

# WATERMELON OBSTACLE RACE 5-10 YEARS OLD

- ENTRIES OPEN:** Sunday, August 4 at 12:00 p.m.
- ENTRY FEE:** None
- LIMIT:** Twenty (20) contestants, entries close when limit is reached or Box Office closes.
- ELIGIBLE:** Open to Sonoma/Marin residents 5-10 years and as of 8/7/22
- CHECK-IN TIME:** **Sunday, August 7<sup>th</sup> 12:00 p.m.–12:30 p.m. at CHRIS BECK ARENA TICKET BOOTH.** You must check in during this time or your spot will be given to the first person on the waiting list.
- AWARDS:** All participants will receive Yogurt Time Gift Certificates and ribbons.

## RULES

1. All contestants must complete (with parent/guardian signature) a “Release & Hold Harmless Waiver” on or before check-in.
2. It is important to be at check-in at 12:30, if you are tardy and all contestants have been checked in, you will not be allowed to participate. We will call names from the waiting list after 12:30 p.m. Contestants **MUST** complete obstacle course while holding watermelon. **BE SURE TO GIVE YOUR NAME TO THE OFFICIAL.**
3. Winners will be declared by Farmers Day officials.

## RELEASE AND HOLD HARMLESS WAIVER

In consideration of my acceptance by the Sonoma County Fair & Exposition, Inc., as an entrant, participant or exhibitor in Farmers Day events, it is agreed and understood that neither the Sonoma County Fair & Exposition, Inc. nor its officers agents or employees, shall be held legally liable or responsible for any loss, injury or damage which may occur or arise to myself or to any livestock or equipment which may be exhibited by me or any other person, by reason of negligence, misconduct or conduct of any person or entity whomsoever or whatsoever, including the Sonoma County Fair, it’s officers, agents, or employees.

Each entrant, participant or exhibitors shall be solely responsible for any loss, injury or damage sustained by him or caused by him to any other exhibitors or person whether occurring by or arising from any animal or article exhibited by him or otherwise, and he hereby agrees to indemnify and hold harmless the Sonoma County Fair & Exposition, Inc., its officers, agents, and employees from any and all claims, losses, and demands which may occur or arise hereunder.

I promise to abide by the rules and regulations pertaining to the above event. I also agree to abide by the decisions of the judges and flagman officiating over this event.

I hereby release all right, title and interest in any photographs of myself that may be taken by the management. Please fill out information below **COMPLETELY**, so cash awards can be mailed properly.

PRINTED NAME OF ENTRANT \_\_\_\_\_

SIGNATURE OF ENTRANT \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

X  
 \_\_\_\_\_  
 REQUIRED - SIGNATURE OF PARENT OR LEGAL GUARDIAN



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**Keep this portion for your records**

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