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## **JUNIOR AUCTION DEPARTMENT**

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The rules listed in the market animal department apply to all market animals; poultry, rabbit, beef, sheep, goat and swine.

Junior exhibitors in the market classes will be limited to those students who are a Sonoma or Marin resident and were enrolled in, elementary or high school during the 2010 school year.

**You can only enter 2 market animals/pens per exhibitor.**

A 6% commission will be charged on each sale.

Only animals entered in the Junior Market Animal classes at the Sonoma County Fair will be eligible for entry in the Junior Auction. Sonoma County Fair requires junior livestock exhibitors to own and manage their market animals for the following periods prior to the fair's commencement:

30 consecutive days for market pens (rabbits & poultry)  
60 consecutive days for market swine, market sheep and  
market goat  
120 consecutive days for market beef

Exhibitors will be responsible for DNA sampling their market animals and having the samples to the Entry Office by the specific date. Check with the Entry Office for more details.

Exhibitor must have proof of ownership available if requested.

Exhibitor cannot bring in more than the number of animals entered on arrival. If exhibitor chooses to raise additional animals, exhibitor must select which 2 animals will be brought to the fairgrounds prior to arrival on grounds.

To show market livestock and/or pens as a 4-H or FFA member, exhibitors must be a recognized member of the club/chapter at least 60 days prior to the fair (120 days for market cattle).

To show market livestock as an Independent Junior or Special Junior member, exhibitor must have proof of ownership and present the following on or before close of entries: full photo of the left and right sides of the animal, a bill of sale or other proof of ownership. 60 days (120 for market steers). Independent Juniors will show in the appropriate 4-H class.

### **AUCTION TIMES:**

Market Sheep Auction:	Thursday, July 29	9:00 a.m.
Market Rabbit Auction	Thursday, July 29	1:00 p.m.
Market Goat Auction	Thursday, July 29	1:30 p.m.
Market Swine Auction:	Thursday, August 5	9:00 a.m.
Market Poultry Auction	Thursday, August 5	1:00 p.m.
Market Beef Auction:	Friday, August 6	6:30 p.m.

### **HAWKES PHOTOGRAPHY SERVICES - 707.696.4350**

Livestock Photography services for the fair are provided by Brenda Hawkes Photography. The photographer will be on site in the Lytle Cow Palace throughout the fair and on auction days for all livestock photography needs. Photos taken on auction days will be available to the purchaser by 4:00 p.m. the next day. Check their office for a list of additional products available and their price list.

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## **JUNIOR AUCTION DEPARTMENT**

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### **RULES**

- ☞ Sonoma County Fair Junior Livestock Auction is a terminal auction. All animals deemed market ready by the judge must be sold at the auction. The animals that are sold in the sales ring must be processed by packing house selected by the fair.
1. All exhibitors selling animals in the Junior Livestock Auction must wear the show uniform of their organization. All Independent and Special Junior Exhibitors selling animals must wear ankle length white pants, white blouse or shirt; black, brown, or white footwear.
  2. Exhibitors who fail to go through the sales ring when their animal is sold may be banned from showing any animal(s) in the Market Classes at the Sonoma County Fair, or their market animal will be sold at market price only. This decision will be left up to the Fair management.
  3. The Sonoma County Fair Livestock scale is the only acceptable scale after being balanced and certified. **NO PRIVATE SCALE WILL BE ALLOWED ON THE GROUNDS.**
  4. Any market animal entered in the sale may be disqualified by the Agricultural committee and an official veterinarian if it has or develops any condition that would make it undesirable for auction.
  5. Any consignee of an animal(s) to the auction who withdraws an animal(s) from the sale without written permission of the Chairman of the Agricultural Committee shall be banned from showing any animal(s) in the Market Classes at the Sonoma County Fair, or any other punishment as management deems necessary.
  6. Exhibitors or their agents are prohibited from actively soliciting potential buyers or distracting solicitors in the show ring or grandstands during the auction.
  7. The Sonoma County Fair will charge 6% on the purchase price of each animal sold in the auction. This is to cover the disappearance or death of an animal or other discrepancies that may arise plus promotion and auction finances, and uncollected debts.
  8. Painting, placing signs, designs, etc. on animals on auction day is strictly forbidden.
  9. The Fair Association will not assume the responsibility for injured animals, sickness or death of livestock prior to the auction.
  10. Consignors to the Auction are to assume ownership of their animals until the auctioneer announces they are sold in the sale ring. Exhibitor is responsible to for feed & care for their animal after lotting & until the animal is sold and returned to pen.
  11. The seller will be responsible for any animal declared unfit at the packing plant due to drug residues. Animals will be tested for drug residues and drugs not approved for animal use should not be used. This includes medicated foods. Use of extra-label drugs will require a veterinarian's written approval, and withdrawal periods shall be strictly enforced.
  12. Check will be issued when thank you note is delivered on the final Sunday, or anytime thereafter.
  13. **Seller will forfeit their check if thank you notes are not submitted to the Entry Office within 15 days from the ending date of the fair.**
  14. Checks must be cashed within 90 days of issue or they will be voided.
  15. Exhibitors who fail to abide by the Code of Conduct may have their market animal scratched from the sale. In all cases, the animal will be processed and the exhibitor will receive market price for the animal.

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## ***JUNIOR AUCTION DEPARTMENT***

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### Thank You 2009 Buyers

Thank you to all the 2009 Junior Livestock Buyers. For a complete list please check our website, [www.sonomacountyfair.com](http://www.sonomacountyfair.com), until July 1 or pick up a Junior Livestock Auction Brochure in the entry office.

The Sonoma County Fair Board of Directors  
would like to acknowledge  
the 2009 Top 20 Buyers

- ★ American AgCredit
- ★ Atwood Ranch
- ★ Brandon Tire Supply, Inc.
- ★ Cameron & Cameron, Inc.
- ★ Hunt & Behrens
- ★ Jerry & Don's – Yager Pump & Well
- ★ Joe Lunardi Electric, Inc.
- ★ Kerpluck Sanitary
- ★ Carl & Evelyn Lawson
- ★ Les Schwab Tire of Sonoma County
- ★ Mike Brown Electric
- ★ Norman W. Harmon Concrete
- ★ Northern Electric Inc.
- ★ Parkside Café, Mark Dierkhising
- ★ Pozzi Hay
- ★ Resource Development
- ★ Safeway Stores
- ★ Shamrock Materials
- ★ Sunrise Farms, LLC
- ★ West Sonoma County 4-H & FFA Boosters

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
## JUNIOR AUCTION DEPARTMENT

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### THANK YOU NOTES FOR AUCTION

1. Thank you note must be written to each buyer of your animal (if you have 5 buyers you must write 5 notes.)
2. Standard stationery designed for correspondence or large size greeting cards (blank inside) must be used. Minimum size of greeting cards is 5" x 7", minimum paper is 6" x 9". **Binder paper (lined paper of any kind) plain printer paper and index cards are unacceptable.** Please note: Small sized thank you note cards are not appropriate.
3. Thank you notes must be written in ink. For those with weak penmanship, erasable ink pens are acceptable. No typed or computer written notes will be acceptable.
4. You must use a standard envelope. Home made envelopes will not be accepted.
5. Envelope must be properly addressed (in ink) and stamped before you receive your check. The Fair will not supply any material for your use.
6. Envelope must have complete name of the buyer.
7. Envelope must have the complete return address, lot #, and if the animal was a hog, beef, or lamb.
8. Envelope must not be sealed when you turn in your note (if you do seal it you will be required to undo the envelope.) *Please remember that your envelope must have a first class stamp affixed to it.*
9. Check will be issued when thank you note is delivered on the final Sunday after the awards ceremony, (notes will also be accepted in the Entry Office the week following the Fair).
10. **All notes must include a picture of the exhibitor with their animal. Photo can be taken with a personal camera or purchased from the fair's photographer but must be a minimum of 4x6 and printed on photo paper.**
11. All notes must be a minimum of 25 words. Notes must be a 50-word minimum for those exhibitors 12 years and over.
12. Dirty or smudged thank you notes will not be accepted.
13. **Thank you notes must be turned into office within 15 days of the end of the Fair, or exhibitor will forfeit their payment check.**

#### EXAMPLE OF ENVELOPE

Your name and address here	 
<i>Mr. John Doe Company Address City, State, Zipcode</i>	

#### EXAMPLE OF PICTURE



#### SAMPLE NOTE

Your note should thank your buyer for supporting the Junior Livestock Auction and that you hope they will continue to support young people.

You can also tell them a little about yourself, such as age and how long you have been active in the Junior Livestock Auction. Tell them about your plans for the future (money saved for your education, purchase of more animals, etc.) The buyers are all interested in the young people that they support during the Junior Livestock Auction

**NEW:** The Entry Office will award \$50.00 to three exhibitors with the top thank you note(s).

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## DEPARTMENT # 50 – POULTRY MEAT PEN

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### POULTRY MEAT PEN

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$5.00 per entry  
**LIMIT:** A total of two market animals or market pens per exhibitor  
**ARRIVAL:** Tuesday, August 3, 7:00 a.m. to 9:00 a.m.

**WEIGH-IN & JUDGING:** Tuesday, August 3, 10:00 a.m.  
**SHOWMANSHIP JUDGING:** Tuesday, August 3 following breeding poultry showmanship and judged by breeding poultry judge.  
**JR. POULTRY AUCTION:** Thursday, August 5, 1:00 p.m.(or following lunch break) Dorfman Ring.

Danish System of Judging  
No Cash Awards Offered

**INDEPENDENT & SPECIAL JUNIORS:** All Independent (& Special see pg 261) Junior Exhibitors exhibiting market animals will be required to present the following on or before close of entries:

- ☞ A full photo of each of the left and right sides of the animal.
- ☞ A bill of sale and/or proof of ownership
- ☞ Proof of grade school enrollment required

#### RULES

1. All birds must be identified with a legband.
2. All birds must be bathed.
3. All entries (4-H, FFA, Special Junior) compete in one class.
4. *Exhibitors must be present and in uniform during judging.*
5. All First Place meat pens will compete for Champion Meat Pen.
6. All market ready meat bird pens will be auctioned on Thursday, August 5, at the Junior Livestock Auction following the Market Hog Auction. Junior Auction Rules apply to this class. Auctioned meat pens become the sole possession of the buyer at the time of the sale. All sold meat pens will be processed. Market pen exhibitors will receive one check for their pen on the last Sunday of the Fair.
7. Exhibitors must use market animal entry form.

Note: Check the showmanship section for Market Poultry Showmanship class

#### SECTION 1 - MARKET POULTRY MEAT PEN

Each entry to be one breed and color. May not be entered in any other class. All breeds judged together.

##### Class

1. Two Birds-3 to 6 pounds

#### 2-AWARD

1. CHAMPION POULTRY MEAT PEN  
Embroidered Banner & Rosette ..... by Sonoma County Fair
2. RESERVE CHAMPION MEAT PEN Rosette ..... by Sonoma County Fair

**DEPARTMENT # 51 – RABBIT MEAT PEN**

**RABBIT MEAT PEN  
UTILITY SECTION**

Judge: Allen Mesnick, Tollhouse

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$5.00 per entry per class  
**LIMIT:** A total of two market animals or market pens per exhibitor  
**ARRIVAL TIME:** Tuesday, July 27, 7:00 p.m. to 9:00 p.m.

**JUDGING & WEIGHING:** Wednesday, July 28, 9:00 a.m.  
**AUCTION:** Thursday, July 29, 1:00 p.m. (or following lunch break) Wilford Ring  
**Danish System of Judging**  
No Cash Awards Offered

**INDEPENDENT & SPECIAL JUNIORS:** All Independent (& Special see pg 261) Junior Exhibitors exhibiting market animals will be required to present the following on or before close of entries:  
☞ A full photo of each of the left and right sides of the animal.  
☞ A bill of sale and/or proof of ownership  
☞ Proof of grade school enrollment required

**RULES**

1. Exhibitors must be present and in uniform during judging.
2. All rabbits must be identified with permanent ear tattoos.
3. All entries (4-H, FFA, Special Junior) compete in one class.
4. Each entry to be one breed and color. May not be entered in any other class. All breeds judged together.
5. All market ready rabbit meat pens will be auctioned Thursday, July 29, at approximately 1:00 p.m. in the Junior Livestock Auction. Junior Auction Rules apply to this class. Exhibitor is allowed two (2) animals or pens in Auction. Auctioned pens become the sole possession of the buyer at the time of sale. Market pen exhibitors will receive one check for their pen on the last Sunday of the Fair.
6. All meat pens sold will be processed.
7. Meat rabbits will be weighed Wednesday. Exhibitors need not be present at the weigh-in.
8. Meat pens not auctioned will be released Thursday 5:00 to 7:00 p.m.
9. Exhibitors must use Market Animal Entry Form.

