



1350 Bennett Valley Road  
Santa Rosa, CA 95404  
707-545-4200  
707-573-9342 fax  
[www.sonomacountyfair.com](http://www.sonomacountyfair.com)

TO: Potential Scholarship Applicants  
FROM: Sonoma County Fair Entry Office  
SUBJECT: Sonoma County Fair Flower Show Scholarships  
DATE: May 20, 2021

The Sonoma County Fair & Exposition, Inc. is offering scholarships to students studying at a 4-year university or two-year institutions. Scholarships ranging from \$1,000.00 to \$2,500.00 to students attending a 4-year university and scholarships ranging from \$250.00 to \$500.00 to students entering or attending a two-year institution will be awarded. Scholarships are open to students who have graduated from high school and are planning to attend college in the fall. Eligibility is limited to individuals who are pursuing a degree in an agricultural related enterprise.

Money for these scholarships is generated from the Flower Show Preview in the Hall of Flowers prior to each yearly Fair opening.

Scoring criteria will be based on Scholarship, School and Community Leadership, Agricultural Activities, and Career Goals.

Completed applications are due at the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, June 17th. Completed applications should be emailed to [entryoffice@sonomacountyfair.com](mailto:entryoffice@sonomacountyfair.com). Interviews will be scheduled for those students who are applying for the 4-year college scholarships.

If you have any questions, please feel free to call the Fair Entry Office at (707) 545-4200.

# 2022 Sonoma County Fair Flower Show Scholarship Application

Applicant Name \_\_\_\_\_  
First Middle Last

Name of Parent or Guardian \_\_\_\_\_

Local Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Your Current School Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_

High School Attended \_\_\_\_\_

Name of FFA Chapter or 4-H Club \_\_\_\_\_

Advisor/Leader \_\_\_\_\_

Date of Birth \_\_\_\_\_  
Month Day Year

High School Graduation Date \_\_\_\_\_  
Month Year

College You Plan To Attend \_\_\_\_\_  
Year

**OR**

College You Are Currently Attending \_\_\_\_\_

***By signing this application, I understand that attendance at the August 3, 2022 Hall of Flowers Preview is mandatory for all flower show scholarship recipients.***

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

**Planned College Curriculum**

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**Career goals/what you expect from a college education**

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**Use This Space to State Any Additional Information, Which Would Assist the Committee To Correctly And Fairly Evaluate This Applicant. Especially Helpful Is Information on Leadership And Other Agricultural Activities.**

**(Note:** If desired, you can write “see attached” and include a copy of your resume)

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*Can you name three ways that the Sonoma County Fair benefits the Sonoma County community:*

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