

NOTICE OF COMMITTEE MEETING
Sonoma County Fair & Exposition, Inc
Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc.
will convene at times and location set forth in this notice

COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE

Tuesday – November 6, 2018
TIME: 5:30 p.m.
Administration Office – Board Room

DIRECTORS

Annette O'Kelley, Chair; Doug Beretta, Vice-Chair; Cindy Crane, Marcia Mickelson,
Marilyn Herzog, Bev Palm

AGENDA

1. Call to Order
2. Approval of Agenda
3. Public Comments *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
4. Update: 2019 Hall of Flowers: Greg Duncan
5. 2018 Junior Livestock Auction Receivable Update
6. Discussion and Possible Action: Quality Assurance
7. Selection of 2019 Sonoma County Fair Livestock Judges
8. Appointment of 2018 Livestock Advisory Group Members
9. Discussion & Possible Action: 2019 Suggested Changes
10. Discussion & Possible Action: 2019 Show Schedule
11. Staff Update
 - a. Hall of Flowers Preview
 - b. Hat Day
 - c. State Rules Meeting
 - d. Veterinarians
 - e. Fur & Feathers
12. Request for Future Agenda Items (non-discussion item)
 - a. 2018 Late Non-Livestock Entry Policy
 - b. Award Thank You Notes
 - c. Policy about using the new BBQ
 - d. Show Etiquette Policy
 - e. Barrow Challenge
 - f. Fair Photography
13. Adjournment

DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Lorna Fox at 707-545-4200 x201. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.