Note: Check showmanship section for Market rabbit Meat Pen showmanship classes

**SECTION 1 - MARKET RABBIT MEAT PEN**

**Class**

1. Three Rabbits, same breed - 3 minimum to 5 pounds maximum each - not over 70 days old.

**2-AWARD**

1. CHAMPION RABBIT MEAT PEN  
Embroidered Banner & Rosette ..... by Sonoma County Fair
2. RESERVE CHAMPION MEAT PEN Rosette ..... by Sonoma County Fair

**SCORECARD FOR JUDGING MEAT PENS**

Meat Type.....	40%
Condition of Flesh.....	30%
Uniformity in Body and Weight.....	20%
Fur.....	10%
TOTAL.....	100%

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## DEPARTMENT # 52 - MARKET BEEF

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### MARKET BEEF

Total Sponsored Cash Awards - \$300.00  
Judge: John Cordeiro, Fresno

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$5.00 per entry per class  
**LIMIT:** A total of two market animals or market pens per exhibitor  
**ARRIVAL TIME:** Monday, August 2, 7:00 a.m. - 11:00 a.m.

**ORIENTATION MEETING:** Monday, August 2, 5:00 p.m., Wilford Ring.  
**WEIGH-IN:** Tuesday, August 3, 9:00 a.m. Starting with Beef Replacement Heifers, followed by Special Jr., followed by FFA, followed by 4-H  
**EXHIBITORS MEETING:** Thursday, August 5, 4:30 p.m., Reynolds Park  
**ADULT BEEF SHOWMANSHIP:** Wednesday, August 4, 5:00 p.m. Jamison Ring

**INDEPENDENT & SPECIAL JUNIORS:** All Independent (& Special see pg 261) Junior Exhibitors exhibiting market animals will be required to present the following **on or before close of entries Friday, June 4, 2010:**

- ☞ A full photo of each of the left and right sides of the animal. *\*\*provided by fair*
- ☞ A bill of sale and/or proof of ownership & proof of grade school enrollment

**JUDGING TIMES:** Wednesday, August 4 - 10:00 a.m. Jamison Ring  
FFA Market Steer Showmanship (Novice followed by Senior),  
FFA Market Steers, FFA Chapter Group of Three, Special Junior Showmanship, 4-H Showmanship (oldest to youngest),  
Special Junior Market Steers, 4-H Market Steers, 4-H Club Group of Three, Supreme Champion. Sonoma/Marin County bred challenge.

Lunch break will be left to the discretion of the judge.

**AUCTION:** FRIDAY, AUGUST 6, 6:30 p.m., Jamison Ring



2009 Supreme Champion Market Steer  
Exhibited by Jacob Dorr, Healdsburg FFA  
The judge of the show was John Cordeiro, Fresno CA

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## **DEPARTMENT # 52 - MARKET BEEF**

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### **RULES**

- A. Grooming Guides:
  - 1. **All market steers must be slick shorn to within 1/4" of growth. (approx. 7 days prior to fair)**
  - 2. Entire steer must be shorn, excluding leg area from knee & hock down & tail switch.
  - 3. Hair below the knee/hock must be combed down.
  - 4. No clipping will be permitted on fairgrounds. (Exception: animals not meeting above requirements may be touched-up.)
- B. Due to cleaning of the Lyttle Cow Palace, set-up of displays will not be allowed prior to arrival.
- C. Only steers that were entered at the March Pre-weigh are eligible to participate.
- D. **NO HORNED MARKET STEERS WILL BE ALLOWED ON THE FAIRGROUNDS.** Scurs over 2" in length will require removal prior to arrival to Fairgrounds.
- E. All market cattle consigned to the Sonoma County Fair Junior Livestock Auction **must be accompanied by a proper proof of ownership (such as previous brand inspection or bill of sale) and must be presented to the Brand Inspector at weigh-in.** Bring to the scale with the animal.
- F. After weighing, Market Steers will be divided into classes by weight within the breed in both 4-H and FFA Sections.
- G. Weights will be a minimum of 1,000 pounds to 1,250 pounds. Any steer weighing over 1,250 pounds will not be sifted, but will not be paid for over the 1,250.
- H. Steers will be shrunk 3% for sale.
- I. Sifted animals may be exhibited in showmanship class.
- J. Sifted livestock must be removed at conclusion of show.
- K. **All beef must be cross tied with neck ropes.**
- L. All steers must be pre-registered at the March weigh-in to be eligible at fairtime. Registration at the March Pre-weigh does not automatically constitute entry into the fair. Forms and fees must be completed and turned in by closing deadline.
- M. Market steers will be shown and sold with show halters.

### **MARKET BEEF SCORECARD**

#### **GRADE**

**Market Ready** – Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades..... Sell

**Not Market Ready** – Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.  
..... Does not Sell

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## **DEPARTMENT # 52 - MARKET BEEF**

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### **JUNIOR MARKET BEEF**

#### **FFA STEERS**

- SECTION 1: ANGUS (Black & Red)**
- SECTION 2: HEREFORD**
- SECTION 3: SHORTHORN**
- SECTION 4: ALL OTHER BREEDS**
- SECTION 5: CROSSBRED**

#### **4-H STEERS**

- SECTION 6: ANGUS (Black & Red)**
- SECTION 7: HEREFORD**
- SECTION 8: SHORTHORN**
- SECTION 9: ALL OTHER BREEDS**
- SECTION 10: CROSSBRED**

#### **Class**

##### **1. FFA Breed Steer Class**

All 1st & 2nd place winners in individual classes will be brought back to compete for breed champions. All breed champions & reserve breed champions will be brought back to compete for Grand Champion & Reserve Grand Champion.

#### **Class**

##### **1. 4-H Breed Steer Class**

#### **SECTION 11: FFA CHAMPION**

- 1. FFA Grand Champion Steer
- 2. FFA Reserve Grand Champion

#### **SECTION 12: 4-H CHAMPION**

- 1. 4-H Grand Champion Steer
- 2. 4-H Reserve Grand Champion

#### **SECTION 13: SUPREME CHAMPION MARKET BEEF**

The 4-H Grand Champion will be brought back to compete with the FFA Grand Champion for Supreme Champion of the show (Special Juniors are not eligible).

- 1. Supreme Champion Market Beef

#### **14:TROPHIES & AWARDS**

- 1. SUPREME CHAMPION MARKET STEER, Joe Dorfman Memorial Award & \$50.00  
..... by Rotary Club of Santa Rosa West  
SUPREME CHAMPION MKT STEER BELT BUCKLE ...by Harold & Joyce Doughty

#### **4-H MARKET BEEF AWARDS**

- 2. 4-H GRAND CHAMPION MARKET STEER, blanket ..... by Sonoma County Fair
- 3. \*MONA CHISOLM AWARD 4-H MKT BEEF PROJECT showing most effort by exhibitor, 10 & under .....by Sonoma-Marin Cattlemen
- 4. \*4-H MARKET BEEF PROJECT showing most effort by exhibitor  
11 - 13 .....by Sonoma-Marin Cattlemen
- 5. \*4-H MARKET BEEF PROJECT showing most effort by exhibitor  
14 & over .....by Sonoma-Marin Cattlemen
- 6. \*4-H HOBART CARTER MEMORIAL CASH AWARD to top placing 4-H dehorned Hereford steer, \$125 .....by Friends of Hobart Carter

#### **FFA MARKET BEEF AWARDS**

- 7. FFA GRAND CHAMPION MARKET STEER, blanket..... by Sonoma County Fair
- 8. \*FFA MARKET BEEF PROJECT showing most effort by exhibitor  
.....by Sonoma-Marin Cattlemen
- 9. \*FFA HOBART CARTER MEMORIAL CASH AWARD to top placing FFA dehorned Hereford steer, \$125 .....by Friends of Hobart Carter

\* Denotes award to be presented at Awards Ceremony

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## **DEPARTMENT # 52 - MARKET BEEF**

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### **MARKET STEER CARCASS CONTEST**

Cash Awards Offered by Sonoma County Fair \$1,250.00  
All Market Steer Exhibitors are automatically entered.

**ENTRY FEE:** None

**FALL MEETING:** Thursday, September 9, 7:00 to 8:00 p.m., Finley Hall

#### **RULES**

- A. The Contest is based on the carcass conformation using the carcass of merit program.
- B. Exhibitors are awarded cash prizes at the September meeting and must be present to receive the award.
- C. Fair will not be held responsible for collecting carcass data for this contest if circumstances beyond our control prohibit this information from being collected.

#### **American System of Judging Cash Awards Offered per Class**

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$170	\$160	\$150	\$140	\$130	\$120	\$110	\$100	\$90	\$80

#### **SECTION 15: ALL BREEDS TOGETHER**

☞ all steers automatically entered

- 1. Steers

#### **SECTION 16: AWARDS**

Highest Placing FFA Carcass, belt buckle .....Sonoma Marin Cattlemen Assoc.

Highest Placing 4-H Carcass, belt buckle .....Sonoma Marin Cattlemen Assoc.

## **SONOMA / MARIN COUNTY BRED & BORN CHALLENGE**

Sponsored by Sonoma Marin Cattlemen & Cattlewomen,  
Sonoma County Farm Bureau

**ENTRY FEE:** None

**JUDGING:** Immediately following Supreme Drive

#### **RULES**

- A. Exhibitor must pre-enter. Entries must be postmarked by July 1, 2010.
- B. Entries forms are not available in the Entry Office. For information or entry forms call Joyce Doughty 707-823-2668.
- C. **Sponsor enforces rules of this contest** (beef advisory committee and SCFB).

#### **American System of Judging Sponsored Cash Awards Offered per Class**

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$250	\$200	\$150	\$100	\$75	\$65	\$55	\$45	\$35	\$25

#### **SECTION 17: ALL BREEDS TOGETHER**

- 1. 4-H Steers – sponsored by the Sonoma Marin Cattlemen & Cattlewomen
- 2. FFA Steers - sponsored by the Sonoma County Farm Bureau

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## DEPARTMENT # 53 - MARKET SHEEP

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### JUNIOR MARKET SHEEP

Total Sponsored Cash Awards Offered: \$290.00  
Judge: Kolby Burch, Coon Rapids, IA

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$5.00 per entry  
**LIMIT:** A total of 2 market animals or market pens per exhibitor  
**ARRIVAL TIME:** Sunday, July 25, 10:00 a.m. to 2:00 p.m.  
☞ **Arrival/Vet check schedule will be mailed after entries close.**

**Tagging, Breed Determination and Tail Dock Check will be done prior to fairtime**

**ORIENTATION MEETING:** Sunday, July 25, 2:30 p.m., Wilford Ring

**WEIGH-IN:** Sunday, July 25, 3:00 p.m.: no sweat blankets.

**JUDGING TIMES:**

Mon., July 26, 4:00 p.m.

FFA Market Lambs FFA Chapter Groups

Tue., July 27, 9:00 a.m.

Special Junior Market Lambs, 4-H Market Lambs, Club Groups, selection of Supreme Champion, followed by Born & Bred classes

Wed., July 28, 9:00 a.m.

Showmanship: FFA, Special Jr., 4-H (youngest - oldest), followed by market goats.

**AUCTION: THURSDAY, JULY 29, 9:00 a.m.** Wilford Ring

**ADULT MARKET LAMB SHOWMANSHIP:** Wed. July 28, 5:00 p.m.

**EXHIBITOR MEETING:** Wednesday, July 28 6:30 p.m. Wilford Ring

**INDEPENDENT & SPECIAL JUNIORS:** All Independent (& Special see pg 261) Junior Exhibitors exhibiting market animals will be required to present the following **on or before close of entries Friday, June 4, 2010:**

- ☞ A full photo of each of the left and right sides of the animal.
- ☞ A bill of sale and/or proof of ownership
- ☞ Proof of grade school enrollment required

### RULES

- A. Lambs will be assigned a sale order number however they will remain in the same pen they were from arrival through day of sale. Exhibitors will be responsible for bringing their lamb from pen to sales ring then back to pen on the day of the auction. Adult assistance will be provided by the Fair, no parent or leader assistance will be permitted in the barn on sale day. Exhibitors are responsible for feeding and watering their animals until they are sold at the Auction.
- B. **All lambs must be pre-registered to be eligible at fairtime. Pre-registration does not constitute entry into the Fair. Forms & fees must be completed & turned in by closing deadline.**
- C. Lambs showing any stage of prolapse will not be allowed.
- D. Tack will be released Wednesday July 28 after 7 p.m.
- E. All exhibitors are eligible to enter showmanship.
- F. **The minimum weight for all market lambs is 100 lbs.**
- G. Any lamb weighing over 130 lbs. will not be sifted for weight at the scales, but will not be paid for over 130 lbs. Lambs will be divided into weight lots within the 100 to 130 lb. limitations as desired for convenience in judging.

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## DEPARTMENT # 53 - MARKET SHEEP

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- H. **All market lambs must have been "slick shorn" no more than 7 days prior to show time. Market lamb must be "slick shorn" from head to hock.**
- I. Shearing must be completed prior to entry on the grounds. Any lambs not meeting these requirements will not be eligible to show or sell. For market sheep, **use of electric clippers are not permitted on the fairgrounds.**
- J. Lambs will be shrunk 3%.
- K. Sifted animals may be exhibited in showmanship class.
- L. Sifted stock must be removed at conclusion of show.
- M. Use of halters permitted with market lambs.
- N. **Wash rack space is unavailable. All market lambs must be washed before arriving at fairgrounds.** Spot washing and touch-ups will be permitted.
- O. Muzzling of all animals is prohibited.
- P. All lambs must be checked for club lamb fungus prior to **unloading**. Any evidence of fungus will result in the animal being removed from the Fairgrounds immediately. No replacements will be permitted.
- Q. *State Rule IX. Sheep A: To qualify for exhibit, lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.*
- R. When showing market lambs, exhibitor will have one opportunity to set the lamb in a stationery position. Lambs front legs may be lifted then immediately lowered so legs remain on the ground at all times.
- S. Exhibitor must state breeder/place of purchase on entry form.
- T. No Shadow painting or practices that change the animals natural appearance will be allowed.
- U. Lambs may **NOT** be left unattended on the blocking stands.



