

STICK HORSE COMPETITION 4-9 YEARS OLD

ENTRY FEE: \$5.00 per entry
LIMIT: None
ELIGIBLE: Open to Sonoma/Marin residents: 4-9 years and under as of 08/04/19
CHECK-IN TIME: *Sunday, August 7th: 12:00 p.m.–12:30 p.m. at CHRIS BECK ARENA TICKET BOOTH.*
AWARDS: Rosettes

RULES

1. All contestants must complete (with parent/guardian signature) a "Release & Hold Harmless Waiver" on or before check-in.
2. **Blue Ribbons will be awarded to all home-made horses!**
3. Contestants will be eligible to participate in the "Stick Horse Drill" at opening ceremonies as well as participate in the contest later in the program.
4. Contestants will be judged on the following criteria:
 - Costume – Western Attire
 - Decoration of Stick Horse
 - Performance of short routine (walk, trot, gallop, slide stop, back up, etc)

RELEASE AND HOLD HARMLESS WAIVER

In consideration of my acceptance by the Sonoma County Fair & Exposition, Inc., as an entrant, participant or exhibitor in Farmers Day events, it is agreed and understood that neither the Sonoma County Fair & Exposition, Inc. nor its officers agents or employees, shall be held legally liable or responsible for any loss, injury or damage which may occur or arise to myself or to any livestock or equipment which may be exhibited by me or any other person, by reason of negligence, misconduct or conduct of any person or entity whomsoever or whatsoever, including the Sonoma County Fair, it's officers, agents, or employees.

Each entrant, participant or exhibitors shall be solely responsible for any loss, injury or damage sustained by him or caused by him to any other exhibitors or person whether occurring by or arising from any animal or article exhibited by him or otherwise, and he hereby agrees to indemnify and hold harmless the Sonoma County Fair & Exposition, Inc., its officers, agents, and employees from any and all claims, losses, and demands which may occur or arise hereunder.

I promise to abide by the rules and regulations pertaining to the above event. I also agree to abide by the decisions of the judges and flagman officiating over this event.

I hereby release all right, title and interest in any photographs of myself that may be taken by the management. Please fill out information below COMPLETELY, so cash awards can be mailed properly.

PRINTED NAME OF ENTRANT _____

SIGNATURE OF ENTRANT _____

DATE OF BIRTH _____

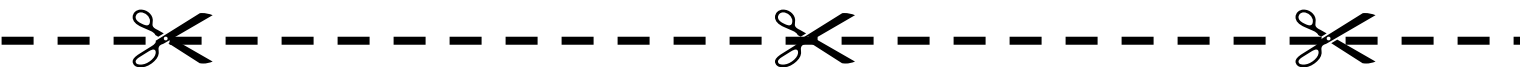
EMAIL _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE _____

X

REQUIRED - SIGNATURE OF PARENT OR LEGAL GUARDIAN



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Retain this for your records.

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