez, Santa Rafael; Margie Wehrer, San Rafael
Rubber Stamp Art & Scrapbook Judge: Kelly Fairall, Fort Bragg

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.

LIMIT: One entry per exhibitor per Class.

Maximum number of entries for Jr Hobby Crafts (sections 36 to 51) = Five (5)

ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

35-AWARDS

- BEST OF SHOW\$10.00 + Rosette
- Best Stitching Jr. Needle Art (selected by sponsor) Rosette
..... Redwood Stitchers Chapter, The Embroiders' Guild of America
- Best of Each Section Rosettes

SECTION 36 - HOLIDAY DECORATIONS

Class

- Foam Art
- Mantel Pieces
- Table Top
- Wall Hangings
- Wax
- Wooden
- Any Other (please describe)

SECTION 37 - HOLIDAY ORNAMENTS

Class

- Beaded
- Ceramic
- Dough Art
- Foam Art
- Glass
- Wooden
- Any Other (please describe)

SECTION 38 - DOLLS

Class

- Doll, Corn Husk
- Doll, Hand Made
- Doll, Kit
- Any Other doll (please describe)

SECTION 39 - FLOWER ARRANGEMENTS (no fresh flowers)

Class

- Arrangement, Dried
- Arrangement, Silk
- Natural items (pinecones, shells, etc.)
- Any Other flower arrangement (please describe)

SECTION 40 - LATCH HOOK

Class

- Latch Hook, Pillow
- Latch Hook, Rug
- Latch Hook, Wall Hanging
- Any Other (please describe)

DEPARTMENT # 12 - JUNIOR HOME ARTS

SECTION 41 – SCRAPBOOKS (No school reports)

Class

1. Travel/Vacation
2. Family/School
3. Artistic (pop-up, punch art, etc.)
4. Altered Books (see Adult sections for instructions)
5. 4-H or FFA Project
6. Any Other (please describe)

SECTION 42 - NEEDLEWORK- *Glass may be used when framing entry.*

Class

1. Creative Stitchery, pre-stamped pattern
2. Creative Stitchery, original design
3. Cross-Stitch
4. Needlepoint
5. Any needlework article made from a kit
6. Any Other needlework (please describe)

SECTION 43 – BEADWORK/LAPIDARY - *Must be placed in zip lock baggies.*

Class

1. Seed Bead
2. Metal
3. Gems / Minerals
4. Glass
5. Rock
6. Any Other

SECTION 44 - RUBBER STAMP ART

Class

1. Simple Greeting Card/Stationery (paper and ink only)
2. Embellished Greeting Card/Stationery
3. Frames
4. Any Other (please describe) (No Scrapbooks)

SECTION 45 - DECORATED CLOTHING or ACCESSORY

Class

1. Appliqued
2. Painted
3. Tie-dyed
4. Beaded
5. Any Other (please describe)

SECTION 46 - JEWELRY

Class

1. Beaded
2. Earrings
3. Bracelet
4. Pin
5. Necklace
6. Barrette
7. Set
8. Any Other (please describe)

SECTION 47 - INTERLOCKING BUILDING TOYS - (*Lego's, K'NEX, etc.*)

RULES

- A. No kits allowed. All entries must be an original design or an adaptation.
- B. All entries should be firmly mounted, small designs maximum baseboard 16" x 20".
- C. Large designs must state size of exhibit on entry form. Please try to keep size under 5 feet for display purposes.

Class

1. Small (under 200 pieces)
2. Large (201 pieces & up)
3. Bionicles

DEPARTMENT # 12 - JUNIOR HOME ARTS

SECTION 48 - HOBBYCRAFTS

Class

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Basket 2. Bird Feeder (other than wood) 3. Candles 4. Candle Holders 5. Chenille Sticks (pipe cleaners) 6. Clothespin Art 7. Collage 8. Collection (at least 10 items, no more than 20, Must be display ready) 9. Decorated Item (box, candle, etc.) 10. Decoupage 11. Dream Catcher 12. Diorama or Model Scene (no larger than a shoebox) 13. Doll House 14. Dough or Clay Art 15. Home-made Wand 16. Macramé 17. Magnet 18. Map 19. Mask 20. Mission Model, made from scratch 21. Mission Model (kit) | <ol style="list-style-type: none"> 22. Model, any other 23. Paper Art 24. Pin Cushion (hand made) 25. Plastic Art 26. Potpourri 27. Puzzle 28. Leathercraft – belt, etc. 29. Leathercraft – wallet 30. Leathercraft, any other 31. Sock Creation 32. Soft Sculpture/Stuffed Toy 33. Stained Glass Art (no plastic) 34. Mosaic 35. Wall Hanging (other than ceramics) 36. Foam Art 37. Wooden Article 38. Wreaths 39. Yarn or String Art 40. Paint by Number 41. Origami |
|--|---|