2009 Supreme Champion Market Lamb  
Exhibited by Rio Pagliaro, Green Valley 4-H  
The Judge of the show was Gail Christian, Ft. Worth TX

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## **DEPARTMENT # 53 - MARKET SHEEP**

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### **MARKET LAMBS**

☞ Note: Section with 5 or less animals may be combined.

#### **FFA LAMBS**

- SECTION 2: COLUMBIA**
- SECTION 3: CORRIEDALE**
- SECTION 4: DORSET**
- SECTION 5: HAMPSHIRE**
- SECTION 6: SHROPSHIRE**
- SECTION 7: SOUTHDOWN**
- SECTION 8: SUFFOLK**
- SECTION 9: ALL OTHER BREEDS**
- SECTION 10: COMMERCIAL CROSS\***
- SECTION 11: CROSSBRED**
- SECTION 12: BLACK LAMB\*\***

#### **4-H LAMBS**

- SECTION 13: COLUMBIA**
- SECTION 14: CORRIEDALE**
- SECTION 15: DORSET**
- SECTION 16: HAMPSHIRE**
- SECTION 17: SHROPSHIRE**
- SECTION 18: SOUTHDOWN**
- SECTION 19: SUFFOLK**
- SECTION 20: ALL OTHER BREEDS**
- SECTION 21: COMMERCIAL CROSS\***
- SECTION 22: CROSSBRED**
- SECTION 23: BLACK LAMB\*\***

#### **Class**

- 1. **FFA** Breed Lamb Class

All 1st and 2nd place winners in individual classes will be brought back to compete for breed champions. All breed champions and reserve breed champions will be brought back to compete for Grand Champion and Reserve Grand Champion.

#### **SECTION 24: FFA CHAMPIONS**

- 1. FFA Grand Champion Mkt. Lamb
- 2. FFA Reserve Grand Champion

#### **Class**

- 1. **4-H** Breed Lamb Class

#### **SECTION 25: 4-H CHAMPIONS**

- 1. 4-H Grand Champion Market Lamb
- 2. 4-H Reserve Grand Champion

#### **SECTION 26: SUPREME CHAMPION MARKET LAMB**

The 4-H Grand Champion Lamb will be brought back to compete with the FFA Grand Champion Lamb for Supreme Champion Lamb of the show (Special Juniors are not eligible).

#### **Class**

- 1. Supreme Champion Market Lamb

### **MARKET LAMB SCORECARD**

#### **GRADE**

**Market Ready:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16-.35, average or greater conformation and cutability.....Sell

**Not Market Ready:** Good or lower quality grade with 12<sup>th</sup> rib back fat range <.16 or >.35; Underfinished lambs grading USDA good or lower, below-average conformation or cutability. .... Does not Sell

\* Brockle, smut or speckle face lambs.

\*\* To be determined at pre-registration.

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## **DEPARTMENT # 53 - MARKET SHEEP**

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### **SECTION 28: TROPHIES and AWARDS**

1. SUPREME CHAMPION MARKET LAMB, JOE DORFMAN MEMORIAL AWARD  
Award + \$50 ..... by Rotary Club of Santa Rosa West
2. SUPREME CHAMPION MARKET LAMB (*if a Dorset*), \$50.00 cash award  
..... by Ghiselin Polled Dorsets
3. \*HIGHEST PLACING 4-H DORSET MKT LAMB, In Memory of Ron Olson  
\$100.00 ..... by Sonoma County Purebred Sheep Breeders Assoc  
\*HIGHEST PLACING FFA DORSET MKT LAMB, In Memory of Ron Olson  
\$100.00 ..... by Sonoma County Purebred Sheep Breeders Assoc

#### **FFA MARKET SHEEP AWARDS**

- FFA GRAND CHAMPION MARKET LAMB, blanket ..... by Sonoma County Fair  
FFA GRAND CHAMPION & RESERVE GRAND CHAMPION MARKET LAMBS, Rosettes  
..... by North Bay Wool Growers Auxiliary

#### **4-H MARKET SHEEP AWARDS**

- 4-H GRAND CHAMPION MARKET LAMB, blanket ..... by Sonoma County Fair  
4-H GRAND CHAMPION MARKET LAMB, Rodney Jacobsen Perpetual Plaque  
..... by Mr. Richard Jacobsen  
4-H GRAND CHAMPION & RESERVE GRAND CHAMPION MARKET LAMBS, Rosettes  
..... by North Bay Wool Growers Auxiliary

\* Denotes award to be presented at Awards Ceremony.

### **SONOMA COUNTY BRED & BORN CHALLENGE**

Sponsored by Sonoma County Farm Bureau and  
Sonoma County Purebred Sheep Breeders Association

**ENTRY FEE:** None

**JUDGING:** Tuesday immediately following Supreme Drive

**ENTER:** In the livestock Office by Monday prior to the start of the FFA Lamb show

**LIMIT:** One lamb per exhibitor, lamb must be shown by owner

#### **RULES**

- A. One lamb per exhibitor, lamb must be shown by owner. Lambs graded "not market ready" will be eligible to compete. Lambs weight sifted will not be eligible to compete.
- B. NO SUBSTITUTIONS will be allowed.
- C. Pre entry is required. Enter in the livestock Office by Monday 4:00 p.m. July 26.
- D. Animals entered must have been bred and born in Sonoma County (animals purchased in Sonoma County but not bred and born are NOT eligible). Exhibitor must provide proof of eligibility to sponsor.
- E. **Sponsor enforces rules of this contest.**

#### **American System of Judging**

##### **Cash Awards Offered**

1st          2nd          3rd          4th          5th

\$\$ per placing will be determined after class and head counts are final

### **SECTION 29: MINOR BREEDS** (Dorset, Southdown, Shropshire, AOB & Commercial Cross)

1. Lambs will be divided into 2 weight classes (may change due to entry counts)

### **SECTION 30: MAJOR BREEDS** (Hampshire, Suffolk, Crossbred and Natural Colored)

1. Lambs will be divided into 4 weight classes (may change due to entry counts)

### **SECTION 31: SONOMA COUNTY BRED AND BORN AWARDS**

1. Champion - \$150.00 & Buckle sponsored by Cedar Hill Club Lambs
2. Reserve Champion - \$100.00 & Buckle sponsored by Bud's Custom Meats

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## DEPARTMENT # 54 – MARKET SWINE

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### JUNIOR MARKET HOGS

Other Sponsored Cash Awards Offered: \$300.00

Judge: Steve Cobb, Lake City AR

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$5.00 per entry  
**LIMIT:** A Total of 2 Market animals or market pens per exhibitor  
**ARRIVAL & WEIGH-IN TIME:** Sunday August 1, 8 a.m. to 3 p.m. Arrival/Vet check Schedule will be mailed.

**EAR TAGGING** must be done prior to arrival. All tags must be in the left ear, # on outside  
**ORIENTATION MEETING:** Monday, August 2, 9 a.m., Dorfman Ring  
**EXHIBITORS MEETING:** Wednesday, August 4, 5 p.m.  
**ADULT MARKET SWINE SHOWMANSHIP:** Wed. August 4, following show

**INDEPENDENT & SPECIAL JUNIORS:** All Independent (& Special see pg 261) Junior Exhibitors exhibiting market animals will be required to present the following **on or before close of entries, Friday, June 4, 2010:**

- ☞ A full photo of each of the left and right sides of the animal.
- ☞ A bill of sale and/or proof of ownership and Proof of grade school enrollment required

#### JUDGING TIMES:

**Mon. August 2, 3 p.m.** FFA Mkt hg show followed by FFA chapter groups

**Tues. August 3, 9 a.m.:** Mkt. hog show - Project Pig class followed by special junior followed by 4-H, 4-H Club groups followed by selection of Champions, followed by Sonoma County Grown barrow challenge.

**Wed. August 4, 8 a.m.:** Showmanship: Special Junior, followed by 4-H (youngest to oldest), followed by FFA.

**AUCTION:** Thursday, August 5, 9:00 a.m., Dorfman Ring

#### RULES

- A. Hogs will be assigned a sale order number however they will remain in the same pen they were from arrival through day of sale. Exhibitors will be responsible for bringing their hog from pen to sales ring then back to the pen on the day of the auction. Adult assistance will be provided by the Fair, no parent or leader assistance will be permitted in the barn on sale day. Exhibitors are responsible for feeding and watering their animals until they are sold at the Auction.
- B. Due to clean up, displays are not to be set up prior to arrival on Sunday.
- C. Tack will be released Wednesday August 4 after 6 p.m..
- D. All Market Hog exhibitors are eligible to enter showmanship.
- E. After weighing, market hogs will be divided into weight lots within the specified limitations as desired for convenience in judging. Breed classification at scale.
- F. Hogs will be shrunk 3%.
- G. Min weight for any market hog is 220 lbs. Hogs weighing under 220 lbs. will be sifted.
- H. Maximum weight is 280. Any hog weighing over 280 will be sifted at the scale.
- I. Any hog weighing over 255 lbs. (but under 280 lbs) will not be sifted for weight, but will not be paid for over 255 lbs.
- J. All sifted animals may be exhibited in showmanship classes.
- K. All sifted livestock must be removed at conclusion of show.
- L. Gilts entered in the market swine Sections may not be entered in the breeding Sections or vice versa. Any violation of this rule will exclude the exhibitor from competition in all departments of the fair.
- M. No clipping will be allowed on the Fairgrounds.
- N. All hogs must arrive with fair issued eartags attached to the left ear with on the number outside. Any hogs unloaded that do not have eartags in ear will be disqualified.

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**DEPARTMENT # 54 – MARKET SWINE**

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Note: Sections with 5 or less animals may be combined.

- FFA HOGS**
- SECTION 1: BERKSHIRE**
  - SECTION 2: DUROC**
  - SECTION 3: HAMPSHIRE**
  - SECTION 4: YORKSHIRE**
  - SECTION 5: ALL OTHER BREEDS**
  - SECTION 6: TO BE DETERMINED**
  - SECTION 7: CROSSBRED**
  - SECTION 8: DARK CROSSBRED**

- 4-H HOGS**
- SECTION 9: BERKSHIRE**
  - SECTION 10: DUROC**
  - SECTION 11: HAMPSHIRE**
  - SECTION 12: YORKSHIRE**
  - SECTION 13: ALL OTHER BREEDS**
  - SECTION 14: TO BE DETERMINED**
  - SECTION 15: CROSSBRED**
  - SECTION 16: DARK CROSSBRED**

**Class**

- 1. **FFA Breed Hog Class**

All 1st and 2nd place winners in individual classes will be brought back to compete for breed champions. All breed champions and reserve breed champions will be brought back to compete for Grand Champion and Reserve Grand Champion.

**Class**

- 1. **4-H Breed Hog Class**

**SECTION 17: FFA CHAMPIONS**

- 1. FFA Grand Champion Market Hog
- 2. FFA Reserve Grand Champion

**SECTION 18: 4-H CHAMPIONS**

- 1. 4-H Grand Champion Market Hog
- 2. 4-H Reserve Grand Champion

**SECTION 19-SUPREME CHAMPION MARKET HOG**

The 4-H Grand Champion Hog will be brought back to compete with the FFA Grand Champion Hog for Supreme Champion of the show. Only Grand Champions will compete. (Special Juniors are not eligible)

- 1. Supreme Champion Market Hog

**SECTION 20: TROPHIES & AWARDS**

- 1. SUPREME CHAMPION MARKET HOG, Joe Dorfman Memorial Award & \$50  
..... by Rotary Club of Santa Rosa West

**FFA Market Hog Awards**

FFA GRAND CHAMPION MARKET HOG, blanket ..... by Sonoma County Fair

**4-H Market Hog Awards**

4-H GRAND CHAMPION MARKET HOG, blanket ..... by Sonoma County Fair

**MARKET HOG SCORECARD**

**GRADE**

**Market Acceptable:** U.S. Number 1 and U.S. Number 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits. .... Sell

**Not Market Acceptable:** Any hog of below average conformation including U.S. Number 3 and U.S. Number 4 and utility grade hogs.  
..... Does not Sell

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## DEPARTMENT # 54 – MARKET SWINE

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### PROJECT PIG CLASS

No Premiums offered

#### SECTION 21: ALL BREEDS TOGETHER (Do not Enter)

1. Project pig class (any weight sifted pig is eligible for this class)

### SONOMA COUNTY BARROW CHALLENGE

Sponsored by Sonoma County Farm Bureau  
Sonoma County Project Pig Producers. and The Ron Carli Family

**ENTRY FEE:** None

**JUDGING:** Immediately following Supreme Drive

#### RULES

- A. Open to Barrows only
- B. Pre entry is required. Sign up in the livestock office by 3:00 p.m. Monday August 2. Open to all exhibitors (4-H, FFA Independent Juniors and Special Juniors).
- C. Animals entered must have been bred in Sonoma County (animals purchased in Sonoma County but not bred and raised are NOT eligible). Exhibitor must provide proof of eligibility to sponsor (all winners will be verified).
- D. **Sponsor enforces rules of this contest**
- E. Judges placing is final.
- F. No Weight sifted animals are eligible.

