

**NOTICE OF COMMITTEE MEETING  
Sonoma County Fair & Exposition, Inc.**

Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc.  
will convene at times and location set forth in this notice.

**COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE**

**Tuesday – July 12, 2022**

**Immediately following Fair Ops meeting at approximately 5:00 p.m.**  
**Administration Office – Board Room**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/83399885337?pwd=ejNhS2Q5Y0J4TzNsVGJKeFVDd043QT09>

**Meeting ID:** 833 9988 5337

**Passcode:** 439783

**One tap mobile**

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**DIRECTORS:** Annette O’Kelley, Chair; Kanani Reynolds, Vice-Chair; Bev Palm, Marilyn Herzog,  
Marcia Mickelson, Kevin Howe, Hugo Mata

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. **Public Comments** *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak)*
4. Hall of Flowers Update – Greg Duncan
5. Beef Scale
6. Awards Program
7. Hat Day Update
8. Judge Announcements
9. Request for Future Agenda Items
10. Adjournment

*DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Debbie Townsend at [info@sonomacountyfair.com](mailto:info@sonomacountyfair.com). Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.*