SECTION 49 – ANYOTHER HOBBYCRAFT

Class

- | | |
|------------------------|---------------------|
| 1. Small – under 12” | 3. Large – Over 24” |
| 2. Medium – 12” to 24” | |

SECTION 50 – DECORATE YOUR GRAPE!

(Enter this special class and design your own collage of what is special about Sonoma County. Pick up your grape cut out in the Entry Office when you enter.)

Class

- | | |
|-----------------|----------------------|
| 1. 5 - 8 years | 3. 14 years old & up |
| 2. 9 – 13 years | |

SECTION 51 - DEVELOPMENTALLY CHALLENGED - (Enter up to 3 items)

Class

1. Developmentally Challenged: Any hobbycraft
2. Physically Challenged: Any hobbycraft

SCORECARD for ARTS & CRAFTS

Appearance: How does it look.....	35%
Workmanship: How is it made?	40%
Originality & Creativity	25%
TOTAL	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR KNITTING AND CROCHETING

Open to Junior Sonoma and Marin County Residents

Judges: Nazanin Fard, Novato– Knitting

Deborah McFarlane, San Rafael – Crocheting

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Saturday, July 17, 10:00 a.m.
LIMIT: Two entries per exhibitor per Class.
ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

55-AWARDS

1. BEST OF SHOW - Crocheting\$10.00 + Rosette
 Additional award by Cast Away, Santa Rosa
2. BEST OF SHOW - Knitting.....\$10.00 + Rosette
 Additional award by Cast Away, Santa Rosa

SECTION 56 - CROCHETING

Class

1. Non-wearable
2. Wearable

SECTION 57 - KNITTING

Class

1. Non-wearable
2. Wearable



SCORECARD FOR JUDGING JUNIOR KNITTING OR CROCHETING

Individuality of Design	40%
Color Harmony	20%
Texture Harmony.....	10%
Technique Appropriate for Design.....	10%
Workmanship on Finish of Article.....	10%
Suitability of Article for Purpose	10%
TOTAL.....	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR MISCELLANEOUS PROJECTS

Open to Junior Sonoma and Marin County Residents

Judges: Colleen Hoburg, Petaluma; Jim McNern, Novato;

Noralee Cornett, San Rafael; Victoria Gonzalez, Santa Rafael; Margie Wehrer, San Rafael

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.

EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall

EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.

LIMIT: Two entries per exhibitor per Class.

ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

60-AWARDS

1. BEST OF SHOW OVERALL of Miscellaneous Projects\$10.00 + Rosette
2. BEST 1950 & OLDER ENGINE \$150.00 + Plaque
By Early Day Gas Engine & Tractor Association Branch #31 (judged by sponsor)
3. BEST 1960 & OLDER TRACTOR \$250.00 + Plaque
By Early Day Gas Engine & Tractor Association Branch #31 (judged by sponsor)

SECTION 61 – APIARY / ENTOMOLOGY

Judges: Sonoma County Ag Commissioner's Office

Class

1. Extracted Honey (1 1/2 lb. jar-1 pint)
2. Any Other Apiary (please describe)
3. Insect Display Box - single or multiple of 3 (size limit each display box not to exceed 19 1/2" x 24").
4. Any Other Entomology (please describe)

SECTION 62 – ENGINE Please submit on a 3" x 5" card describing what steps were done in restoring engine. Card must be attached to engine at time of receiving exhibit.

Judge: Wayne Sanders, Santa Rosa

Class

1. Small engine
2. Tractor
3. Any Other (please describe)

SECTION 63 - PERFORMANCE & LEARNING PROJECT - *No Posters*

Class

1. Science
2. Geography
3. Nature
4. Electric
5. History
6. School reports, computer printed
7. School reports, hand written
8. Any Other (please describe)

SECTION 64 - GROUP PROJECTS - *No Quilts* (see quilt section for entry info)

Please list a summer contact phone number on entry.

Class

1. One project done by two or more persons
2. Junior High Yearbooks
3. High School Yearbooks

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR POETRY

Open to Junior Sonoma and Marin County Residents
Judges: B. Sue Stephenson, Santa Rosa; Ellen Skagerberg, Santa Rosa

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12:00 noon to 7:00 p.m.