#### American System of Judging \$2,500.00 Cash Awards Offered

1st	2nd	3rd	4th	5th thru 15th
15%	10%	10%	10%	5%

#### SECTION 22: ALL BREEDS TOGETHER (all exhibitors)

1. Barrows



2009 Supreme Champion Market Hog  
Exhibited by Gino Bagala, Sebastopol FFA  
The Judge of the show was Steve Nichols, Delphi IN

## DEPARTMENT # 55 – MARKET MEAT GOAT

### JUNIOR MARKET MEAT GOAT

Judge: Kolby Burch, Coon Rapids IA

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$5.00 per entry  
**LIMIT:** A total of 2 market animals or market pens per exhibitor  
**ARRIVAL TIME:** Sunday, July 25, 10:00 a.m. to 2:00 p.m.  
☞ **Arrival/Vet check schedule will be mailed after entries close.**

Tagging will be done prior to fairtime

**ORIENTATION MEETING:** Sunday, July 25, 2:30 p.m., Wilford Ring

**WEIGH-IN:** Sunday, July 25, 3:00 p.m.: no sweat blankets.

**JUDGING TIMES:** Monday, July 26, 2:00 p.m.

Market Meat Goat Show followed by  
selection of champion

Wednesday, July 28

Showmanship (FFA followed by  
4-H) following market lambs

**AUCTION: THURSDAY, JULY 29, 1:30 p.m.** Wilford Ring

**EXHIBITOR MEETING:** Wednesday, July 28 6:30 p.m. Wilford Ring

**INDEPENDENT & SPECIAL JUNIORS:** All Independent (& Special see pg 261) Junior Exhibitors exhibiting market animals will be required to present the following **on or before close of entries, Friday, June 4, 2010:**

A full photo of each of the left and right sides of the animal.

☞ A bill of sale and/or proof of ownership

☞ Proof of grade school enrollment required

#### RULES

- A. Goats will be assigned a sale order number however they will remain in the same pen they were from arrival through day of sale. Exhibitors will be responsible for bringing their goats from pen to sales ring then back to pen on the day of the auction. Adult assistance will be provided by the Fair, no parent or leader assistance will be permitted in the barn on sale day. Exhibitors are responsible for feeding and watering their animals until they are sold at the Auction.
- B. **All goats must be pre-registered to be eligible at fairtime. Pre-registration does not constitute entry into the Fair. Forms & fees must be completed & turned in by closing deadline.**
- C. Tack will be released Wednesday July 28 after 7 p.m.
- D. All exhibitors are eligible to enter showmanship.
- E. Market goats must have milk teeth. Maximum age 13 months.
- F. **The minimum weight for all market goats is 40 lbs.,**
- G. Any goat weighing over 115 lbs. will not be sifted for weight at the scales, but will not be paid for over 115 lbs. Goats will be divided into weight lots within the 40 to 115 lb. limitations as desired for convenience in judging.
- H. Exhibitors will be allowed to use halters or collars in the showing.
- I. All market goats must have been "slick shorn" with 3/8 inch of hair or less above the knee or hock joints upon arrival at the fair. Shearing must be complete prior to arrival at the fair. For market goats, **use of electric clippers are not permitted on the fairgrounds.**
- J. Goats will be shrunk 3%.
- K. Sifted animals may be exhibited in showmanship class.
- L. Sifted stock must be removed at conclusion of show.
- M. All goats will be vet check prior to unloading on the fairgrounds
- N. Market goats can be wethers or unbred does only, no bucks.
- O. Goats may be de-horned or tipped. If tipped, must be tipped down to the diameter of a dime.

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## DEPARTMENT # 55 – MARKET MEAT GOAT

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### MARKET MEAT GOATS

#### SECTION 1: 4-H MEAT GOATS

##### Class

1. 4-H Market Goats All breeds
2. Champion 4-H Meat Goat

#### SECTION 2: FFA MEAT GOATS

##### Class

1. FFA Market Goats All breeds
2. Champion FFA Meat Goat

#### SECTION 3: SUPREME CHAMPION MARKET GOAT

The 4-H Champion Goat will be brought back to compete with the FFA Champion Goat for Supreme Champion Goat of the show (Special Juniors are not eligible).

##### Class

1. Supreme Champion Market Goat

#### SECTION 6: TROPHIES & AWARDS

1. SUPREME CHAMPION MARKET GOAT, \$50 & blanket .... by Sonoma County Fair
2. SUPREME CHAMPION MARKET GOAT ..... by Georgia Hammerich, Santa Rosa

### MARKET GOAT SCORECARD

#### GRADE

**Market Ready:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08 - .12 most desirable, .13 - .22 back fat acceptable, average or greater conformation and cutability.....Sell

**Not Market Ready:** Good or lower quality grade with 12<sup>th</sup> rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below-average conformation or cutability..... Does not Sell



2009 Grand Champion Market Goat  
Exhibited by Alyssa Lopez, Forestville 4-H  
The Judge of the show was Gail Christian, Ft. Worth TX

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## DEPARTMENT # 30 – JUNIOR BREEDING BEEF

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### JUNIOR BREEDING BEEF

Judge: John Cordeiro, Fresno

<p><b>ENTRIES CLOSE:</b> Friday, June 4 5:00 p.m. <b>ENTRY FEE:</b> \$3.00 per entry per class, including groups <b>LIMIT:</b> 11 head of registered cattle <b>ARRIVAL TIME:</b> Monday, August 2, 7:00 a.m. to 11:00 a.m.</p>
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**ORIENTATION MEETING:** Monday, August 2, 5:00 p.m., Wilford Ring.

**JUDGING TIME:** Tuesday, August 3, 1:00 p.m. Jamison  
Showmanship, FFA, followed by special juniors, followed by  
4-H (youngest to oldest), followed by judging: Commercial  
heifers, followed by breed sections, Selection of Supremes.

**COMMERCIAL HEIFER WEIGH-IN:** Tuesday August 3, 9:00 a.m. (prior to mkt steers)

**EXHIBITORS MEETING:** Thursday, August 5, 4:30 p.m.; Reynolds Park

**DEPARTURE TIME:** Friday, August 6, following the auction

**ADULT BEEF SHOWMANSHIP:** Wednesday, August 4, 5:00 p.m., Jamison Ring

☞ **All beef must be cross-tied with neck ropes (double tied).**

☞ **All bulls 6 months and older must be shown with noserings.**

**Note:** All registered purebred breeding females 24 months of age or older opening day of the fair must: (1) have a natural calf; or (2) show obvious signs of pregnancy; or (3) have a vet certificate of pregnancy; or (4) have a vet certificate stating that the animal is or has been an embryo producing female.

**PLEASE NOTE STATE RULE:** Junior exhibitors and junior organizations may be allowed to enter exhibits in the senior department classes for which they are eligible when it allows participation in featured breed and/or sponsored association shows. The junior exhibitor must also exhibit the project in the junior division.

2009 Supreme Champion Female exhibited by Jaimie Mickelson, Elsie Allen FFA  
The judge of the show was John Cordeiro, Fresno

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## DEPARTMENT # 30 – JUNIOR BREEDING BEEF

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### JUNIOR BREEDING BEEF

Cash Awards Offered by Sonoma County Fair: \$6,635.00

Other Sponsored Awards Offered: \$200.00

#### American System of Judging-Cash Awards Offered

1st	2nd	3rd	4th	5th	6th
\$40	\$35	\$30	\$25	\$20	\$15

Breed sections are determined by prior year entry counts.

#### SECTION 1-HEREFORD

#### SECTION 3- ALL OTHER BREEDS

#### SECTION 2-ANGUS

##### Class

##### Date of Calving

##### **BULLS**

1. Senior & Junior Bull Calves (Sept. 2009 thru Mar. 2010)
2. Junior & Summer Yearling Bulls (Jan. 2009 thru Aug. 2009)
3. Senior Yearling Bulls (Mar. 2008 thru Dec. 2008)
4. Champion Bull - \$10.00
5. Reserve Champion Bull - \$5.00

##### **FEMALES**

6. Junior Heifer Calves (on or after Jan. 1, 2010)
7. Senior Heifer Calves (Sept. 2009 thru Dec. 2009)
8. Summer Yearling Heifers (May 2009 thru Aug. 2009)
9. Junior Yearling Heifers (Jan. 2009 thru Apr. 2009)
10. Senior Yearling Heifers, Late (Aug. 2008 thru Dec. 2008)
11. Senior Yearling Heifers, Early (Mar. 2008 thru July 2008)
12. Champion Female - \$10.00
13. Reserve Champion Female - \$5.00
14. Aged Cow Calf Pair: Cow older than senior yearling with calf at side. Cow must be natural mother and calf must be nursing. Cow not eligible for other classes (including groups & champion).

##### **GROUPS**

Group entries shall be owned by one exhibitor, entered as individuals and of one breed. All groups must be shown.

15. Pair of Bulls: two bulls, any age
16. Pair of Females: two females, any age
17. Get of Sire: three animals, get of same bull, both sexes to be represented
18. \*Premier Breeder, by Sonoma County Fair..... \$10.00
19. \*Premier Exhibitor, by Sonoma County Fair..... \$10.00

#### SECTION 4 – COMMERCIAL HEIFERS

(Unregistered or Grade Animals)

##### Class

1. All Commercial Heifers
2. Champion Female - \$10.00
3. Reserve Champion Female - \$5.00

☞ Class 1 to be divided into two classes by weight at fairtime (if warranted).

☞ Beef Commercial Heifer Exhibitors are eligible to compete in Breeding Beef Showmanship classes.

\* Denotes award to be presented at Awards Ceremony.

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## DEPARTMENT # 30 – JUNIOR BREEDING BEEF

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### 5-TROPHIES & AWARDS

1. SUPREME CHAMPION BEEF FEMALE, by Sonoma County Fair..... \$50.00  
To be selected from Breed Champions: All 1st and 2nd place winners in individual classes will be brought back to compete for champions.  
SUPREME CHAMPION BEEF FEMALE .... by Harold & Joyce Doughty, Sebastopol
2. SUPREME CHAMPION BEEF BULL ..... by Bettinelli Dairy, Petaluma
3. CHAMPION or RESERVE CHAMPION PUREBRED RED ANGUS, (form needed)  
..... by Red Angus Breeders of California & Nevada  
HIGHEST PLACING PUREBRED RED ANGUS, (form needed to qualify)  
..... by Red Angus Breeders of California & Nevada

### FFA BREEDING BEEF AWARDS

- \* FFA EXHIBITOR WITH MOST EFFORT IN BREEDING BEEF PROJECT  
..... by Sonoma-Marin Cattlewomen
- \* FFA OUTSTANDING ANGUS EXHIBITOR ..... by Western States Angus Auxiliary

### 4-H BREEDING BEEF AWARDS

- \* 4-H EXHIBITOR WITH MOST EFFORT IN BREEDING BEEF PROJECT 14 & over  
..... by Sonoma-Marin Cattlewomen
  - \* 4-H EXHIBITOR WITH MOST EFFORT IN BREEDING BEEF PROJECT 11 -13  
..... by Sonoma-Marin Cattlewomen
  - \* 4-H EXHIBITOR WITH MOST EFFORT IN BREEDING BEEF PROJECT  
10 & Under, In Memory of Mona Chislolm ..... by Sonoma-Marin Cattlewomen
  - \* 4-H HIGH PLACING HEIFER BRED BY EXHIBITOR-ALL BREEDS CONSIDERED  
..... by Stirling Family, Lake Havasu City AZ
  - \* 4-H HIGH PLACING BULL BRED BY EXHIBITOR-ALL BREEDS CONSIDERED  
..... by Stirling Family, Lake Havasu City AZ
  - \* 4-H OUSTANDING ANGUS EXHIBITOR ..... by Western States Angus Auxiliary
  - \* 4-H BEEF EXHIBITOR DOING THE MOST FOR OTHER BEEF EXHIBITORS  
..... by the George Bath Family, St. Helena
- \* *Denotes award to be presented at Awards Ceremony.*

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## DEPARTMENT # 31 – JUNIOR DAIRY CATTLE

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### JUNIOR REGISTERED DAIRY CATTLE

Judge: Dan Carroll, College Station TX

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.

**ENTRY FEE:** \$3.00 per entry per class - including groups.

**LIMIT:** Total of 11 head

**ARRIVAL TIME: Sunday, July 25: 6 a.m. - 10 a.m. (tack & animals)**

**Monday, July 26: 6 a.m. - 10 a.m. (tack & animals)**

**NOTE:** No one will be allowed to bring in tack, feed, etc. other than arrival times. NO EXCEPTIONS.

**NOTE:** Exhibitors will have the opportunity to sign up for milking times on a first come first serve basis.

#### JUDGING TIMES:

##### *Lunch breaks at the discretion of judge*

Tuesday, July 27

9:00 a.m. – Registered Holstein, Registered Jersey, Registered All Other Breeds, (alternating). Beginning with calves moving to cows: dry then youngest to oldest. Selection of Supreme Champions

Wednesday, July 28

2:00 p.m. - Showmanship - FFA, followed by Special Junior, followed by 4-H (youngest to oldest).

