

NOTICE OF COMMITTEE MEETING
Sonoma County Fair & Exposition, Inc
Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc.
will convene at times and location set forth in this notice

COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE

Tuesday – May 7, 2019
TIME: 5:30 p.m.
Administration Office – Board Room

DIRECTORS

Annette O'Kelley, Chair; Doug Beretta, Vice-Chair; Cindy Crane, Marcia Mickelson,
Marilyn Herzog, Bev Palm

AGENDA

1. Call to Order
2. Approval of Agenda
3. Public Comments *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
4. Discussion and Possible Action: JLA "Hot Sheet" Buyers
5. Update: Farmer's Day
6. Update: Poultry Shows
7. Update: Milk Barn
8. Staff Update:
 - a. Solicitor/Farmer's Day Dinner
 - b. Beer Competition
 - c. Obtain a Buyer Workshop
 - d. Award Ceremony
 - e. YQCA Update
 - f. Entries
9. Request for Future Agenda Items (non-discussion item)
 - a. Ag Education
 - b. Auction Announcements
 - c. Auction Dedications
10. Upcoming Dates (non-discussion item)
 - May 15 Solicitor/Famer's Day Dinner
 - May 18 Lamb/Goat Preregistration
 - May 31 Hog DNA Due
 - May 31 Flower Show Scholarship Due
11. Adjournment

DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Lorna Fox at 707-545-4200 x201. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.