JUDGING: Saturday, July 17, 10:00 a.m.
LIMIT: One entry per exhibitor per class
ENTRY FEE: See page 100

Danish System of Judging
Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

RULES

1. Please submit your entry on a plain 8 ½ x 11 piece of paper, no embellishments. A second copy of the poem must be submitted at the same time that is mounted or matted and ready to hang for display.
2. No name should appear on un-matted judging copy. On display copy, exhibitor's name, address, and phone should be affixed to the back. No name may appear on the front.
3. Judges copy: must fit on a single 8 ½ "x 11" sheet of white paper with one poem per page. Display Copy: can vary in size according to the length of poem, but not to exceed 24"x24" in size. Feel free to illustrate appropriately, if desired – No Frames
4. All entries should be titled, with the title appearing on the entry form also.
5. Entries will be judged on originality, form and structure.
6. Entries must be original and written in English.
7. All entries must be typewritten or computer generated. No handwritten entries will be accepted.
8. Definitions: **Traditional** – Any established form using rhyme and meter. Example: sonnet, ode and ballad. **Free Verse** – verse separated into lines but without definable rhyme and meter. Free verse has no identifiable rule. It is often cadenced or rhythmical in a loose way.

70-AWARD

1. BEST OF SHOW\$10.00 + Rosette

SECTION 71 - POETRY

Class

1. Traditional Form, 32 lines or less
2. Free Verse, 24 lines or less
3. Light or Humorous, any form, 16 lines or less
4. Prehistoric, any form
5. Any Other, 32 lines or less (please describe)

SCORECARD FOR JUDGING POETRY

Basic Format (length, appropriateness to the topic).....	30%
Structural Details (traditional verse, free verse or blank verse)	20%
Rhyme and Meter (technical merit, word flow)	25%
Imagery, Mood and Word Choice (emotional impact).....	25%
TOTAL	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

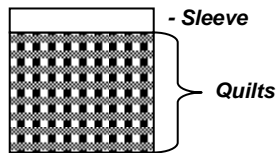
JUNIOR QUILTS

Open to Junior Sonoma & Marin County Residents
Sponsored Cash Awards \$25.00
Judge: Sue George, San Rafael

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Tuesday, August 10, 12:00 noon to 5 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.
LIMIT: Two entries per exhibitor per Class.
ENTRY FEE: See page 100

NOTE: A sleeve must be attached to your quilt for hanging (sleeve must fit over a 1" diameter hanging rod). Sleeve may be continuous or sectional. Secure top and bottom of sleeve onto top of quilt.



Danish System of Judging
Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

75-AWARDS

1. BEST OF SHOW\$10.00 + Rosette
2. Special Quilt Award \$10.00
..... Sponsored by SANTA ROSA QUILT GUILD

☞ Santa Rosa Quilt Guild special award will be judged by the junior section quilt judges.

SECTION 76 - INDIVIDUAL QUILTS

Class

1. Large (60" & over)
2. Small (under 60")
3. "My First Quilt" (any size, but only one first quilt per exhibitor)

SECTION 77 - GROUP QUILTS

Class

1. Group, 100% constructed by Juniors (any size)
2. Group, assembled by adults (any size)
3. Any Other (please describe)

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR SEWING

Open to Junior Sonoma and Marin County Residents
Sponsored cash awards offered by North Bay Wool Growers Aux. \$50.00
Judge: Shirley Dempel, Santa Rosa

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.
LIMIT: One entry per exhibitor per Class.
ENTRY FEE: See page 100

Danish System of Judging Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

80-AWARDS

1. BEST OF SHOW Beginning.....\$10.00 + Rosette
2. BEST OF SHOW Intermediate.....\$10.00 + Rosette
3. BEST OF SHOW Advanced.....\$10.00 + Rosette
4. BEST OF CLASS (at judges discretion).....Rosette

SECTION 81 - BEGINNER: Your first year of sewing, regardless of age

SECTION 82 - INTERMEDIATE: Your 2nd & 3rd year of sewing

SECTION 83 - ADVANCED: 4th and up year of sewing

Class

1. Pillow
2. Tote Bag
3. Toys
4. Wall Hangings
5. Apron
6. Blouse
7. Dress
8. Flag
9. Nightwear
10. Pants
11. Skirt
12. Vest
13. Costume
14. Coordinated outfit-2 pieces
15. Any other sewing, please specify