**ORIENTATION:** Monday, July 26, 2:00 p.m. Milk Barn (Milk Barn meeting immediately following)

**EXHIBITORS MEETING:** following the show, Jamison Ring

**DEPARTURE TIME:** Wednesday, July 28, 7:30 p.m. to 9:30 p.m.

**NOTE:** Please see rule "P" on page 15 for TB identification requirements.



2009 Supreme Champion Females  
exhibited by Rocco Cunningham, Steve Pozzi & Jeremy Spaletta  
Robert Teixeira, Turlock CA was the judge of the Dairy Show.

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## DEPARTMENT # 31 – JUNIOR DAIRY CATTLE

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### RULES:

- A. Judge has been advised not to discriminate against eartags in Dairy Cattle.
- B. Senior and Junior Yearling in milk must be shown with two-year olds in both the individual and group classes. *(Note "in milk" on your entry form).*
- C. Any dry cow 3 years or older must be shown in the Dry Cow class.
- D. Any cow entered in the Dry Cow class, that freshens prior to show date, must be transferred to the appropriate milking class.
- E. A dry cow is defined as any cow who has calved and is currently dry.
- F. Animals shall be healthy, fresh for at least five days, and NOT being treated with antibiotics.
- G. Information will be made available to exhibitors regarding rules & regulations that will pertain to the milk barn.

### MILK BARN

The following items shall be strictly adhered to:

Animals shall be healthy, fresh for at least five (5) days, and NOT being treated with antibiotics.

Information will be made available to exhibitors regarding rules and regulations that will pertain to the milk barn.

***If you prefer to bring your own feed pans for use in the milk barn, please do so.***

**NOTE: Any revenue for milk received by the Sonoma County Fair will be retained to offset milk barn expenses.**

**Please Note:** For those exhibitors who do not use the milk barn, no milking equipment can block aisles, everything must be contained within the designated stall area.

## DEPARTMENT # 31 – JUNIOR DAIRY CATTLE

### JUNIOR REGISTERED DAIRY CATTLE

Cash Awards offered by Sonoma County Fair \$11,495.00

American System of Judging									
Cash Awards Offered									
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$10	\$10	\$10
Best Udder Cash Awards									
			1st	2nd	3rd				
			\$5	\$4	\$3				

#### SECTION 2- REGISTERED HOLSTEINS

#### SECTION 3- REGISTERED JERSEY

#### SECTION 4- REGISTERED ALL OTHER BREEDS

Class	Date of Calving
<b>FEMALES * Need not enter</b>	
1. March Heifer Calf	(March 2010)
2. Junior Heifer Calf	(Dec. 2009 thru Feb 2010)
3. Senior Heifer Calf	(Sept. 2009 thru Nov. 2009)
4. Summer Yearling Heifer	(June 2009 thru Aug. 2009)
5. Spring Yearling Heifer	(March 2009 thru May 2009)
6. Winter Yearling Heifer	(Dec. 2008 thru Feb. 2009)
7. Senior Yearling Heifer	(Sept. 2008 thru Nov. 2008)
8. Junior Champion Female - \$10.00	
9. Reserve Junior Champion Female - \$5.00	
10. Dry Cows	(Prior to Sept. 2007)
11. Unfreshened Two Year Old	(Sept. 2007 thru Aug 2008)
12. Junior Two Year Old Cows	(March 2008 thru Aug. 2008)
13. Junior Two Year Old Cows Best Udder Awards*	
14. Senior Two Year Old Cows	(Sept. 2007 thru Feb. 2008)
15. Senior Two Year Old Cows Best Udder Awards*	
16. Three Year Old Cows	(Sept. 2006 thru Aug. 2007)
17. Three Year Old Cows Best Udder Awards*	
18. Four Year Old Cows	(Sept. 2005 thru Aug. 2006)
19. Four Year Old Cows Best Udder Awards*	
20. Aged Cows	(prior to Sept. 1, 2005)
21. Aged Cows Best Udder Awards*	
22. Senior Champion Female - \$10.00	
23. Reserve Senior Champion Female - \$5.00	
24. Grand Champion Female - \$10.00	
25. Reserve Grand Champion Female- \$5.00	

#### GROUPS

- ☞ All animals owned by one exhibitor, entered as individuals and from the same section. All groups must be shown.
- 26. Pair of Females: One entry per exhibitor
- 27. Dairy Herd: Three milk cows that have freshened
- 28. Produce of Dam: To consist of two animals, any age, the product on one cow. The dam must be identified by registration number on entry form.
- 29. Daughter and Dam: To consist of two animals, a dam and her daughter of any age. The dam and daughter must be named.
- 30. \*Premier Breeder..... \$10.00
- 31. \*Premier Exhibitor ..... \$10.00

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## DEPARTMENT # 31 – JUNIOR DAIRY CATTLE

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### JUNIOR GRADE DAIRY CATTLE

Judge: Dan Carroll, College Station TX

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$3.00 per entry per class - including groups.  
**LIMIT:** Total of 11 head  
**ARRIVAL TIME: Sunday or Monday, July 25 & 26: 6 a.m. - 10 a.m. OR  
Wednesday, July 28: 6 a.m. - 10 a.m.**  
**NOTE:** No one will be allowed to bring in tack, feed, etc. other than arrival times. NO EXCEPTIONS.  
**NOTE:** Exhibitors will have the opportunity to sign up for milking times on a first come first serve basis.

#### JUDGING TIMES:

##### *Lunch breaks at the discretion of judge*

Wednesday, July 28 2:00 p.m. - Showmanship - FFA, followed by Special Junior, followed by 4-H (youngest to oldest).  
Thursday, July 29 9:00 a.m. – Grade Holstein and Grade All Other Breeds, (alternating). Beginning with calves moving to cows: dry then youngest to oldest. Selection of Supreme Champions followed by 4-H Dairy Replacement Heifer Showmanship (youngest to oldest) and 4-H Dairy Replacement heifers

**ORIENTATION:** Wednesday, July 28, 12:00 p.m. Milk Barn (Milk Barn meeting immediately following)

**EXHIBITORS MEETING:** following the show, Jamison Ring

**DEPARTURE TIME:** Sunday, August 1, 7:30 p.m. to 9:30 p.m.

**NOTE: Please see rule "P" on page 15 for TB identification requirements.**

#### RULES:

- A. Judge has been advised not to discriminate against eartags in Dairy Cattle.
- B. Senior and Junior Yearling in milk must be shown with two-year olds in both the individual and group classes. (*Note "in milk" on your entry form*).
- C. Any dry cow 3 years or older must be shown in the Dry Cow class.
- D. Any cow entered in the Dry Cow class, that freshens prior to show date, must be transferred to the appropriate milking class.
- E. A dry cow is defined as any cow who has calved and is currently dry.
- F. Animals shall be healthy, fresh for at least five days, and NOT being treated with antibiotics.
- G. Information will be made available to exhibitors regarding rules & regulations that will pertain to the milk barn.

**MILK BARN** Please refer to page 232 for milk barn information.

## DEPARTMENT # 31 – JUNIOR DAIRY CATTLE

### JUNIOR GRADE DAIRY CATTLE

Cash Awards offered by Sonoma County Fair \$7,705.00

#### American System of Judging

##### Cash Awards Offered

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$10	\$10	\$10

##### Best Udder Cash Awards

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
\$5	\$4	\$3

### SECTION 5- GRADE HOLSTEINS

### SECTION 6- GRADE ALL OTHER BREEDS

**Class** **Date of Calving**

#### **FEMALES \* Need not enter**

1. March Heifer Calf (March 2010)
2. Junior Heifer Calf (Dec. 2009 thru Feb 2010)
3. Senior Heifer Calf (Sept. 2009 thru Nov. 2009)
4. Summer Yearly Heifer (June 2009 thru Aug. 2009)
5. Spring Yearling Heifer (March 2009 thru May 2009)
6. Winter Yearling Heifer (Dec. 2008 thru Feb. 2009)
7. Senior Yearling Heifer (Sept. 2008 thru Nov. 2008)
8. Junior Champion Female - \$10.00
9. Reserve Junior Champion Female - \$5.00
10. Dry Cows (Prior to Sept. 2007)
11. Unfreshened Two Year Old (Sept. 2007 thru Aug 2008)
12. Junior Two Year Old Cows (March 2008 thru Aug. 2008)
13. Junior Two Year Old Cows Best Udder Awards\*
14. Senior Two Year Old Cows (Sept. 2007 thru Feb. 2008)
15. Senior Two Year Old Cows Best Udder Awards\*
16. Three Year Old Cows (Sept. 2006 thru Aug. 2007)
17. Three Year Old Cows Best Udder Awards\*
18. Four Year Old Cows (Sept. 2005 thru Aug. 2006)
19. Four Year Old Cows Best Udder Awards\*
20. Aged Cows (prior to Sept. 1, 2005)
21. Aged Cows Best Udder Awards\*
22. Senior Champion Female - \$10.00
23. Reserve Senior Champion Female - \$5.00
24. Grand Champion Female - \$10.00
25. Reserve Grand Champion Female- \$5.00

#### **GROUPS**

- All animals owned by one exhibitor, entered as individuals and from the same section. All groups must be shown.
26. Pair of Females: One entry per exhibitor
  27. Dairy Herd: Three milk cows that have freshened
  28. Produce of Dam: To consist of two animals, any age, the product on one cow. The dam must be identified by registration number on entry form.
  29. Daughter and Dam: To consist of two animals, a dam and her daughter of any age. The dam and daughter must be named.
  30. \*Premier Breeder..... \$10.00
  31. \*Premier Exhibitor ..... \$10.00

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## DEPARTMENT # 31 – JUNIOR DAIRY CATTLE

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### 8- REGISTERED & GRADE TROPHIES & AWARDS

1. \*SUPREME CHAMPION REGISTERED DAIRY FEMALE ..... \$50.00  
To be selected from Grand Champion Cow classes. Grades do not compete.  
Award ..... by Manuel Gonsalves, Petaluma
  2. \*SUPREME JUNIOR CHAMPION REGISTERED DAIRY FEMALE..... \$50.00  
To be selected from Junior Champion Female classes. All 1st and 2nd place winners in individual classes will be brought back to compete for champions. Grades do not compete.  
Award .....by Crown Trophy, Petaluma
  3. \*SUPREME CHAMPION GRADE DAIRY FEMALE..... \$25.00  
Award ..... Moretti Family Dairy
  4. \*SUPREME JUNIOR CHAMPION GRADE DAIRY FEMALE ..... Moretti Family Dairy
  5. GRAND CHAMPION JERSEY FEMALE.....by Stowring Dairy, Paul Stowring
  6. JUNIOR GRAND CHAMPION JERSEY FEMALE by Linda Moretti & Megan Herman
  7. \*DANNY BUTKE MEMORIAL, GRAND CHAMPION GRADE HOLSTEIN FEMALE..  
..... by Marsi Wier, Petaluma FFA Dairy Cattle Judging Team Coach
  8. JUNIOR GRAND CHAMPION GRADE HOLSTEIN FEMALE .....  
.....by Bar-B-Holsteins, Al Bonomi
- Following awards sponsored by Redwood Empire Holstein Assn.
9. GRAND CHAMPION HOLSTEIN FEMALE..... R.E.H.A.
  10. JUNIOR CHAMPION HOLSTEIN FEMALE ..... R.E.H.A.
  11. GRAND CHAMPION ALL OTHER BREED REGISTERED FEMALE.....  
.....By Exchange Bank
  12. JUNIOR CHAMPION ALL OTHER BREED REGISTERED FEMALE  
..... by Sonoma County Fair
  13. GRAND CHAMPION ALL OTHER BREED GRADE FEMALE  
.....by Richard's Grove & Saralee Vineyard, Inc., Windsor
  14. JUNIOR CHAMPION ALL OTHER BREED GRADE FEMALE .....  
.....by Crown Trophy, Petaluma
  15. OVERALL HIGHEST PLACING BRED BY EXHIBITOR AOB  
.....by American Breeders Service, Benno Artho
  16. OVERALL HIGHEST PLACING BRED BY EXHIBITOR HOLSTEIN  
..... by All-West Select Sires, Don Davis
  17. OVERALL HIGHEST PLACING BRED BY EXHIBITOR JERSEY  
..... By Sonoma County Fair
  19. \*SUPREME HIGHEST PLACING BRED BY EXHIBITOR  
..... by Richard's Grove and Saralee's Vineyard Inc., Windsor

\* Denotes award to be presented at Awards Ceremony.