DEPARTMENT # 12 - JUNIOR HOME ARTS

Danish System of Judging Cash Awards offered per Class

1st	2nd	3rd
\$10.00	\$8.00	\$5.00

SECTION 84 - WEARABLE WOOL or WOOL BLEND

** Garment must contain at least 50% wool.*

Class

1. Beginner: Your 1st year of sewing
2. Intermediate: Your 2nd & 3rd year of sewing
3. Advanced: Your 4th year and up of sewing

Any Junior Exhibitor participating in Ladies & Lads Lead, and who is entering a wool garment in this wearable sewing division, must state that information on the entry form. Wool garments will be released for Ladies & Lads Lead contest on Monday, August 2 but must be returned to the Finley Hall no later than 10:00 a.m. Tuesday August 3.

Lads & Ladies Lead: Monday, August 2nd 7:00 p.m., Wilford Ring

SECTION 85 – SPECIAL – CHALLENGE PATTERN

Sew a lined vest but don't forget to spice it up. It could be reversible, have pockets, frills or whatever fits your style.

Start with Simplicity pattern #4762. You must use this pattern; no substitutions. The possibilities for personalization are endless! You can make it shorter or longer, add trim or appliqués, and experiment with fabrics, colors or details. To alter the pattern for girls, move the buttons to the left side. If needed, add back darts or use the cinch and enlarge the front darts.

Class

- 1 Beginner: Your 1st year of sewing
- 2 Intermediate: Your 2nd & 3rd year of sewing
- 3 Advanced: Your 4th year and up of sewing

SCORECARD FOR JR. CLOTHING & TEXTILES

General Appearance of the Garment or Article	40%
<i>For coordinated wardrobe consider relationship of color, texture and style.</i>	
Workmanship affecting appearance or usefulness of Garment	60%
TOTAL	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR VEGETABLE & FRUITS

Open to Junior Sonoma and Marin County Residents
Judge: Sonoma County Ag Commissioner's Office

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Monday, July 26, 10 a.m. to 12 noon, Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Monday, July 26, 1:30 p.m.
LIMIT: Two entries per exhibitor per class; may not be the same variety.
ENTRY FEE: See page 100

Danish System of Judging
Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

90-AWARDS

1. BEST VEGETABLE/FRUIT EXHIBITOR 14 & OVER ...sponsored by Imwalle Gardens
2. BEST VEGETABLE/FRUIT EXHIBITOR 13 & UNDER .sponsored by Imwalle Gardens
 ☞ These awards are based on a point system (i.e. 5 points for a 1st, 3 points for 2nd, and 1 point for a 3rd place.)
3. BEST OF SHOW\$10.00 + Rosette

SECTION 91 – VEGETABLES & FRUITS- List Variety on Entry Form

☞ *Note quantities listed*

Class

1. Fruit and Pod (4) -beans, eggplant, tomatoes, peppers, etc.
2. Leafy and Stem (1) -cabbage, lettuce, leafy vegetable, corn (2 ears), etc.
3. Root, Bulb and Tuber (4) -onion, garlic, potatoes, carrots, radishes etc.
4. Vine Crops (2) -Cucumbers, squash, melons, etc.
5. Potted Vegetables (1)
6. Potted Herbs (1)
7. Fresh Cut Herbs (in zippered plastic baggie)
8. Simple Fruit *– grapes, blueberry, peach, cherry, etc
9. Aggregate Fruit * – blackberry, raspberry, etc.
10. Accessory Fruit* – strawberry, apple, pear, etc.
11. Herb Garden – potted herbs, at least 2 varieties, size of container not to exceed 12" in any direction.



* For large fruit (i.e. apples, peach, pear, etc) 4 each. For the small fruit (i.e. blueberry, blackberry, strawberry, etc) 6 each.

SCORECARD FOR JUDGING JUNIOR VEGETABLES & FRUITS

Arrangement: properly displayed, neat, correct label.....	15%
Type and Size: true to type or variety	15%
Uniformity: in size, color, shape.....	20%
Condition: well-grown, good color, shape, size, clean	20%
Market quality	30%
TOTAL.....	100%

DEPARTMENT # 12 - JUNIOR HOME ARTS

JUNIOR WOODWORKING

Open to Junior Sonoma and Marin County Residents
Judge: George Berger, Santa Rosa

ENTRIES CLOSE: Friday, June 4, 5:00 p.m.
EXHIBITS RECEIVED: Tues & Wed, July 13 & 14, 2 to 8 p.m. Finley Hall
EXHIBITS RELEASED: Monday, August 9, 12 noon to 7 p.m.