## DEPARTMENT # 31 – JUNIOR DAIRY CATTLE

### 4-H DAIRY REPLACEMENT HEIFER

Cash Awards offered by Sonoma County Fair \$720.00  
Judge: Dan Carroll, College Station TX

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$3.00 per entry per class.  
**ARRIVAL TIME: Sunday or Monday, July 25 & 26: 6 a.m. - 10 a.m. OR**  
**Wednesday, July 28: 6 a.m. - 10 a.m.**

**ORIENTATION MEETING:** Wednesday, July 28, 12:00 noon., Milk Barn  
**JUDGING:** Thursday, July 29 – 4-H Replacement heifer showmanship (youngest to oldest), followed by Replacement heifer show  
**EXHIBITORS MEETING:** Sunday, August 1, 10:30 a.m., Jamison Ring.  
**DEPARTURE TIME:** Sunday, August 1, 7:30 p.m. to 9:30 p.m.

**NOTE:** Please see rule “P” on page 15 for TB identification requirements.

American System of Judging Cash Awards Offered per Class							
1st	2nd	3rd	4th	5th	6th	7th	8th
\$40	\$35	\$30	\$25	\$20	\$10	\$10	\$10

#### RULES

1. Animals entered in this Section must have been selected through the county 4-H Replacement Heifer program
2. **4-H Dairy Replacement Heifers can be shown only in this Special Replacement Heifer Section and only in Dairy Replacement Heifer Showmanship.**
3. See local rules for animal identification requirements.
4. See showmanship section for 4-H Dairy Replacement Heifer Showmanship awards.

#### 9-AWARD

GRAND CHAMPION 4-H REPLACEMENT HEIFER

.....by Richard & Kim Murphy, Bodega

#### SECTION 10- 4-H HOLSTEIN Replacement Heifer

#### SECTION 11- 4-H ALL OTHER BREED Replacement Heifer

##### Class

1. Junior Calf (January 2010 thru February 2010)
2. Junior Yearling (December 2008 thru February 2009)
3. Champion Replacement Heifer ..... Rosette
4. Reserve Champion Replacement Heifer ..... Rosette

## DEPARTMENT # 32 – JUNIOR DAIRY GOATS

### JUNIOR DAIRY GOATS

Judge: Sam Whiteside, Sebastopol

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.

**ENTRY FEE:** \$2.00 per entry per class, including groups

**LIMIT:** Total of 15 head

**ARRIVAL TIME:** Monday, August 2, 7:00 a.m. to 11:00 a.m.

**Note:** Barn assignments will be posted upon arrival, any changes made to these assignments will result in DQ from the clean stall competition.

**ORIENTATION MEETING:** Monday, August 2, 5:00 p.m., Wilford Ring.

**JUDGING TIME:**

Tuesday, August 3, 10:00 a.m. Showmanship: FFA, Special Jr., 4-H  
(youngest to oldest) Breed shows

**EXHIBITORS MEETING:** Thursday August 5 at 5:30 p.m., Wilford Ring

**DEPARTURE TIME:** Thursday, August 5, 8:00 p.m. to 9:00 p.m.–**NOTE:** Any changes to stalls must be corrected before releases will be issued.

**ADULT SHOWMANSHIP:** Tues, August 3, 4:00 p.m. or after show, Wilford Ring

Please note: No milkout required

**NOTE:** Please see rule “O” on page 15 of this guidebook for scrapie identification requirements.

#### RULES

1. This show is recognized by the American Dairy Goat Assn. as an Official Show. Unless other rules are specified the show will be held under the rules of A.D.G.A. provided they do not conflict with any of the rules and regulations prescribed by the Section of Fairs and Expositions of the Department of Food and Agriculture.
2. References to Official A.D.G.A. rules in regards to Official Shows, Championship legs, credits, registry certificates, tattoos, etc., should be carefully reviewed by all exhibitors before the fair. A copy of these rules and regulations are available at the Entry Office for your inspection.
3. The Junior & Senior shows are not separately sanctioned.
4. **ATTENTION RECORDED GRADE EXHIBITORS:** Read State 1X-Goats 1b, regarding Native on Performance and Native on Appearance.



2009 Supreme Best Three Dairy Goats, exhibited by Ellorine Carle, Penngrove 4-H  
The trophy was sponsored by REDGA. The judge was Karen Smith, Willits CA

## DEPARTMENT # 32 – JUNIOR DAIRY GOATS

Cash Awards Offered by Sonoma County Fair-\$5,085.00  
Sponsored Cash Awards-\$1,210.00

American System of Judging-Cash Awards Offered						
1st	2nd	3rd	4th	5th	6th	7th
\$25	\$20	\$15	\$15	\$10	\$5	\$5
Best Udder Cash Awards						
1st	2nd	3rd				
\$3	\$2	\$1				

Breed sanctions are determined by prior year entry numbers

**SECTION 1 - ALPINE**  
**SECTION 2 - LA MANCHA**  
**SECTION 3 - NUBIAN**  
**SECTION 4 - ALL OTHER PUREBREDS**  
**SECTION 5 - GRADE (All Breeds Together)**

**DOES**

- |  | <b>Date of Birth</b>       |
|--|----------------------------|
| 1. Junior Kid                                    | (Apr. 2010 thru May 2010)  |
| 2. Intermediate Kid                              | (Born in March 2010)       |
| 3. Senior Kid                                    | (Jan. 2010 thru Feb. 2010) |
| 4. Yearling, Not in Milk                         | (Jan. 2009 thru Dec. 2009) |
| 5. Junior Champion Doe - \$10.00                 |                            |
| 6. Reserve Junior Champion Doe - \$5.00          |                            |
| 7. Yearling Milker                               | (Jan. 2009 thru Dec. 2009) |
| 8. Best Udder Award, Yearling Milker*            |                            |
| 9. Two years and under three                     | (Jan. 2008 thru Dec. 2008) |
| 10. Best Udder Award, two years and under three* |                            |
| 11. Three years and under four                   | (Jan. 2007 thru Dec. 2007) |
| 12. Best Udder Award, Three years & under four*  |                            |
| 13. Four years and under five                    | (Jan. 2006 thru Dec. 2006) |
| 14. Best Udder Award, four years and under five* |                            |
| 15. Five years & older                           | (prior to Jan. 1, 2006)    |
| 16. Best Udder Award, five years & older*        |                            |
| 17. Senior Champion Doe - \$10.00                |                            |
| 18. Reserve Senior Champion Doe - \$5.00         |                            |
| 19. Grand Champion Doe - \$10.00                 |                            |
| 20. Reserve Grand Champion Doe - \$5.00          |                            |

**\*Need not enter**

**GROUPS**

All animals owned by one exhibitor, entered as individuals, and of one breed. Groups must be shown. Registered and Grades may not be combined for group classes.

21. Get of Sire: Three does sired by the same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor. Sire to be identified by registration number.
22. Best Three Females: Any age. Exhibitor limited to one entry.
23. Produce of Dam: Two does, produce of same dam. One entry by same dam per exhibitor. The Dam must be identified by registration number on entry form.
24. Daughter and Dam: To consist of two animals, a dam and her daughter of any age.
25. \*Premier Breeder..... \$10.00
26. \*Premier Exhibitor ..... \$10.00

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## DEPARTMENT # 32 – JUNIOR DAIRY GOATS

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### 6 - TROPHIES & AWARDS

1. \*BEST OF SHOW (Supreme Champion) .....by Debra Townsend, Cotati  
BEST DOE IN SHOW, \$50 ..... by Redwood Empire Dairy Goat Association
2. SUPREME BEST UDDER DOE ..... Rosette
3. \*SUPREME BEST THREE ..... by The Millerick-Boyd Family, Petaluma  
SUPREME BEST THREE, \$50.....  
by Broccoli Forest Dairy Goats and Lisa Jack & Arthur Cooney, Petaluma  
All 1st and 2nd place winners in individual classes will be brought back to compete for  
champions.
4. GRAND CHAMPION GRADE  
..... by Sonoma County Fair
5. GRAND CHAMPION NUBIAN , in memory of Troy Montonye  
.....by Misty Knoll Nubians
6. GRAND CHAMPION ALPINE .....by Redwood Hill Farm & Creamery, Sebastopol
7. HIGHEST PLACING TOGGENBURG.....  
.....by Kathleen Dunn, Windy Gap's Toggenburgs, Red Crest
8. RESERVE GRAND CHAMPION NUBIAN  
.....by Mitch & Tracy Warner, Santa Rosa
9. \*OUTSTANDING 4-H DAIRY GOAT EXHIBITOR,  
In Memory of Ramona "Rae" Gerald A friend of 4-Hers ..... by The Gerald Family
10. GRAND CHAMPION LAMANCHA .....  
.....by Broccoli Forest Dairy Goats and Lisa Jack & Arthur Cooney, Petaluma
11. JUNIOR CHAMPION LAMANCHA.....  
.....by Broccoli Forest Dairy Goats and Lisa Jack & Arthur Cooney, Petaluma
12. PREMIER LAMANCHA BREEDER, embroidered jacket .....  
.....by Broccoli Forest Dairy Goats and Lisa Jack & Arthur Cooney, Petaluma

\* Denotes award to be presented at Awards Ceremony

### DAIRY GOAT SKIL-A-THON COMPETITION

This competition is open to any 4-H, FFA or Independent Junior who is a current exhibitor and interested in dairy goats. Awards of \$50 for first place, \$25 for second will be given in each of the 3 age divisions.

Seniors 14 – 19 years  
Intermediate 11 – 13 years  
Juniors 9 – 10 years

Participants will be evaluated on a variety of tasks. Appropriate show uniform is mandatory. Competitions will be held in the Wilford Ring on Monday, August 2<sup>nd</sup>, at 1 p.m. For complete information on the contest and a copy of the rules and guidelines please contact Lisa Jack at sonomagoat@comcast.net

## DEPARTMENT # 33 – JUNIOR DOG CARE

### DOG CARE AND TRAINING

Judges: Jerry Price, Cotati and Ellen Perlson, Petaluma

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$2.00  
**LIMIT:** one dog per exhibitor  
**ARRIVAL TIME:** Friday, July 30, 10:30 a.m.–11:00 a.m.

**JUDGING TIME:** Friday, July 30, 11:00 a.m., Wilford Ring: Dog Bowl followed by classes at 12 noon, followed by showmanship

**EXHIBITOR MEETING:** Following show

**DEPARTURE TIME:** Following exhibitor meeting

Open to any boy or girl who is regularly enrolled in a structured dog care and training program exhibiting a dog (mixed or purebred) that is owned by the exhibitor or immediate family. Dog must have been trained and fitted for showmanship by exhibitor only. Bitches in season will not be allowed to compete.

#### Danish System of Judging - Cash Awards Offered

	1st	2nd	3rd	4th	5th
	\$10	\$9	\$8	\$7	\$7
				Novice Y	Novice A, B, Open Utility
1st Group-Blue		150-160 points			190-200 points
2nd Group-Red		135-149 points			170-189 points
3rd Group-White		Less than 135			Less than 170

#### 1 - AWARDS

1. \*SHOWMANSHIP, BEST HANDLER, 14 & over ..... by Sonoma County Fair
2. \*SHOWMANSHIP, BEST HANDLER, 12-13 years..... by Bob & Joan Dickerson
3. \*SHOWMANSHIP, BEST HANDLER, 11 years & under .....  
..... by JDC Farms, Crawford Family
4. \*HIGHEST SCORING IN TRIAL (by %) ..... by Sonoma County Farm Trails

\* Denotes award to be presented at Awards Ceremony



Best handler 14 years and over  
Rosie Canfield, Independence 4-H with her dog "Walter"

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## DEPARTMENT # 33 – JUNIOR DOG CARE

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### SECTION 2 - DOG CARE & TRAINING

#### Class

1. **Sub-Novice A Obedience** All exercises on 6 foot leash. Heel and figure eight, stand for examination, recall, long sit one minute and long down three minutes. For first-year member and dog only.
2. **Sub-Novice B Obedience** Same exercises as Sub-Novice A obedience. Second year and over member and first year dog.
3. **Sub-Novice C Obedience** Same exercises as Sub-Novice A Obedience. For second year dogs that are not ready to go off leash.
4. **Novice A Obedience** Heel and figure eight on leash. Heel, stand for examination, recall, long sit one minute and long down three minutes-off leash. For third year and over dogs or any first or second year dog that has received a qualifying score in Novice Obedience at any dog show.
5. **Graduate Novice Obedience** Heel on leash. Stand for examination, heel and figure eight off leash, drop on recall. Long sit three minutes and long down five minutes-out of sight.
6. **Level One Agility** All exercises off leash. Includes jumps, A frame, pause table and Open-ended tunnel. No restrictions. All exercises are off leash optional. In order to enter this class, dog must also be entered in obedience.  
(must have 5 entries to run level one agility class)

**NOTE:** 1st and 2nd place winners in Showmanship's are eligible to compete in Small Animal Round Robin. Notify the Livestock Office if you are unable to compete.

### THIRD ANNUAL DOG BOWL

Sonoma County Dog Project will be sponsoring a Dog Bowl Contest. Questions will be taken from the 4-H Dog Care & Training Book, the 4-H Learning Lab for Dogs and AKC Breed Specifics.

The event will be held prior to the Dog Show.

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## DEPARTMENT # 34 – JUNIOR HORSE

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### JUNIOR HORSE SHOW

Cash Awards offered by Sonoma County Fair - \$4,551.00

Judges: Western & English: Eric Hubbard, Elk Grove

Trail: Terry Silva, Redwood Valley

Dressage: Rebecca Cushman, Santa Rosa

*Sonoma County Fair Horse Show is a qualifying show for CA State Fair & Cal Classic Elite Division*

*The 2009 winners will be eligible to show at the 2010 State Fair*

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m. No post entries will be accepted

**ENTRY FEE:** \$3.00 per class, excluding showmanship

**LIMIT:** Enter only one class per section

**JUDGING:** Saturday, July 24 - 8:00 a.m. English flat classes followed by English over/fences and Dressage (simultaneously). followed by Showmanship followed by Western classes and Trail (simultaneously)

**EXHIBITOR MEETING:** Survey will be mailed

**ADULT SHOWMANSHIP:** Saturday, July 24, following classes

#### RULES

1. Exhibitors in Junior Horse events/shows must wear approved helmets, this includes all Western riders. Head gear must be approved by the American Society for testing materials/safety equipment institute.
2. Judges decision is final.
3. California State rules indicate that USA Equestrian (formerly AHSA) rules shall be used as guidelines, these rules can be viewed at their website: [www.equestrian.org](http://www.equestrian.org)
4. California State rules indicate that horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
5. Horses entered are not to be stabled on the grounds.
6. See local rules for age & eligibility requirements, page 10 Age as of December 1 shall be maintained through the next calendar year (Except for showmanship).
7. Fair Management reserves the right to cancel or combine classes after entry deadline.
8. Exhibitor will be eligible to compete in the Fair walk/jog, walk/trot classes for one year.
9. Ponies may enter walk/jog (trot) classes (with horses) or their respective pony classes.

#### SHOW APPAREL

1. Western apparel for Western Riding Classes: Jeans, western long sleeved shirt, tie, boots, belt, helmet, and chaps (optional). Standard snaffle bits are permitted only on horses 5 yrs. old and younger.
2. English apparel for English Riding Classes: Helmet, English type coat and breeches or conservative wash coat in season. Knee boots or jodhpurs with jodhpur boots. Appropriate tie or choker to be worn. Crop and unroweled spurs (optional).
3. Properly fitted & approved equestrian helmets are required for all mounted classes both days, English and Western.
4. Dressage classes do not require special tack, you may use the same tack and attire as in the English flat classes.

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## DEPARTMENT # 34 – JUNIOR HORSE

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### SHOWMANSHIP RULES

- A. Exhibitor must show his/her own animal.
- B. Horses must show in at least one other class to be eligible for showmanship. If scratches are made after showmanship, rider will be disqualified.
- C. Independent Juniors should enter under their appropriate age group.
- D. Showmanship Apparel: Independent Junior Showmanship apparel will consist of: white pants ankle length, long sleeved white shirt. Boots and belts mandatory for all. 4-H Showmanship apparel will consist of : White, long sleeved white shirt, 4-H boys necktie or 4-H girls collar, 4-H hat (4-H hat can be substituted for a western hat, derby hat, or hunt cap). FFA Showmanship apparel will consist of FFA uniform.
- E. Exhibitors age on all showmanship classes is based on opening day of the fair
- F. Round Robin must notify the Livestock Office if they will be unable to compete in Round Robin.
- G. All 4-H contestants who place first or second in their age group will compete in one final class to determine participants for junior and senior round robin. The first and second place winners of these classes will then participate in Round Robin.
- H. Please refer to showmanship page for additional guidelines.

American System of Judging									
Cash Awards Offered									
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$27	\$23	\$19	\$15	\$15	\$8	\$8	\$8	Rosettes only	
Champions and Reserve Champions - Rosettes									

**Show Sponsored by the Petaluma Riding and Driving Club,**



Demi Moore an Independent Junior on her mule "Ears to You"

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## DEPARTMENT # 34 – JUNIOR HORSE

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### SECTION 1 - ENGLISH EQUITATION

#### Class

1. Walk/Trot (1 year eligibility only)
2. Pony Exhibitors
3. Junior Exhibitors, 9 thru 13 years
4. Senior Exhibitors, 14 years and over

### SECTION 2 - ENGLISH PLEASURE

#### Class

1. Walk/Trot (1 year eligibility only)
2. Pony Exhibitors
3. Junior Exhibitors, 9 thru 13 years
4. Senior Exhibitors, 14 years and over

### SECTION 3 - ENGLISH HUNTER HACK - 2 Jumps (not open to walk/trot exhibitors)

#### Class

1. Pony Exhibitors
2. Junior Exhibitors, 9 thru 13 years
3. Senior Exhibitors, 14 years and over

### SECTION 4 - HUNTERS - Over Fences (not open to walk/trot exhibitors)

#### Class

1. Fences 2' to 2'3"
2. Fences 2'3" to 2'6"

### SECTION 5 - EQUITATION - Over Fences (not open to walk/trot exhibitors)

#### Class

1. Fences 2' to 2'3"
2. Fences 2'3" to 2'6"

### SECTION 6 - DRESSAGE

#### Class

1. Any age, USDF Introductory level A
2. Any age, USDF Introductory level B
3. Any age, USDF Training level 1
4. Any age, USDF Training level 2



Sarah Reece, Kenwood 4-H  
showing "Hello Dolly" at the 2009 Junior Horse Show

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## DEPARTMENT # 34 – JUNIOR HORSE

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### SECTION 7 - SHOWMANSHIP

**Pre Entry Required** (No entry fee, no premiums)

**Class**

1. FFA Exhibitors
2. 4-H/Senior Exhibitors, 16 years and over
3. 4-H/Senior Exhibitors, 14-15 years
4. 4-H/Junior Exhibitors, 12-13 years
5. 4-H/Junior Exhibitors, 9-11 years
6. 4-H/Junior 9-13 Round Robin run-off - 1<sup>st</sup> and 2<sup>nd</sup> place winners from classes #4 & 5
7. 4-H/Senior 14 & over Round Robin run-off - 1<sup>st</sup> & 2<sup>nd</sup> place winners from classes #2& 3 (please enter ONLY if available to attend Round Robin)

*Round Robin will be held Saturday, August 7, 4:00 p.m. in the Dorfman Ring. Please refer to Round Robin section regarding rules.*

### SECTION 8 - WESTERN EQUITATION

**Class**

1. Walk/Jog (1 year eligibility only)
2. Pony Exhibitors
3. Junior Exhibitors, 9 thru 13 years
4. Senior Exhibitors, 14 years and over

### SECTION 9 - WESTERN PLEASURE

**Class**

1. Walk/Jog (1 year eligibility only)
2. Pony Exhibitors
3. Junior Exhibitors, 9 thru 13 years
4. Senior Exhibitors, 14 years and over

### SECTION 10 - HORSEMANSHIP (riding equitation patterns)

**Class**

1. Walk/Jog (1 year eligibility only)
2. Pony Exhibitors
3. Junior Exhibitors, 9 thru 13 years
4. Senior Exhibitors, 14 years and over

### SECTION 11 - WESTERN TRAIL

**Class**

1. Walk/Jog (1 year eligibility only)
2. Pony Exhibitors
3. Junior Exhibitors, 9 thru 13 years
4. Senior Exhibitors, 14 years and over

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## DEPARTMENT # 34 – JUNIOR HORSE

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### 13 - TROPHIES & AWARDS

1. \*COMBINED ENGLISH & WESTERN HIGH POINT  
Award ..... by *Jim & Jessie Reece, Vineburg*  
\*ENGLISH OVERALL HIGH POINT, Embroidered Cooler.....  
..... *North Coast Equine Physical Therapy*  
\*WESTERN OVERALL HIGH POINT, Embroidered Cooler  
..... *The Reece Family, Sonoma*

All classes will be counted for this award, as long as there are at least 5 exhibitors in each class. Classes with less than 5 entries will not be counted.

#### Additional Awards

#### Trophies

WESTERN CHAMPION, 14 & over  
*Martin Ranch Supply, Rohnert Park*..... *SC Barns, Cotati*  
WESTERN CHAMPION, 9 - 13  
*Ed & Johanna Vanoni, Vanoni Ranches, Geyserville*..... *Frank & Pat Alexander, Kenwood*  
WESTERN PONY CHAMPION  
*Sonoma County Fair* ..... *Sonoma County Fair*  
ENGLISH CHAMPION, 14 & over  
*Terry & Cindy Krout & family* ..... *Sonoma Chapter, California Dressage Society*  
ENGLISH CHAMPION, 9 - 13  
*Jim & Cindy Moore, Santa Rosa* ..... *Petaluma Junior Riding & Driving Club*  
ENGLISH PONY CHAMPION  
*The Reece Family, Sonoma*..... *Sebastopol Wranglers*  
CHAMPION WALK/JOG WALK/TROT\*\*  
*Bob & Bev Palm, Penngrove*..... *Joan Perry Ryan, Santa Rosa*

SHOWMANSHIP 16 Years & Older ..... *Backcountry Horsemen of California, North Bay Unit*  
SHOWMANSHIP 14 to 15 Years ..... *SC Barns., Rohnert Park*  
SHOWMANSHIP 12 to 13 Years ..... *Frank & Pat Alexander, Kenwood*  
SHOWMANSHIP 9 to 11 Years ..... *Tobie Goldbeck, Penngrove*  
FFA SHOWMANSHIP ..... *Novato Horsemen, Inc.*

\* Indicates a Sunday Award.

\*\* Walk/jog and walk/trot are both considered when determining champion.

Champions are totaled from points earned in all performance classes including trail. Showmanship will not be counted. Champions will be given on the basis of the following point system:

1st	2nd	3rd	4th
5	3	2	1

This is figured on one horse/pony and one rider combination. Showmanship may be counted in the result of a tie.

#### HIGH POINT AWARDS WILL BE PRESENTED AT THE AWARDS CEREMONY, SUNDAY AUGUST 8 AT 9:00 a.m.

To receive awards, exhibitors must wear their organization uniforms, or independents wear white pants and shirt. This is strictly enforced.

#### CALIFORNIA EXPOSITION and STATE FAIR

Exhibitors placing first in a class will be eligible to show in the 2011 State Fair Best of Show

Horse Show at Cal Expo. 2009 winners are eligible to show at the 2010 State fair. For information about the State Fair Horse Show, please call them directly at (916) 263-3010. Entry Forms will be available in the horse show office (during show) or in the Entry Office.

## DEPARTMENT # 36 – JUNIOR PYGMY GOATS

### PYGMY GOATS

Cash Awards Offered by Sonoma County Fair \$1,220.00  
Judge: Denise Fraser, La Mesa CA

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$2.00 per entry per class, including groups.  
**LIMIT:** None  
**ARRIVAL TIME:** Friday, August 6, 7:00 a.m. - 9:00 a.m.

**REGISTRATION PAPERS:** Must be checked by 9:00 a.m. Friday, August 6. This show is sanctioned with the National Pygmy Goat Assn. NPGA rules govern and take precedence over all other rules.

**JUDGING:** Friday, August 6, 10:30 a.m., Dorfman Ring  
Showmanship followed by individual classes.

**DEPARTURE TIME:** Friday, August 6, after completion of the Open Pygmy Goat show or Saturday, August 7 by 9:00 a.m.

**NOTE:** Please see rule "O" on page 15 of this guidebook for scrapie identification requirements

#### American System of Judging Cash Awards Offered

1st	2nd	3rd	4th	5th
\$19	\$17	\$15	\$13	\$11

### SECTION 1 - PYGMY GOATS

#### WETHERS

1. Wethers under 6 months (Feb 7, 2010 thru Aug 6, 2010)
2. Wethers 6 months under 1 year (Aug 7, 2009 thru Feb 6, 2010)
3. Wethers 1 year & under 2 years (Aug 7, 2008 thru Aug 6, 2009)
4. Wethers over 2 years (born on or before Aug 6, 2008)
5. Champion Wether - \$10
6. Reserve Champion Wether - \$5

#### DOES-JUNIOR (yearlings & younger that have not freshened)

7. Junior Doe Kid (Feb 7, 2010 thru Aug 6, 2010)
8. Senior Doe Kid (Aug 7, 2009 thru Feb 6, 2010)
9. Junior Yearling-Never Freshened (Feb 7, 2009 thru Aug 6, 2009)
10. Senior Yearling-Never Freshened (Aug 7, 2008 thru Feb 6, 2009)
11. Junior Champion Doe - \$10
12. Reserve Jr. Champion Doe - \$5

#### DOES-SENIOR

13. Milking Yearling\* (may be dry) (born after Aug 6, 2008)  
\* doe under 2 years old that has freshened
14. 2 year old Does (Aug 7, 2007 thru Aug 6, 2008)
15. 3 and 4 year old Does (Aug 7, 2005 thru Aug 6, 2007)
16. 5 and 6 year old Does (Aug 7, 2003 thru Aug 6, 2005)
17. 7 years and older Does (born on or before Aug 6, 2003)
18. Senior Champion Doe - \$10
19. Reserve Sr. Champion Doe - \$5
20. Grand Champion Doe - \$20
21. Reserve Grand Champion Doe - \$15

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## DEPARTMENT # 36 – JUNIOR PYGMY GOATS

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### GROUPS

All owned by one exhibitor and entered as individuals. Groups must be shown.