JUDGING: Sunday, July 18, 10:00 a.m.
LIMIT: Two entries per exhibitor per Class.
ENTRY FEE: See page 100

Danish System of Judging
Cash Awards offered per Class

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

95-AWARD

1. BEST OF SHOW\$10.00 + Rosette
 Additional Award, \$25.00.....by SR Allied Builders, Inc. / Mike & Carla Boyd, Cotati
2. BEST OF SECTION Rosette

NOTE: Please check Department 8 – Junior Vocational Education for entries that are school supervised projects.

SECTION 96 - HAND TOOLED (no power tools of any kind), No Kits

Class

- | | |
|----------|--------------------|
| 1. Bowl | 3. Spindle Turning |
| 2. Spoon | 4. Any Other |

SECTION 97 - MACHINE TOOLED, No Kits

Class

- | | |
|----------------------|--------------------------------------|
| 1. Bird Feeder | 8. Musical Instrument |
| 2. Bird House | 9. Faceplate Turning |
| 3. Book Ends | 10. Spindle Turning |
| 4. Bowl | 11. Tool Box |
| 5. Floor Furniture | 12. Toy |
| 6. Garden Decoration | 13. Wall Shelf |
| 7. Kitchen Item | 14. Any Other Woodworking (describe) |

SECTION 98 - KITS

Class

- | | |
|----------------|--------------------------------|
| 1. Bird Feeder | 4. Tool Box |
| 2. Bird House | 5. Any Other (please describe) |
| 3. Planter Box | |

SCORECARD

Appearance.....	20%
Workmanship.....	25%
Originality.....	20%
Neatness.....	10%
Utility.....	25%
TOTAL.....	100%

DEPARTMENT # 41 – YOUTH FOCUS

JUNIOR DEMONSTRATION

Open to Junior Sonoma and Marin County Residents 9 years or older

ENTRIES CLOSE: Friday, June 4, 5:00 p.m. (or when limit is reached)
EXHIBITS RECEIVED: Daily from 12:00 Noon to 6:00 p.m., Finley Hall
EXHIBITS RELEASED: At completion of demonstration.

LIMIT: One entry per exhibitor

ENTRY FEE: \$2.00 per entry

NOTE: *A limit of 6 demonstrations will be performed daily. You will be contacted as to date and time.*

1. Demonstrations must be designed to be performed inside.
2. **LOADING & UNLOADING EXHIBITS:** You must get advance permission and necessary credential from the Entry Office if it is necessary to have a vehicle drop off supplies.
3. Exhibitors will be responsible for their own supplies.
4. No demonstration may be given more than 1 year.

Cash Award offered per demonstration

\$10.00

SECTION 1 – JUNIOR DEMONSTRATIONS

Class

1. Food Preparation
2. Hobby craft
3. Small Animals (no live animals)
4. Livestock (no live animals)
5. Any Other demonstration (please describe)

DEPARTMENT # 41 – YOUTH FOCUS

YOUTH CRAFTERS

Open to Sonoma & Marin County residents 5 through 18 years of age

ENTRIES CLOSE: Day of Contest (register before July 14 to receive pass)
EXHIBITS RECEIVED: Contest begins at 2:00 p.m., Finley Hall

LIMIT: One entry per exhibitor per class, limited to 10 exhibitors per class

NO ENTRY FEE

1. Fair will provide all the materials needed for each class
2. Contest will begin at 2 pm and run 30 minutes. Contestants should arrive 15 minutes prior to class
3. Most Creative entry per contest will be awarded

Awards offered per workshop

Most Creative Entry per Contest

SECTION 2 – YOUTH CRAFTERS WORKSHOPS

Class

- | | | |
|-----------------------|--------------------|-------------------------------------|
| 1. Smoosh Hats: | Tuesday, July 27 | Design your own paper hat |
| 2. Glamour Flowers: | Saturday, July 31 | Design it & wear it around the fair |
| 3. Design a Bookmark: | Sunday August 1 | |
| 4. Glamour Flowers: | Tuesday, August 3 | Design it & wear it around the fair |
| 5. Smoosh Hats: | Saturday, August 7 | Design your own paper hat |
| 6. Glamour Flowers: | Sunday, August 8 | Design it & wear it around the fair |