22. Best Two Females
23. Best Pair
24. Daughter Dam

All 1<sup>st</sup> & 2<sup>nd</sup> place winners in individual classes will be brought back to compete for champion.

### 2-AWARDS

1. GRAND CHAMPION DOE ..... Santa Rosa Recycling & Collection, Inc.
2. CHAMPION WETHER..... Sonoma County Fair
3. \*Premier Breeder..... \$10.00
4. \*Premier Exhibitor ..... \$10.00

\* Denotes award to be presented at Awards Ceremony

### SECTION 10 – SHOWMANSHIP (No Premiums offered)

#### Class

1. 4-H 14 & over
2. 4-H 11 - 13 years
3. 4-H 9 - 10 years
4. FFA all exhibitors



2009 Grand Champion Female shown by Sierra Parrl, Wilson 4-H  
JT Struthers, Standish CA was the judge.

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## DEPARTMENT # 37 – JUNIOR SHEEP

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### JUNIOR BREEDING SHEEP

Judge: Clemente Lone, Nipomo CA

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ENTRY FEE:** \$2.00 per entry, including groups  
**LIMIT:** 12 head **per breed** of registered animals  
**ARRIVAL TIME:** Monday, August 2, 7:00 a.m. to 11:00 a.m.

**ORIENTATION:** Monday, August 2, 5:00 p.m., Wilford Ring.

**JUDGING TIMES:**

Wednesday, August 4 11:00 a.m.

Showmanship: FFA, Special Jr, 4-H (youngest to oldest)

Followed by Unregistered Ewe Classes

Thursday, August 5 11:00 a.m.

Breed shows followed by

Supreme Young Flock, Supreme Champion,

**EXHIBITORS MEETING:** Thursday, August 5 6:30 p.m.

**JR. SHEEP LEAD:** Monday, August 2 7:00 p.m.

**DEPARTURE TIME:** Thursday, August 5, 8:00 p.m. to 9:00 p.m.

**ADULT BREEDING SHEEP SHOWMANSHIP:** Wed., August 4, Wilford Ring 5:30 pm

**NOTE:** Please see rule "O" on page 15 of this guidebook for scrapie identification requirements



2009 SUPREME YOUNG FLOCK - Exhibited by Wyatt Williams, Green Valley 4-H  
The Steve Dorfman Memorial Cash Award & Perpetual Bell  
are sponsored by Diane Dorfman.  
The judge for the Junior Breeding Sheep show was Greg Ahart, Dixon CA

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## DEPARTMENT # 37 – JUNIOR SHEEP

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### JUNIOR BREEDING SHEEP

Cash Awards Offered by Sonoma County Fair \$8,690.00  
Other Sponsored Cash Awards Offered: \$300.00

American System of Judging-Cash Awards Offered									
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$27	\$23	\$19	\$15	\$15	\$8	\$8	\$8	\$8	\$8

**NOTE:** Sections are determined by number of head entered the prior year. Fair will change section breeds prior to show if number of head arriving on grounds warrant.

#### SECTION 1 – DORSET

#### SECTION 2 – HAMPSHIRE

#### SECTION 3 – SOUTHDOWN

#### SECTION 4 - JUNIOR ALL OTHER MEAT BREEDS

#### SECTION 5 - JUNIOR ALL OTHER WOOL BREEDS

#### Class

#### Date of Lambing

#### RAMS

- |  |                                     |
|--|-------------------------------------|
| 1. Yearling Ram Lambs                  | (September 2008 thru August 2009)   |
| 2. Fall Ram Lambs                      | (September 2009 thru December 2009) |
| 3. Spring Ram Lambs                    | (January 2010 thru April 2010)      |
| 4. Pair of Ram Lambs bred by exhibitor |                                     |
| 5. Champion Ram - \$10.00              |                                     |
| 6. Reserve Champion Ram - \$5.00       |                                     |

#### EWES

- |  |                                     |
|--|-------------------------------------|
| 7. Yearling Ewes                         | (September 2008 thru August 2009)   |
| 8. Pair of Yearling Ewes                 |                                     |
| 9. Fall Ewe Lambs                        | (September 2009 thru December 2009) |
| 10. Spring Ewe Lambs                     | (January 2010 thru April 2010)      |
| 11. Pair of Ewe Lambs, bred by exhibitor |                                     |
| 12. Champion Ewe - \$10.00               |                                     |
| 13. Reserve Champion Ewe - \$5.00        |                                     |

#### GROUPS

All owned by one exhibitor, entered as individuals, and of one breed.

- |   |         |
|---|---------|
| 14. Young Flock: One yearling or ram lamb, two yearling ewes, and two ewe lambs |         |
| 15. Get of Sire: Four sheep sired by same ram, bred by exhibitor.               |         |
| 16. Flock: One ram lamb and two ewe lambs, bred by exhibitor                    |         |
| 17. *Premier Breeder.....   | \$10.00 |
| 18. *Premier Exhibitor .....  | \$10.00 |

\* Denotes award to be presented at Awards Ceremony

## DEPARTMENT # 37 – JUNIOR SHEEP

**SECTION 6 – UNREGISTERED LAMBS** Grade crossbred and unregistered lambs.  
Cash awards offered by Sonoma County Fair \$1,112.00

### RULES

1. A permanent eartag or tattoo is required and must be listed on entry form along with the animals birth date.
2. Animals that have been registered by a purebred association cannot be entered in this section if they are entered in purebred divisions.
3. All lambs must be shown slick shorn.
4. Unregistered lambs must arrive and depart with the rest of junior sheep.
5. All lambs must show lambs teeth.

### American System of Judging-Cash Awards Offered

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$27	\$23	\$19	\$15	\$15	\$8	\$8	\$8	\$8	\$8

### Class

1. Yearling Ewes (September 2008 thru August 2009)
2. Pair of Yearling Ewes, bred by exhibitor
3. Fall Ewe Lambs (September 2009 thru December 2009)
4. Spring Ewe Lambs (January 2010 thru April 2010)
5. Pair of Ewe Lambs, bred by exhibitor
6. Champion Ewe - \$10.00
7. Reserve Champion Ewe - \$5.00
8. Unregistered Ram Lamb
9. Pair of Ram Lambs, bred by exhibitor
10. Young Flock: One ram lamb and two ewe lambs, bred by exhibitor (does not compete for supreme young flock)

### 8 - TROPHIES & AWARDS

1. SUPREME CHAMPION EWE \$50 ..... by Sonoma County Fair  
Additional Award ..... by North Bay Wool Growers Auxiliary
2. SUPREME CHAMPION RAM \$50 ..... by Sonoma County Fair  
Additional Award .....by North Bay Wool Growers
3. \*SUPREME YOUNG FLOCK: Steve Dorfman Memorial, \$200 cash award and perpetual bell. First place flock in each breed to compete. ....by Diane Dorfman, Pet.
4. \*BEST JUNIOR BREEDING SHEEP PROJECT, \$150  
In Memory of Harlan A. Wagner ..... by Stony Point Ranch, Petaluma
5. PREMIER BREEDER AWARDS..... Sonoma County Purebred Sheep Breeders Assn.
6. \*BEST FFA BREEDING SHEEP EXHIBITOR in memory of "Bud" Wilford  
..... by The Wilford Family, Cotati
7. \*BEST 4-H BREEDING SHEEP EXHIBITOR in memory of "Bud" Wilford  
..... by The Wilford Family, Cotati
8. CHAMPION UNREGISTERED EWE ..... by Elizabeth Bohan, SR  
..... Additional award by Sonoma County Purebred Sheep Breeders Assoc.
9. CHAMPION UNREGISTERED RAM ..... by Elizabeth Bohan, SR  
..... Additional award by Sonoma County Purebred Sheep Breeders Assoc.
10. HIGHEST PLACING UNREGISTERED SHEEP BRED BY EXHIBITOR.....  
..... by Elizabeth Bohan, Santa Rosa

The following awards are sponsored by North Bay Wool Growers Auxiliary

10. \*\$50.00 SHEEP EXCELLENCE AWARD & award 9-10 yrs (beginner) .....By NBWGA
11. \*\$50.00 SHEEP EXCELLENCE AWARD & award 11-12 yrs (junior) .....By NBWGA
12. \*\$75.00 SHEEP EXCELLENCE AWARD 13-15 years (intermediate) .....By NBWGA
13. \*\$75.00 SHEEP EXCELLENCE AWARD 16-19 years (senior) .....By NBWGA

\* Denotes award to be presented at Awards Ceremony

## DEPARTMENT # 37 – JUNIOR SHEEP

### SHEEP LEAD

Exhibitors limited to Junior Sonoma & Marin County Residents  
 Cash Awards offered by Sonoma County Fair: \$246.00  
 Other Sponsored Cash Awards Offered: \$45.00

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m. Use a separate non-livestock entry form.  
**ENTRY FEE:** \$2.00 per entry.  
**LIMIT:** One entry per exhibitor  
**ARRIVAL TIME:** Monday, August 2, 7:00 a.m. – 11:00 a.m.

**MANDATORY MEETING:** Monday August 2 at 6:00 p.m.  
**COMMENTARY:** Each contestant must fill out a commentary sheet, available from the entry office, and bring it to the mandatory meeting commentaries must be typed in the third person and on Fair issued form.  
**JUDGING TIME:** Monday, August 2 – 7:00 p.m., Wilford Ring: Jr. Lads & Ladies Lead 9 to 13 years followed by Jr. Lads & Ladies Lead 14 & up.  
**DEPARTURE:** Immediately following show unless exhibitor has other sheep on exhibit.

<b>American System of Judging Cash Awards offered per class</b>							
1st	2nd	3rd	4th	5th	6th	7th	8th
\$27	\$23	\$19	\$15	\$15	\$8	\$8	\$8
Place and Participation Rosettes							

#### 11-AWARDS

1. JUNIOR LADS & LADIES LEAD 9 - 13 yrs. ....by Alan & Sheila Quince, Santa Rosa
2. JUNIOR LADS & LADIES LEAD 14 & UP.....by Walter & Joan Ryan, Santa Rosa
3. \$15 each if FIRST PLACE is a Southdown ....by American Southdown Breeders Assn.

Entries in these classes will be open to anyone meeting the requirements listed below. The objectives of this class are to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view a class of beauty and to improve the image of the Sheep Show.

#### RULES

1. Age will be determined as of opening day of fair. See class breakdown below.
2. Lead contestants may show any age ewe or wether. (Rams not allowed.)
3. All sheep must be conditioned, fitted, and trained to show at halter.
4. All contestants are to wear an outfit made of a minimum of 60% wool.
5. **Note: You do not need to own the sheep used in lead classes.**
6. **You do not need to sew the outfits. Outfits can be store bought as long as they meet the wool requirements.**

#### SECTION 12 - LADS & LADIES LEAD

1. Junior Lads & Ladies Lead: 9 to 13 years
2. Junior Lads & Ladies Lead: 14 years and up

<b>SCORECARD FOR JUDGING LADS &amp; LADIES LEAD</b>	
GENERAL APPEARANCE .....	50%
Coordination of ensemble (use of wool) & Suitability of Style.....	20%
Presentation of garment.....	10%
Coordination of outfit with sheep.....	10%
Eye Appeal.....	10%
SHOWMANSHIP .....	40%
Ability to lead & Handle sheep .....	25%
Appearance of animal .....	15%
PERSONAL PRESENTATION (Poise).....	10%
<b>TOTAL.....</b>	<b>100%</b>

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## DEPARTMENT # 38 – JUNIOR SWINE

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### JUNIOR BREEDING SWINE

Judge: Allan Rios, Livingston

**ENTRIES CLOSE:** Friday, June 4, 5:00 p.m.  
**ARRIVAL TIME:** Wednesday, July 28, 7:00 a.m. to 10:00 a.m.  
**LIMIT:** 15 head **per breed** of registered animals  
**ENTRY FEE:** \$2.00 per entry, including groups

**JUDGING TIMES:** Friday, July 30: 10:00 a.m.-Showmanship: Special Jr, FFA, 4-H (youngest to oldest), followed by Breed Shows (schedule will be mailed)  
**ADULT SWINE SHOWMANSHIP:** Friday, July 30, 3:30 p.m. Dorfman Ring  
**EXHIBITORS MEETING:** Saturday, July 31, 5:30 p.m.  
**DEPARTURE TIME:** Saturday, July 31, 6:00 p.m. to 8:00 p.m.

#### RULES

- A. Sows Junior Yearling or older must have raised a litter of pigs to be eligible for entry.
- B. Gilts exhibited in the market swine Sections may not be exhibited in the breeding Sections or vice versa. Any violation of this rule will exclude the exhibitor from competition in all departments of the fair.
- C. DRAW ear notchings on entry form, also USE NUMBERS to identify notchings.
- D. No boars will be allowed in showmanship.
- E. Fair will not be requiring animals to be blood tested for pseudorabies.

**NOTE:** The Fair reserves the right to change section breeds if numbers warrant.

Cash Awards Offered by Sonoma County Fair \$7,041.00

#### American System of Judging-Cash Awards Offered

1st	2nd	3rd	4th	5th	6th
\$27	\$23	\$19	\$15	\$15	\$8



2009 Supreme Gilt – exhibited by Alex Lund, Santa Rosa FFA  
The judge was Brady Otto, Hearld CA

